### Portland, Oregon

# FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

|                                                                                                                                                                                     | (Deliver orig                              | ginal to Fir             | nancial P                     | lanning Division. R                  | etain copy.)                                       |                   |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|-------------------------------|--------------------------------------|----------------------------------------------------|-------------------|---------|
|                                                                                                                                                                                     | Name of Initiator     Martha Strawn Morris |                          | 2. Telephone No. 503-988-6444 |                                      | 3. Bureau/Office/Dept. Gateway Center for Domestic |                   |         |
|                                                                                                                                                                                     |                                            |                          |                               |                                      | Violence Serv                                      | ices              |         |
|                                                                                                                                                                                     | 4a. To be filed (hearing date):            | 4b. Calendar (Check One) |                               |                                      | 5. Date Submitted to Commissioner's office         |                   |         |
| ş ÷.                                                                                                                                                                                | November 28, 2012                          | Reg                      | gular C                       | onsent * 4/5ths                      | and FPD Budget Analyst:<br>11/14/2012              |                   |         |
|                                                                                                                                                                                     | 6a. Financial Impact Section:              |                          |                               | 6b. Public Invol                     | Jement Section:                                    |                   | 1       |
|                                                                                                                                                                                     | Financial impact section comp              | leted                    |                               | Public involvement section completed |                                                    |                   |         |
| '                                                                                                                                                                                   |                                            |                          |                               |                                      |                                                    |                   |         |
|                                                                                                                                                                                     | •                                          |                          |                               |                                      |                                                    |                   |         |
|                                                                                                                                                                                     | egislation Title:                          | _                        |                               |                                      |                                                    |                   |         |
| *Approve a grant agreement between the City of Portland and Legal Aid Services of Oregon, a                                                                                         |                                            |                          |                               |                                      |                                                    |                   |         |
| non-profit corporation, to provide civil legal assistance at the Gateway Center for Domestic                                                                                        |                                            |                          |                               |                                      |                                                    |                   |         |
| Viole                                                                                                                                                                               | ence Services. (Ordinance)                 |                          |                               |                                      |                                                    | -                 |         |
| <b>2</b> \ <b>T</b> \                                                                                                                                                               | 4.1 3                                      | *                        |                               |                                      |                                                    |                   |         |
| 2) Purpose of the Proposed Legislation:                                                                                                                                             |                                            |                          |                               |                                      |                                                    |                   |         |
| Legal Aid Services are one of the most highly sought services at the Gateway Center. The amendment will allow continual provision of an extremely important service to survivors of |                                            |                          |                               |                                      |                                                    |                   |         |
|                                                                                                                                                                                     |                                            | provisic                 | on of a                       | an extremely in                      | nportant servi                                     | ice to survivor   | .'S 0:  |
| dome                                                                                                                                                                                | estic violence.                            |                          |                               |                                      |                                                    |                   |         |
| 3) W                                                                                                                                                                                | hich area(s) of the city are at            | ffeeted                  | hy thi                        | s Council item                       | 2 (Chaola all t                                    | hat annly a       | •000    |
|                                                                                                                                                                                     | ased on formal neighborhoo                 |                          |                               |                                      | : (Check an t                                      | nat apply—ar      | eas     |
| ure o                                                                                                                                                                               | ☐ City-wide/Regional                       |                          | orthea                        | ,                                    | Northwest                                          | ☐ North           |         |
|                                                                                                                                                                                     |                                            |                          |                               | homound                              | Southwest                                          | ☐ East            |         |
|                                                                                                                                                                                     | ☐ Central City                             |                          | outhea                        |                                      | outilwest                                          | Last              |         |
|                                                                                                                                                                                     | _ central city                             |                          |                               |                                      |                                                    |                   |         |
|                                                                                                                                                                                     |                                            |                          |                               |                                      |                                                    |                   |         |
|                                                                                                                                                                                     |                                            | FINA                     | <u>NCIA</u>                   | L IMPACT                             |                                                    |                   |         |
| 4) Re                                                                                                                                                                               | venue: Will this legislation g             | generat                  | te or re                      | educe current                        | or future rev                                      | enue coming to    | n       |
|                                                                                                                                                                                     | ity? If so, by how much? If                |                          |                               |                                      |                                                    | mue commig to     | ,       |
| 5) Fv                                                                                                                                                                               | pense: What are the costs to               | the Ci                   | itu ae a                      | recult of this                       | lagiclation? V                                     | Vhat is the ser   | . 20.00 |
|                                                                                                                                                                                     | iding for the expense?                     | , the Cl                 | uy as t                       | i resuit of this                     | iegistation: v                                     | rnai is the sou   | a ce    |
|                                                                                                                                                                                     | egislation will result in expenditu        | ire not to               | excee                         | d \$120.000 in or                    | der to award Le                                    | egal Aid Services | s of    |
| