Portland, Oregon

FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

| | (Deliver | original to | City Bu | dget Office. Retain | copy.) | | | |
|-----------------------------------------|--------------------------------------------------------------------|---------------------------------|---------|---------------------|--------------------------------------|--------------------|--|--|
| | Name of Initiator | | | ephone No. | 3. Bureau/Office | /Dept. | | |
| | Milena Malone | 503-82 | | 3-4124 | Comm Fritz | | | |
| | 4a. To be filed (hearing date): | 4b. C | Calenda | r (Check One) | 5. Date Submi | tted to | | |
| | | | | | Commissioner' | | | |
| | 4/27/2013 | | lar Co | onsent 4/5ths | and CBO Budg | get | | |
| | | \boxtimes | l | | Analyst: | | | |
| | | | | | 4/20/2013 | | | |
| | 6a. Financial Impact Section: | 6b. Public Involvement Section: | | | | | | |
| | Financial impact section comp | leted | | □ Public involved | Public involvement section completed | | | |
| Supp | egislation Title: ort the efforts of the Timbers | Army a | nd su | pporter groups | to retain traden | nark rights to the | | |
| Casca | adia Cup (Resolution) | | | | | | | |
| 2) Purpose of the Proposed Legislation: | | | | | | | | |
| To su | apport the efforts of the Cascac ademark rights of the supporte | lia Cup (er groups | Counc | il and request t | hat Major Leagu | le Soccer respect | | |
| | hich area(s) of the city are at ased on formal neighborhoo | | | | ? (Check all tha | at apply—areas | | |
| | ☐ City-wide/Regional | | rtheas | | lorthwest | ☐ North | | |
| | ☐ Central Northeast☐ Central City | ☐ Southeas | | st 🗌 S | outhwest | ☐ East | | |
| | | <u>FINAN</u> | CIAI | _ IMPACT | | | | |
| the C | venue: Will this legislation a ity? If so, by how much? If | so, pleas | se ide | entify the source | ce. | ue coming to | | |
| No, th | is legislation will not generate | e or redu | ce cui | rrent or future r | evenue. | | | |

5) Expense: What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future year, including Operations & Maintenance (O&M) costs, if known, and estimates, if not known. If the action is related to a grant or contract please include the local contribution or

match required. If there is a project estimate, please identify the level of confidence.)

None/NA

6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

No.

• Will positions be created or eliminated in *future years* as a result of this legislation?

No.

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

| Fund | Fund Center | Commitment Item | Functional Area | Funded Program | Grant | Sponsored Program | Amount |
|------|-----------------------------------------|--------------------|--------------------|-----------------------------------------|-------|----------------------|--------|
| | *************************************** | | | *************************************** | | | |
| | | | | | | | |
| | | | | | | | |

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

PUBLIC INVOLVEMENT

| 8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below: | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| □ NO : Please, explain why below; and proceed to Question #10. | | | | | |
| 9) If "YES," please answer the following questions: | | | | | |
| a) What impacts are anticipated in the community from this proposed Council item? | | | | | |
| n/a | | | | | |
| b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved? | | | | | |
| n/a | | | | | |
| c) How did public involvement shape the outcome of this Council item? | | | | | |
| Council offices worked with members of the supporter groups to learn history and draft language. | | | | | |
| d) Who designed and implemented the public involvement related to this Council item? | | | | | |
| n/a a) Primary contact for more information on this multiplication of the south is involved to the south in the south is involved to the south in the south is involved to the south in the south in the south is involved to the south in the south is involved to the south in the south in the south is involved to the south in the s | | | | | |
| e) Primary contact for more information on this public involvement process (name, title, phone, email): n/a | | | | | |
| 10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not. | | | | | |
| No. | | | | | |
| | | | | | |
| APPROPRIATION UNIT HEAD (Typed name and signature) | | | | | |