



Office of Mayor Charlie Hales
City of Portland

REPORT TO COUNCIL

DATE: October 10, 2013

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Accept Report on the African Immigrant and Refugee Community in Multnomah County

I am pleased to submit for your consideration and acceptance a report on the African Immigrant and Refugee Community in Multnomah County.

Working in partnership with Portland State University and other local community organizations, the Coalition of Communities of Color has produced the first report on the everyday lives of the African immigrant and refugee community. The main priority of the report is to advocate for policy decisions that improve the individual and collective outcomes of the African immigrant and refugee community.

I hope that through this presentation, the council can further educate our community about the need to achieve racial equity for our African immigrant and refugee community.

Sincerely,

Charlie Hales
Mayor of Portland

998

Agenda No.
REPORT
 Title

Accept Report on the African Immigrant and Refugee Community in Multnomah County (Report)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>OCT 11 2013</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>Susan Pearson</i></u> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Mayor's Office</p>	<p>ACTION TAKEN:</p> <p style="font-size: 1.2em; font-weight: bold;">OCT 16 2013 ACCEPTED</p>
<p>Prepared by: Rachael Wiggins Date Prepared: 10/10/2013</p>	
<p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date October 16, 2013</p>	

AGENDA
<p>TIME CERTAIN <input checked="" type="checkbox"/> Start time: 3:30 PM</p> <p>Total amount of time needed: 1.5 hrs (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	_____	_____
3. Saltzman	_____	_____
4. Novick	✓	
Hales	✓	