AGENDA NO. 5343	FEBRUART 24, 2016
PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, FEBRUARY 24, 2016  THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish,	Disposition:
Fritz, Novick and Saltzman, 5.	
COMMUNICATIONS	
164 Request of Crystal Elinski to address Council regarding historical and chronic corruption paid for by taxpayers (Communication)	PLACED ON FILE
165 Request of Stephanie Vlachos to address Council regarding horns for the homeless (Communication)	PLACED ON FILE
166 Request of Holly Whittleton to address Council regarding Portland Development Commission funds for SE Works, Alternative Youth Education Center (Communication)	PLACED ON FILE
167 Request of Monica Enand to address Council regarding City General Funds to support Portland Development Commission traded sector economic development work (Communication)	PLACED ON FILE
168 Request of Paige Hendrix Buckner to address Council regarding City General Funds to support Portland Development Commission traded sector economic development work (Communication)	PLACED ON FILE
TIMES CERTAIN	
169 TIME CERTAIN: 9:45 AM – Accept report from Portland Community College on the current work of Future Connect (Previous Agenda 34; Report introduced by Mayor Hales) 30 minutes requested	ACCEPTED
Motion to accept report: Moved by Fish and seconded by Fritz.	
(Y-5)	
170 TIME CERTAIN: 10:15 AM – Accept Portland Streetcar 2 <sup>nd</sup> Annual Report (Report introduced by Commissioner Novick) 30 minutes requested	ACCEPTED
Motion to accept report: Moved by Fish and seconded by Fritz.	7.002. 125
(Y-5)	
CONSENT AGENDA – NO DISCUSSION	
Mayor Charlie Hales	
Bureau of Planning & Sustainability	
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	FEBRUARY 24, 2016
*171 Authorize application to the Oregon State Historic Preservation Office for a Historic Preservation Fund Grant in the amount of \$12,000 to support the City's historic resources program (Ordinance)	187592
(Y-5)	
Office of Management and Finance	
172 Authorize a participating agreement with Gresham Ford for the purchase of Police vehicles in an amount not to exceed \$2,329,151 (Procurement Report - Bid No. 00000197)	ACCEPTED PREPARE CONTRACT
(Y-5)	
173 Amend the Arts Education and Access Income Tax code to add a definition for charter schools to include those charter schools where the school district is the fiscal agent and delete the reference to names and addresses of taxpayers not being confidential (Ordinance; amend Code Chapter 5.73)	PASSED TO SECOND READING MARCH 2, 2016 AT 9:30 AM
Commissioner Nick Fish	
Position No. 2	
Bureau of Environmental Services	
*174 Amend Brownfield Investment Fund loan documents to accelerate repayment to the City and support site cleanup and redevelopment at 10010 and 10040 SE Ankeny St (Ordinance)	187593
(Y-4; Saltzman absent)	
Water Bureau	
175 Authorize the Water Bureau to execute a Collection Agreement with the U.S. Forest Service for \$200,000 to fund juvenile fish monitoring activities required by the Bull Run Water Supply Habitat Conservation Plan (Ordinance)	PASSED TO SECOND READING MARCH 2, 2016 AT 9:30 AM
Commissioner Steve Novick	
Position No. 4	
Bureau of Transportation	
176 Authorize a competitive solicitation and contract with the lowest responsible bidder for construction replacement of deficient structures on N Willamette Blvd and SW Broadway Dr Project (Ordinance)	PASSED TO SECOND READING MARCH 2, 2016 AT 9:30 AM
REGULAR AGENDA	
Mayor Charlie Hales	

**FEBRUARY 24, 2016** 177 Proclaim February 2016 to be Black History Month in Portland (Proclamation) 7 minutes requested **PLACED ON FILE City Attorney** 178 Authorize City Attorney to appear as amicus curiae in Rob Handy v. Lane County, Oregon Supreme Court No. S063725 (Resolution) 37191 15 minutes requested (Y-4; Saltzman absent) Office of Management and Finance 179 Accept bid of 2KG Contractors, Inc. for the Grant Pool Mechanical Renovation Rebid Project for \$1,744,000 (Report - Bid No. **ACCEPTED** 00000195) PREPARE **Motion to accept the report:** Moved by Fritz and seconded by Novick. CONTRACT (Y-5)Commissioner Amanda Fritz Position No. 1 Portland Parks & Recreation 180 Reallocate City's Local Share of the 2006 Metro Natural Areas Bond (Second Reading Agenda 156) 187594 (Y-5)Commissioner Dan Saltzman Position No. 3 **Portland Housing Bureau** \*181 Authorize application to the University of Utah for a grant in the amount of \$100,000 to assess the feasibility to implement a Pay For Success project to advance the City Green and Healthy Homes Initiative 187595 (Ordinance) (Y-5)Commissioner Steve Novick Position No. 4 **Bureau of Emergency Management** \*182 Authorize the Director of the Portland Bureau of Emergency Management to execute Intergovernmental Agreements and amendments for administration of the FY 2015 Urban Areas Security Initiative Grant 187596 funds for all-hazards disaster preparedness (Ordinance) (Y-5)

**FEBRUARY 24, 2016** \*183 Accept and appropriate the FY 2015 Urban Areas Security Initiative Grant in the amount of \$2,579,060 from the Oregon Office of Emergency Management, to enhance emergency preparedness through 187597 planning, training and equipping emergency responders in the Portland Urban Area (Ordinance) (Y-5)\*184 Authorize a contract with Global Vision Consortium (CORP) to conduct a disabilities, access and functional needs assessment of the emergency management programs of the City of Portland; Clackamas, Multnomah and Washington Counties in Oregon; and 187598 Clark County in Washington for a total not-to-exceed amount of \$105,960 (Ordinance) 10 minutes requested (Y-5)**Bureau of Transportation** 185 Vacate a portion of N Lombard St between N Richmond Ave and N Charleston Ave subject to certain conditions and reservations 187599 (Second Reading Agenda 150; VAC-10109) AS AMENDED (Y-5)WEDNESDAY, 2:00 PM, FEBRUARY 24, 2016 **FOUR-FIFTHS AGENDA** THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, Novick and Saltzman, 5. 186 TIME CERTAIN: 2:00 PM - Approve and adopt zoning confirmation letter responding to request for zoning confirmation on SE 3rd and Harrison, submitted by Right 2 Dream Too (Previous Agenda 162; Resolution introduced by Mayor Hales and Commissioner Fritz) 30 minutes requested for items 186 and 187 AS AMENDED (Y-4; N-1 Fish) **187** Affirm the City of Portland's intent to relocate Right 2 Dream Too onto City property located on SE 3rd and Harrison (Previous Agenda 163; Resolution introduced by Mayor Hales and Commissioner Fritz) Motion by Saltzman and amended by Fish to prohibit minor children from being on the premises overnight: Moved by AS AMENDED Saltzman and seconded by Fritz. (Y-5)

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

(Y-4; N-1 Fish)

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-

emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at <a href="http://www.portlandoregon.gov/video">http://www.portlandoregon.gov/video</a>. The meetings are also cablecast on CityNet 30, Portland Community Media television.

Mary Hull Caballero
Auditor of the City of Portland

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Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: <u>karla.moore-love@portlandoregon.gov</u>

Council Clerk Testimony: cctestimony@portlandoregon.gov

US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

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Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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### **OFFICERS OF PORTLAND CITY GOVERNMENT**

# **CHARLIE HALES, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503) 823-4120

website: <a href="mailto:www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov">www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov</a>

### **Bureau Portfolio**

Portland Police Bureau

Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations

City Attorney City Budget Office

Oversight of the Willamette River Super Fund clean-up project

# **NICK FISH**

Commissioner of Public Works
Position Number 2
1221 SW 4th Ave, Room 240, 97204

(503) 823-3589

website: <a href="mailto:www.portlandonline.com/fish">www.portlandonline.com/fish</a> e-mail: <a href="mailto:Nick@portlandoregon.gov">Nick@portlandoregon.gov</a>

