

① 07-31-2012  
1<sup>st</sup> Open  
AS OF 06/17/2013  
= 2013 = 10:02  
AM @ TM.

PORTLAND CITY COUNCIL  
COMMUNICATION REQUEST  
Wednesday Council Meeting 9:30 AM

Council Meeting Date: July 31, 2013 →

Today's Date 06/17/2013

Name Thomas Edward Mullen

Address Homeless Homeless injury on the job  
- JOBS AS INMATE AND

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Reason for the request: ATTN=The one And The Same  
Thomas Edward Mullen/Thomas Mullen E, Are  
One And The Same That's Still Missing  
AS OF CH-EV-12-31-1993-And is ongoing  
AS OF 06/17/2013 ??? \$ ?? + of MC, J?  
Thomas E Mullen  
(signed)

- Give your request to the Council Clerk's office by Thursday at 5:00 pm to sign up for the following Wednesday Meeting. Holiday deadline schedule is Wednesday at 5:00 pm. (See contact information below.)
- You will be placed on the Wednesday Agenda as a "Communication." Communications are the first item on the Agenda and are taken promptly at 9:30 a.m. A total of five Communications may be scheduled. Individuals must schedule their own Communication.
- You will have 3 minutes to speak and may also submit written testimony before or at the meeting.

*Thank you for being an active participant in your City government.*

**Contact Information:**

Karla Moore-Love, City Council Clerk  
1221 SW 4th Ave, Room 140  
Portland, OR 97204-1900

(503) 823-4086 Fax (503) 823-4571

email: [Karla.Moore-Love@portlandoregon.gov](mailto:Karla.Moore-Love@portlandoregon.gov)

Sue Parsons, Council Clerk Assistant

1221 SW 4th Ave., Room 140

Portland, OR 97204-1900

(503) 823-4085 Fax (503) 823-4571

email: [Susan.Parsons@portlandoregon.gov](mailto:Susan.Parsons@portlandoregon.gov)

THOMAS EDWARD MULLEN

839 25<sup>TH</sup> SE SALEM OREGON 97301

Fobes.com / Forbes 400

A PROPOSAL OF THOMAS EDWARD  
MULLEN BUSINESS CONSULTING CO./

THOMAS EDWARD MULLEN AND A SPECIAL / SPECIAL None pay Back  
Scholar Ship OF Fraud / Waste / AND Abuse Scholar Ship  
AT 77% not 25% Federal payed OF THE STATE OF OREGON  
South Washington State AND AMERICAN STATES AS WELL !!!

A PROPOSAL TO ALL OF 'GOD' PEOPLE IN SCHOOL  
OR NOT OF SCHOOLS OF THE STATE OF OREGON AS OF THE LATE 70'S AND  
'GOING' AND TO THE PORTLAND OREGON TRAIL BLAZER ALL OF THE  
SCHOOLS IN THE STATE OF OREGON AND TO 'WHOM' IT MAY CONCERNS OR  
'NOT' IT'S TIME TO TAKE A STAND LIKE I DID ON 09/27/2010 AT OUR STATE  
CAPITAL BUILDING 'FRONT STEPS' FOR JUSTICE AND JUSTICE FOR 'ALL' AND IF  
YOU ARE ONE OF 'GOD' PEOPLE YOU 'MUST' TAKE A STAND FOR JUSTICE AND  
JUSTICE AND JUSTICE FOR 'ALL' LIKE HE DID FOR 'US' AND TO THE PORTLAND  
TRAIL BLAZER OF 'MAKE IT BETTER' WITHIN THE STATE OF OREGON AND TO  
ALL OF THE 'BUSINESS OF THE STATE OF OREGON AND SOUTHWASHTON 1.  
WE WILL NEED SOME SEED MOENEYS AS A 'ONE TIME 'DONATION' WHITIN  
THE STATE OF OREGON IT'S 1CENT AND UP TO \$23.00 FOR EA. FORATSAMPAL  
IF YOUR BUSINESS HAVE 4 WORKERS AT 2300X = 9200 FOR YOUR 'ONE TIME  
DONATION TO US FOR THE YAER' AND WE NEED SOME \$17.000 JUST TO SET  
UP AS THOMAS EDWARD MULLEN BUSINESS Consulting co, registry no.

---unlawful jailed ---unlawful make to use your ssd. ---unlawful pot out of your rant

Apartment or house --- foreclosure on your house --- foreclosure on your rant house

Or apartment -----due to measure 37/49 put in day and year / / -----all counties do to

All the unjust acts and actions of unlawful acts and actions that it's to the point of

Being very, very 'heinous' acts and actions of discrimination of business/corporation  
fraud of the state of Oregon and south washington /measure 37/49 discrimination  
foreclosure /land fraud /fraud the banking system and the justice system

Mail fraud /of misstate of law/ miscarriage of law /unlawful use of business wells fargo  
Banks /bank of America and acorn-loans /mortgage programs. /fannie. Mae /Freddie-  
Mac /sallie mae /Multnomah county facilities /h-a-p- housing authority of the state  
Of Portland, Oregon 10/15/2010 and 'going' Thomas E. Mullen 07/22/2011

