Portland, Oregon

FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

(Deliver original to Financial Planning Division. Retain copy.)

1. Name of Initiator Scott Gibson, P.E.	į	ephone No. 23-7615	3. Bureau/Office/Dept. Environmental Services	
4a. To be filed (hearing date): October 23, 20(3	Regular C	onsent 4/5ths	5. Date Submitted to Commissioner's office and FPD Budget Analyst:	
6a. Financial Impact Section: ⊠ Financial impact section com	6b. Public Involvement Section: Public involvement section completed			
1) Legislation Title:				
Authorize a contract with Carollo Portsmouth Forcemain Drain-Bacl	Engineers, Inc. k Improvement	., for professiona ts No. E10484 fo	ll services for the design of r \$225,700 (Ordinance)	the
2) Purpose of the Proposed Legislation:	;			
To authorize the Commissioner in purpose described in Section 1 of t	Charge to execute proposed O	cute a contract wordinance, in the	rith Carollo Engineers, Inc., amount of \$225,700.	for the
3) Which area(s) of the city are affected formal neighborhood coalition boundar	ries)?	cil item? (Checl	k all that apply—areas are	e based on
	Northeast Southeast	☐ Northwes ☐ Southwes	Processed .	
	FINANCIA	L IMPACT		
4) Revenue: Will this legislation genera by how much? If so, please identify the	te or reduce c source.	urrent or future	e revenue coming to the C	ity? If so,
No.				

5) Expense: What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future years. If the action is related to a grant or contract please include the local contribution or match required. If there is a project estimate, please identify the level of confidence.)

The estimated cost of this contract is \$225,700. Funds are available in the SICSO Force Main 3 Drainback Improvements, Bureau of Environmental Services, WBS Element E10484.

- Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

 No.
- Will positions be created or eliminated in *future years* as a result of this legislation?
 No.

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution or report)? Please check the appropriate box below:

9) If "YES," please answer the following questions:
a) What impacts are anticipated in the community from this proposed Council item?
None.
b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?
An outside minority evaluator from the Minority Evaluator Program was recruited to participate on the consultant selection committee.
c) How did public involvement shape the outcome of this Council item?
No direct public involvement occurred during consultant selection.
d) Who designed and implemented the public involvement related to this Council item?
N/A
e) Primary contact for more information on this public involvement process (name, title, phone, email):
Megan Callahan, Communications Manager, BES. PI Staffer TBA
10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.
No.
Dean Marriott, Director, Bureau of Environmental Services
APPROPRIATION UNIT HEAD (Typed name and signature)