

**ORDINANCE No. 185973**

\*Authorize a contract with the lowest responsible bidder for the SW Multnomah Blvd Improvements: SW 22<sup>nd</sup> Ave to SW 40<sup>th</sup> Ave (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. In the fall of 2011, the Portland Bureau of Transportation worked with the Multnomah Neighborhood Association to develop a design concept for improving pedestrian and bicycle facilities on SW Multnomah Blvd.
2. The Bureau of Environmental Services and Portland Bureau of Transportation (PBOT) agreed to partner on funding for the project.
3. This project is identified in the City's Capital Improvement Program (CIP).
4. The Bureau of Transportation has funds budgeted in FY 2012-13 and proposed FY 2013-14 for construction, inspection and management of the project.
5. The Bureau's level of confidence in the cost estimate for this project is moderate as the project scope is clearly understood and well defined.

NOW, THEREFORE, the Council directs:

- a. Upon the Council's acceptance of the Chief Procurement Officer's report recommending the lowest responsible bidder, the Chief Procurement Officer is authorized to negotiate and execute a contract, provided the contract has been approved as to form by the City Attorney's office.
- b. The Auditor to draw and deliver warrants chargeable to T00245.C42 when demand is presented and approved by the proper authority.

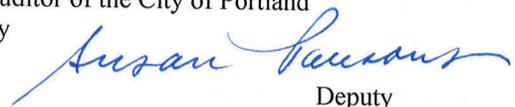
Section 2. The Council declares that an emergency exists because it is important to advertise this project as soon as possible to begin construction of pipe work before winter season and periods of high water; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, APR 10 2013

Mayor Charlie Hales  
Prepared by: Rich Newlands:slg  
Date Prepared: March 18, 2013

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By

  
Deputy

Agenda No. **185973**  
**ORDINANCE NO.**  
 Title

\*Authorize a contract with the lowest responsible bidder for the SW Multnomah Blvd Improvements: SW 22<sup>nd</sup> Ave to SW 40<sup>th</sup> Ave (Ordinance)

<p align="center"><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>MAYOR CHARLIE HALES</b></p>	CLERK USE: DATE FILED <u>APR 05 2013</u>
<p align="center"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>SAH</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p align="center">LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u>                  Deputy</p>
<p align="center"><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Transportation                  Group Manager: Greg Jones                  Development &amp; Capital Program                  Other: <i>[Signature]</i></p> <p>Prepared by: Rich Newlands:slg <i>RN</i>                  Date Prepared: March 18, 2013 <i>R</i></p>	<p><b>ACTION TAKEN:</b>                  APR 10 2013 <i>Rescheduled to APR 10 2013 2 P.M</i></p>
<p>Financial Impact &amp; Public Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>Council Meeting Date  <b>April 10, 2013</b></p>	
<p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, comp plan, charter</p>	

<p align="center"><b>AGENDA</b></p> <p><b>TIME CERTAIN</b> <input type="checkbox"/>                  Start time: _____</p> <p><b>Total amount of time needed:</b> _____                  (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input checked="" type="checkbox"/> <i>Per Bureau SP</i>                  Total amount of time needed: _____                  (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	_____	
Hales	Hales	✓	