# PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, FEBRUARY 4, 2015

**Disposition:** 

	WEDITESDITT, 7.30 MM, TEDROTRIT 4, 2013	Disposition.
	E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5.	
	COMMUNICATIONS	
124	Request of Ibrahim Mubarak to address Council regarding houseless issues (Communication)	PLACED ON FILE
125	Request of Mary Ann Schwab to address Council regarding Mt. Tabor Reservoir disconnect public involvement processes (Communication)	PLACED ON FILE
126	Request of David Kif Davis to address Council regarding police targeting of journalists and photo journalists during Ferguson Solidarity March (Communication)	PLACED ON FILE
127	Request of Joe Walsh to address Council regarding scheduling a communication (Communication)	PLACED ON FILE
128	Request of Michael Withey to address Council regarding update on micro communities, Accessory Dwelling Units and tiny houses (Communication)	PLACED ON FILE
	TIMES CERTAIN	
129	<b>TIME CERTAIN: 9:30 AM</b> – Proclaim the month of February 2015 to be Black History Month in Portland (Proclamation introduced by Mayor Hales) 15 minutes requested	PLACED ON FILE
	CONSENT AGENDA – NO DISCUSSION	
130	Authorize City Attorney to seek and appeal a limited judgment in Anderson v. City of Portland, Multnomah Circuit Court No. 1112-15957, the water and sewer fund expenditure case (Resolution introduced by Mayor Hales and Commissioner Fish)	37108
	(Y-5)	
	Mayor Charlie Hales	
131	Reappoint Katie Larsell to the Community Budget Advisory Board for a term to expire December 31, 2017 (Report)	CONFIRMED

expire December 31, 2017 (Report)

**CONFIRMED** 

(Y-5)

		FEBRUARY 4-5, 2015
132	Appoint Audrey Alverson, Marcia Suttenberg, Suzanne LaGrand and reappoint Aimee Samara, Chabre Vickers and Rebecca Naga to the Human Rights Commission (Report)	CONFIRMED
	Motion to accept the report: Moved by Fish and seconded by Fritz.	CONTINUED
	(Y-5)	
	Office of Management and Finance	
133	Extend term of a temporary, revocable permit granted to Portland State University for electric vehicle supply equipment services (Second Reading Agenda 108; amend Ordinance No. 184805)	186997
	(Y-5)	
	Commissioner Nick Fish	
	Position No. 2	
	Bureau of Environmental Services	
*134	Authorize the Director of the Bureau of Environmental Services to amend a Mutual Agreement and Order with the Department of Environmental Quality and Clean Water Services to settle past permit violations and resolve potential future compliance matters in accordance with the terms of the Order (Ordinance)	186998
	(Y-5)	
	REGULAR AGENDA	
	Mayor Charlie Hales	
	Office of Management and Finance	
135	Authorize the City Attorney to institute legal proceedings against Pabst Brewing Company to recover damages from Portland, Oregon sign trademark violations and enjoin future unauthorized use (Previous Agenda 114)	RESCHEDULED TO FEBRUARY 25, 2015 AT 9:30 AM
	Commissioner Amanda Fritz	
	Position No. 1	
	<b>Bureau of Development Services</b>	
136	Authorize the Director of the Bureau of Development Services to execute a Memorandum of Agreement relating to Delegated Building Inspection Program with Building Codes Division of the Department of Consumer and Business Services (Resolution) 15 minutes requested	37109
	(Y-4; Fish absent)	
	Portland Parks & Recreation	

