

535081
ORDINANCE No. 186229

Amend Intergovernmental Agreement with Oregon Department of Transportation for the Red Electric Trail Project to clarify Congestion Mitigation and Air Quality Program funds, reference the current Local Agency Certification Program Agreement, and update project staff contact information. (Ordinance; amend Contract No. 30002431)

The City of Portland ordains:

Section 1. The Council finds:

1. In September 2011, City Council executed an Intergovernmental Agreement (IGA) with the Oregon Department of Transportation (ODOT) for the Red Electric Trail (Grant TR000183): SW 30th – SW Vermont Project via Ordinance No. 184888.
2. The IGA amendment serves to correct the grant requirements and total funded amount of the Congestion Mitigation and Air Quality Program as well as reference the current Local Agency Certification Program Agreement.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to amend an Intergovernmental Agreement with the Oregon Department of Transportation for the Red Electric Trail Project, in a form similar to the contract attached as Exhibit A.
- b. The Mayor is authorized to execute amendments, approved as to form by the City Attorney, to the scope of the services or the terms and conditions of this Agreement, provided the changes do not increase the City's financial risk. Increases to the grant amount must be approved by the City Council.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

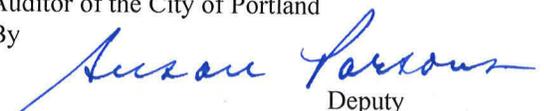
Passed by the Council, **SEP 04 2013**

Commissioner Steve Novick
Prepared by: Elizabeth Mahon: slg
Date Prepared: June 28, 2013

LAVONNE GRIFFIN-VALADE

Auditor of the City of Portland

By


Deputy

800 - 844 - 140

Agenda No.
ORDINANCE NO. 186229
 Title

Amend Intergovernmental Agreement with Oregon Department of Transportation for the Red Electric Trail Project to clarify Congestion Mitigation and Air Quality Program funds, reference the current Local Agency Certification Program Agreement, and update project staff contact information. (Ordinance; amend Contract No. 30002431)

<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: COMMISSIONER STEVE NOVICK</p>	<p>CLERK USE: DATE FILED <u>AUG 09 2013</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick <i>[Signature]</i></p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Bureau of Transportation Group Manager: Greg Jones Development & Capital Program <i>[Signature]</i></p> <p>Prepared by: Elizabeth Mahon: slg Date Prepared: June 28, 2013 <i>[Signature]</i></p>	
<p>Financial Impact & Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	<p>ACTION TAKEN:</p> <p style="text-align: center;">AUG 14 2013 PASSED TO SECOND READING SEP 04 2013 9:30 A.M.</p>
<p>Portland Policy Document</p> <p>If "Yes" requires City Policy paragraph stated in document.</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>Council Meeting Date</p> <p>August 14, 2013</p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p><input checked="" type="checkbox"/> City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: 5 Min (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	