DONATION CAN BE MAKE TO THOMAS MULLEN NO #5192 9590 001853 77  
ATTN=greendot Debit master Card By money

PACK ONLY AT WAL-MARK /Rether Aid /wal-green  
ATTN=you must call it in 1-8667957597

FROM:

THOMAS EDWARD MULLEN  
839 25<sup>TH</sup> SE  
SALEM, OR 97301

THOMAS EDWARD MULLEN  
781 25<sup>TH</sup> SE  
SALEM, OR 97301

874-230-8146

TO:

THE UNDIVIDED HOUSING PROGRAMS  
COMMUNITIES FOR STATES  
STATE SERVICES DIVISION  
ATTN: RISK MANGEMENT, INMATE UNIT  
1225 FERRY ST, SE  
SALEM, OR 97301-4287  
PHONE 503-373-7475 / FAX 503-373-7337

CLAIMANT: MULLEN, THOMAS

CLAIM NO. L141190

DATE OF LOSS: 10-01-09, 01/14/1994 TO 10/23/10

[INMATE CLAIMS UNIT/1190]23/

RE: CHARGE: DUII-CASES 890934779/C89-09-34778/WORKER COMPENSATION CLAIMS

NO. 16MUL930909-81072078-WCB.no.-05-06291-46-04339-m.c.c.c. no. 0406-06612/04-06-06612/0405-06612/04-05-06612

- FARRELL AND ASS. INSURANCE CLAIMS SERVICES  
RE: OUR, CLIENT MULTY COUNTY / THOMAS EDWARD MULLEN / CLAIMS NOS. MC-0910108  
DATE-OF-INJURIES 01/14/1994 - 01/13/2010 AND 'ONGOING'.

- DEPARTMENT OF HUMAN SERVICE OFFICE  
ATTN: VOCATIONAL REHABILITATION IN THE STATE OF OREGON  
PORTLAND & NORTH SALEM OFFICES  
1210 HAWTHORNE AVE. NE  
SALEM, OR 97301  
PHONE: 503-378-3550 FAX: 503-378-3750 TTY: 1-866-814-1257  
RE: LETTER DATED AUGUST 5, 2010

- WORKERS COMPENSATION OMBUDSMAN  
MEASURE 37/49 OMBUDSMAN OF OREGON

- DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT  
CARMEL BENDER CHARLAND COMPENSATION & CONSERVATION OMBUDSMAN  
635 CAPITOL ST, NE STE. 150 SALEM, OR 97301-2540.  
503-373-0050 EXT328

- HOUSING AUTHORITY OF THE CITY OF SALEM & PORTLAND OF IT'S FAIR HOUSING ACT. & LAW OF IT'S SECTION 8 ATTN: THE VOUCHER PROGRAMS AS OF THE LATE 80'S AND ONGOING OF THE STATE OREGON AND SOUTHWASHTION STATE HUD-FAIR HOUSING AND "EQUAL OPPORTUNITY SUITE 200

## Acknowledgment in an Individual Capacity

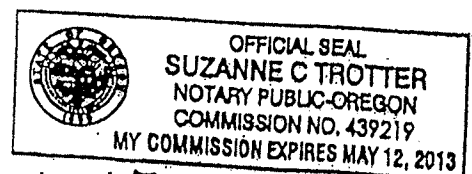
State of OREGON

County of Thurston

Page 1 OF 2

This instrument was acknowledged before me on OCT. 26, 2010  
by Thomas Mullen.

Suzanne C. Trotter



PAG 2 OF 2 - T.M.  
~~00/00~~

- SEATTLE FEDERAL BUILDING SEATTLE, WA 98104-1000/FAIR HOUSING COUNCIL OF OREGON.506 SW SIXTH AVENUE,SUITE 1111,PORTLAND OR 97204 AS OF 06/07/2008 OF ACTS & ACTSON OF SALEM OREGON "VOUCHERS PROGRAM" TO 10/24/2010 & ONGOING TOO ?? OF THE SPREEING CREER APARTMENTS 843 25th. St SE /839 25th, SE/SALEM, OREGON 97301 OF BP MANAMENT MR.NATE BAMIREZ PHONE NO. 541-602-2239 AND MY WORKER AT "HOUSING AUTHORITY OF SALEM MISS RAQUEL \_PHONE NO. 503-373-3812 AND THE "NEW 3 BEDROOM AT 781 25TH SE SALEM OR 97301
- OF MR. WES PHONE NO.503-857-8603 AND "ATTN: IT'S IS A OUT STANDING BILLS OF THE SOMME OF \$ 2,400 AND ALSO ONGOINGAND MORE BILLS AND THAT'S WHY I NEED 'AN EMERGENCY RELIEF FUNDS AND I NEED THE SOMME OF \$ 20.000 JUST TO PAY ALL OF MY FEES AS A "BUSINESS CONSULTING CO. AND \$ 50.000 TO \$ 800.000 TO SETUP or OPEN
  - THE SOCIAL SECURITY ADMINISTRATION OF THOMAS E, MULLEN ONLY PAYS ME \$ 785.00 'EACH MONTH AS 03/00/2000??
  - I AM IN THE UNIVERSITY OF PH OENIX IN SALEM,OREGON THAT'S SE HAWTHORNE AVE and I DO
  - NOT GOT MY SCHOOL MONEYS UNTILL ???\$???

