

<p style="text-align: center;"><b>PORTLAND CITY COUNCIL AGENDA</b>  <b>City Hall - 1221 SW Fourth Avenue</b>  <b><u>WEDNESDAY, 9:30 AM, NOVEMBER 6, 2013</u></b></p> <p>THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, Novick and Saltzman, 5.</p>	<p style="text-align: center;"><b>Disposition:</b></p>
<p style="text-align: center;"><b>COMMUNICATIONS</b></p> <p><b>1040</b> Request of Michael Withey to address Council regarding revised six point plan to end homelessness in Portland (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>1041</b> Request of Ivan Scharbrough to address Council regarding the City's camping ban (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>1042</b> Request of Mark Bello to address Council regarding funding of Title 11 (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>1043</b> Request of Kris Day to address Council regarding funding of Title 11 (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>1044</b> Request of Karellen Stephens to address Council regarding corruption in the court system and City (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p style="text-align: center;"><b>TIMES CERTAIN</b></p> <p><b>1045 TIME CERTAIN: 9:45 AM</b> – Outdoor Maritime Display (Presentation introduced by Commissioner Fritz) 30 minutes requested</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p style="text-align: center;"><b>CONSENT AGENDA – NO DISCUSSION</b></p> <p style="text-align: center;"><b>Commissioner Steve Novick</b>  <b>Position No. 4</b>  <b>Bureau of Emergency Management</b></p> <p><b>*1046</b> Accept an FY 2013 Emergency Management Performance Grant in the amount of \$362,971 from the Federal Emergency Management Agency to administer an integrated all hazard emergency management program for the City (Ordinance)</p> <p>(Y-5)</p>	<p style="text-align: center;"><b>186319</b></p>
<p style="text-align: center;"><b>Bureau of Transportation</b></p>	

**1047** Authorize application to Oregon Department of Transportation for a 3-year Safe Community Grant in the amount of \$85,000 per year to systematically apply specific engineering, enforcement, education strategies and proven traffic safety countermeasures on identified arterials in Portland (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 13, 2013  
AT 9:30 AM**

**REGULAR AGENDA**

**Mayor Charlie Hales**

**Bureau of Police**

**1048** Revise Ordinance for a contract with Cascadia Behavioral Healthcare, Inc. to correct contract amount and include sole source language (Ordinance; amend Ordinance No. 186088)

**PASSED TO  
SECOND READING  
NOVEMBER 13, 2013  
AT 9:30 AM**

**City Attorney**

**1049** Authorize City Attorney to join brief of *amicus curiae* City and County of San Francisco, in *McCullen v. Coakley* (Resolution) 10 minutes requested

**REFERRED TO  
COMMISSIONER OF  
FINANCE AND  
ADMINISTRATION**

**Office of Management and Finance**

**\*1050** Adopt findings and authorize exemption to the competitive bidding requirements of ORS Chapter 279C and City Code 5.34 and authorize a Construction Manager/General Contractor contracting method for the Streetcar Relocation Project (Ordinance) 10 minutes requested  
  
(Y-5)

**186320**

**1051** Amend the Business License Law to increase the Owners Compensation Deduction maximum for the 2014 tax year (Ordinance; amend Code Section 7.02.600)

**RESCHEDULED TO  
NOVEMBER 13, 2013  
AT 9:30 AM  
TIME CERTAIN**

**Commissioner Dan Saltzman**

**Position No. 3**

**Portland Fire & Rescue**

**1052** Donate surplus fire apparatus to Sister City Guadalajara, Mexico (Second Reading Agenda 1039)  
  
(Y-5)

**186321**

**WEDNESDAY, 2:00 PM, NOVEMBER 6, 2013**

**DUE TO LACK OF AGENDA  
THERE WAS BE NO MEETING**

**NOTE:** “Time Certain” indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Check our Web site: [www.portlandoregon.gov](http://www.portlandoregon.gov)

LaVonne Griffin-Valade  
Auditor of the City of Portland

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures.

Clerk Email: [karla.moore-love@portlandoregon.gov](mailto:karla.moore-love@portlandoregon.gov)

US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

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Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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