**FEBRUARY 4-5, 2015** 

		FEBRUARY 4-5, 2015
*137	Authorize a contract with 2.ink Studio to provide planning, design and construction administration services for improvements to Beech Park at a not to exceed amount of \$674,428 (Ordinance) 10 minutes requested (Y-5)	186999
*138	Amend contract with R&H Construction Co. in the amount of \$151,250 to complete additional emergency structural repairs to St. Johns Racquet Center (Ordinance; amend Contract No. 30004361)  (Y-5)	187001
*139	Authorize a contract with PLACE studio LLC to provide planning, design and construction observation services for Gateway Park for a not to exceed amount of \$708,585 (Ordinance)	187000
	(Y-5)	
	Commissioner Nick Fish	
	Position No. 2	
	<b>Bureau of Environmental Services</b>	
140	Authorize four price agreements not to exceed \$500,000 each for on-call civil engineering services in support of Bureau of Environmental Services capital improvement program projects (Second Reading Agenda 115)	187002
	(Y-5)	
141	Extend contract with Madison Biosolids, Inc. for Biosolids Use Services for an additional five years for \$3,250,000 (Second Reading Agenda 116; amend Contract No. 31000149)	187003
	(Y-5)	
	Commissioner Steve Novick	
	Position No. 4	
	Bureau of Transportation	
*142	Authorize the Bureau of Transportation to acquire additional temporary and permanent rights and amend certain legal descriptions for temporary construction and sewer easements necessary for construction of the NE 112th Ave and Marx St Local Improvement District Project, through the exercise of the City's Eminent Domain Authority (Ordinance; amend Ordinance No. 186292; C-10043)	187004
	(Y-5)	
*143	Authorize an Intergovernmental Agreement with Metro to develop a Preferred Alternative Package, Locally Preferred Alternative and Draft Environmental Impact Statement for the Southwest Corridor Plan and fund the City share of the local partner agency contribution (Previous Agenda 103)	187005
	Motion to accept Novick amendment to IGA exhibit A(3) Public Involvement: Moved by Novick and seconded by Fritz. (Y-5)  (Y-5)	AS AMENDED
	()	
	City Auditor Mary Hull Caballero	
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		FEBRUARY 4-5, 2015
144	Assess property for sidewalk repair for the Bureau of Maintenance (Hearing; Ordinance; Y1085) 15 minutes requested  Motion to amend to remove Eichelberger from assessment: Moved by Fish and seconded by Fritz. (Y-5)	PASSED TO SECOND READING AS AMENDED FEBRUARY 11, 2015 AT 9:30 AM
	WEDNESDAY, 2:00 PM, FEBRUARY 4, 2015	
	E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5.	
145	TIME CERTAIN: 2:00 PM – Adopt the West Quadrant Plan as direction for updating the Central City Plan (Resolution introduced by Mayor Hales and Commissioner Saltzman) 2 hours requested	CONTINUED TO FEBRUARY 25, 2015 AT 3:00 PM TIME CERTAIN
	THURSDAY, 5:00 PM, FEBRUARY 5, 2015  E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz and	
Novick	z, 4.	
146	TIME CERTAIN: 5:00 PM – The City of Portland shall not enter into a Memorandum of Understanding with the Federal Bureau of Investigation related to the work of the Joint Terrorism Task Force and shall repeal the Binding City Policy BCP-PSF-7.01 (Resolution introduced by Mayor Hales; repeal Resolution No. 36859) 3 hours requested for items 146-148  Motion to amend resolved section paragraphs 2, 3 and 4: Moved by Fritz and seconded by Novick. (Y-4)	CONTINUED TO FEBRUARY 19, 2015 AT 2:15 PM TIME CERTAIN AS AMENDED
147	The City of Portland shall enter into a Memorandum of Understanding to become a member of the local Joint Terrorism Task Force in conjunction with the Federal Bureau of Investigation and shall repeal Binding City Policy BCP-PSF-7.01 (Resolution introduced by Mayor Hales; repeal Resolution No. 36859)	CONTINUED TO FEBRUARY 19, 2015 AT 2:15 PM TIME CERTAIN
148	Enter into a Memorandum of Understanding to become a member of the local Joint Terrorism Task Force in conjunction with the Federal Bureau of Investigation (Ordinance introduced by Mayor Hales)	CONTINUED TO FEBRUARY 19, 2015 AT 2:15 PM TIME CERTAIN

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect.

Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Mary Hull Caballero Auditor of the City of Portland

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Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov

US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

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Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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<sup>&</sup>quot;Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

### **OFFICERS OF PORTLAND CITY GOVERNMENT**

### **CHARLIE HALES, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503) 823-4120

website: <a href="mailto:www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov">www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov</a>

### **Bureau Portfolio**

Portland Police Bureau

Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations

City Attorney City Budget Office

Oversight of the Willamette River Super Fund clean-up project

### **NICK FISH**

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204

(503) 823-3589

website: <a href="mailto:www.portlandonline.com/fish">www.portlandonline.com/fish</a> e-mail: <a href="mailto:Nick@portlandoregon.gov">Nick@portlandoregon.gov</a>

Bureau Portfolio	Liaison Responsibilities
Bureau of Environmental Services	Elders in Action
Bureau of Hydroelectric Power	Portland Utility Review Board
Water Bureau	Venture Portland
	Portland'5 Centers For The Arts
	Regional Arts and Culture Council

### **AMANDA FRITZ**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

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Bureau Portfolio	Liaison Responsibilities
Bureau of Parks & Recreation Bureau of Development Services	Royal Rosarians Multnomah County Animal Control Adjustment Committee Building Board of Appeals Design Commission Historic Landmarks Commission Portland Parks Board Urban Forestry Commission
	Golf Advisory Committee

Fritz Liaison Responsibilities cont'd
Portland International Raceway Advisory Committee Protected Sick Time ordinance implementation Council Lead on the City Coordinating Committee addressing the Department of Justice Settlement Visitors Development Fund Board (with Saltzman)

# **STEVE NOVICK**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682

website: <a href="mailto:www.portlandoregon.gov/novick/">www.portlandoregon.gov/novick/</a> e-mail: <a href="mailto:Steve.Novick@portlandoregon.gov/novick/">Steve.Novick@portlandoregon.gov/novick/</a>

Bureau Portfolio	Liaison Responsibilities
Bureau of Transportation	Joint Policy Advisory Committee on
Bureau of Emergency Management	Transportation (JPACT)
Bureau of Emergency Communications	Portland Streetcar Inc.
	Regional Emergency Management Group
	BOEC Users Group
	BOEC Finance Committee
	Taxi Cab Board of Review
	Towing Board of Review

# **DAN SALTZMAN**

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: www.portlandonline.com/saltzman

e-mail: dan@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Portland Housing Bureau	Travel Portland
Portland Fire & Rescue	Visitors Development Fund (with Fritz)
Gateway Domestic Violence Center	Home Forward
Portland Children's Levy (formerly Portland	League of Oregon Cities
Children's Investment Fund)	

# **MARY HULL CABALLERO**

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# **Portfolio**

Assessments, Finance & Foreclosure

Audit Services City Elections

City Recorder

-Archives

-Council Clerk / Contracts Division

-Records Management

**Hearings Office** 

IPR - Independent Police Review

Ombudsman

Portland Multnomah Progress Board

#### **BUREAU DIRECTORS**

BUNEAU DIRECTORS	
Bureau of Development Services	Paul Scarlett
Bureau of Emergency Communications	Lisa Turley
Bureau of Emergency Management	Carmen Merlo
Bureau of Environmental Services	James Hagerman, Interim
Bureau of Human Resources	Anna Kanwit
Bureau of Internal Business Services	Bryant Enge
Bureau of Planning & Sustainability	Susan Anderson
Bureau of Police	Lawrence O'Dea
Bureau of Revenue & Financial Services	Ken Rust
Bureau of Technology Services	Ben Berry
Bureau of Transportation	Leah Treat
City Attorney	Tracy Reeve
City Budget Office	Andrew Scott
Fire & Police Disability and Retirement	Samuel Hutchison
Office of Equity and Human Rights	Dante James
Office of Government Relations	Martha Pellegrino
Office of Mgmt & Finance –Chief Admin Officer	Fred Miller
Office of Neighborhood Involvement	Amalia Alarcón de Morris
Portland Development Commission	Patrick Quinton
Portland Fire & Rescue	Erin Janssens
Portland Housing Bureau	Traci Manning
Portland Parks & Recreation	Mike Abbaté
Revenue Director	Thomas Lannom
Water Bureau	David Shaff

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