ATTN; TO ONE AND ALL I AM RESOMMING MY GENERAL AFFIDAVIT FORM THAT'S DATED 8/13/2004 BY ME THOMAS E. MULLEN TO MICHELLE BELLIA, ADMINISTRATOR OF MCCF-SHERIFF'S OFFICE, MULTNOMAH COUNTY AT THAT TIME FORM 'ME THOMAS EDWARD MULLEN 9221 N'LOMBARD #15 PORTLAND, OR 97203 AND ALSO ATTN; I DEMAND & REQUESTED A SPECIAL MANDAMUS TO BE ORDERS

SUBJECT: ATTN=MISSING AS OF 7:00AM. new yrs - EV = 12-31-1993 and ongoing ???\$=  
AN EMERGENCY RELIEF FUNDS DEMAND LETTER AND REQUEST FOR A MANDAMUS MEETING BY THOMAS EDWARD MULLEN BUSINESS CONSULTING CO. ATTN=of The somme of \$250,000 EA.  
TO WHOM IT MAY CONCERN: 7???

YOUR OFFICES HAVE VIOLATED BLASK'S LAW BOOK (2004) OF OREGON CRIMINAL CODE, PAGE 504 ORS 169.330, CIVIL LIABILITY FOR RELEASE OF PRISONER AND CIVIL LIBERTY AMENDMENT VIII. I PROPOSE TO ALL OF 'GODS' PEOPLE IN SCHOOL OR NOT OF SCHOOLS OF THE STATE OF OREGON AS OF THE LATE 70'S AND 'ONGOING' AND TO THE PORTLAND OREGON TRAIL BLAZERS OF 'MAKE IT BETTER' WITHIN THE STATE OF OREGON AND TO ALL OF THE 'BUSINESS OF THE STATE OF OREGON AND SOUTH WASHINGTON, IT'S TIME TO TAKE A STAND LIKE I DID ON 09/27/2010 AT OUR STATE CAPITAL BUILDING FRONT STEPS FOR JUSTICE AND JUSTICE FOR 'ALL' AND IF YOU ARE ONE OF 'GODS' PEOPLE YOU 'MUST' TAKE A STAND FOR JUSTICE AND JUSTICE FOR 'ALL' LIKE HE DID FOR 'US'.

WE WILL NEED SOME SEED MONEYS AS A 'ONE TIME 'DONATION' WITHIN THE STATE OF OREGON RE: IT'S 1 CENT AND UP TO \$2,300 FOR EACH PERSON. FOR EXAMPLE, IF YOUR BUSINESS HAS 4 WORKERS AT \$2,300 = \$9,200 FOR YOUR 'ONE TIME DONATION TO US FOR THE YEAR' AND WE NEED SOME \$17.000 JUST TO SET UP AS THOMAS EDWARD MULLEN BUSINESS Consulting co, Registry no. 696512-98.

—unlawfully jailed —unlawfully make to use your SSD —unlawfully put out of your rental property  
Apartment or house —foreclosure on your house —foreclosure on your rental house  
Or apartment —due to measure 37/49 put in day and year / / —all counties do to  
All the unjust acts and actions of unlawful acts and actions that it's to the point of

Being very, very 'heinous' acts and actions of discrimination of business/corporation fraud of the state of Oregon and south Washington /measure 37/49 discrimination foreclosure /land fraud /fraud the banking system and the justice system

Mail fraud /of misstate of law/ miscarriage of law /unlawful use of business Wells Fargo  
Banks /bank of America and acorn-loans /mortgage programs. /Fannie. Mae /Freddie-  
Mac /Sallie Mae /Multnomah county facilities /h-a-p- housing authority of the state  
Of Portland Oregon 10/15/2010 and 'going'.

ATTN=The Flag Codes  
ATTN=Also BACK =  
gos BACK to Somme  
06/14/1947 and up =  
Date as of 07-17 =  
= 2012 and ongoing =  
= 09-10-2012 - T.M.

Comment [M1]:

ATTN=Rejurgies And Ells, AS OF 2008 =

Ind now 05/29/2012 ON TRI-MET Busies and MAX SYSTEM  
= 3, Time A On e Be of 11-16-1999 And new claims No. 122  
= 899 claim Worker Sue ion 962-6453 / And McDold's  
= 10/27/2012 and 24th the MANADA 503-7541111 / Big Bass

Request of Thomas Edward Mullen to address Council regarding injury on the job  
(Communication)

JUL 31 2013

PLACED ON FILE

Filed JUL 26 2013

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By 

COMMISSIONERS VOTED AS FOLLOWS:		
	YEAS	NAYS
1. Fritz		
2. Fish		
3. Saltzman		
4. Novick		
Hales		