Bureau Portfolio	Liaison Responsibilities
Bureau of Environmental Services	Elders in Action
Bureau of Hydroelectric Power	Portland Utility Review Board
Water Bureau	Venture Portland
	Portland'5 Centers For The Arts
	Regional Arts and Culture Council

#### **AMANDA FRITZ**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: <a href="mailto:www.portlandonline.com/fritz/e-mailto:mww.portlandoregon.gov">www.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz/e-mailto:mww.portlandoregon.gov</a>

Bureau Portfolio	Liaison Responsibilities
Bureau of Parks & Recreation	Royal Rosarians
Office of Neighborhood Involvement	Multnomah County Animal Control
	Portland Parks Board
	Urban Forestry Commission
	Golf Advisory Committee
	Portland International Raceway Advisory
	Committee
	Protected Sick Time ordinance
	implementation
	[continued next page]

	Council Lead on the City Coordinating Committee addressing the Department of Justice Settlement Visitors Development Fund Board (with Saltzman)
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# **STEVE NOVICK**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682

website: <a href="mailto:www.portlandoregon.gov/novick/">www.portlandoregon.gov/novick/</a> e-mail: <a href="mailto:Steve.Novick@portlandoregon.gov">Steve.Novick@portlandoregon.gov</a>

Bureau Portfolio	Liaison Responsibilities
Bureau of Transportation	Joint Policy Advisory Committee on
Bureau of Emergency Management	Transportation (JPACT)
Bureau of Emergency Communications	Portland Streetcar Inc.
	Regional Emergency Management Group
	BOEC Users Group
	BOEC Finance Committee
	Taxi Cab Board of Review
	Towing Board of Review

## **DAN SALTZMAN**

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: www.portlandonline.com/saltzman

e-mail: dan@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Development Services	Travel Portland
Portland Fire & Rescue	Visitors Development Fund (with Fritz)
Portland Housing Bureau	Home Forward
Gateway Domestic Violence Center	League of Oregon Cities
Portland Children's Levy (formerly Portland	Adjustment Committee
Children's Investment Fund)	Building Board of Appeals
	Design Commission
	Historic Landmarks Commission

## **MARY HULL CABALLERO**

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

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e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

## **Portfolio**

Assessments, Finance & Foreclosure

Audit Services City Elections City Recorder

-Archives

-Council Clerk / Contracts Division

-Records Management

**Hearings Office** 

IPR - Independent Police Review

Ombudsman

Portland Multnomah Progress Board

### **BUREAU DIRECTORS**

BUKEAU DIKECIUKS	
Bureau of Development Services	Paul Scarlett
Bureau of Emergency Communications	Lisa Turley
Bureau of Emergency Management	Carmen Merlo
Bureau of Environmental Services	Michael Jordan
Bureau of Human Resources	Anna Kanwit
Bureau of Internal Business Services	Bryant Enge
Bureau of Planning & Sustainability	Susan Anderson
Bureau of Police	Lawrence O'Dea
Bureau of Revenue & Financial Services	Ken Rust
Bureau of Technology Services	Dan Bauer, Interim
Bureau of Transportation	Leah Treat
City Attorney	Tracy Reeve
City Budget Office	Andrew Scott
Fire & Police Disability and Retirement	Samuel Hutchison
Office of Equity and Human Rights	Dante James
Office of Government Relations	Martha Pellegrino
Office of Mgmt & Finance –Chief Admin Officer	Fred Miller
Office of Neighborhood Involvement	Amalia Alarcón de Morris
Portland Development Commission	Patrick Quinton
Portland Fire & Rescue	Erin Janssens
Portland Housing Bureau	Kurt Creager
Portland Parks & Recreation	Mike Abbaté
Revenue Director	Thomas Lannom
Water Bureau	Michael Stuhr

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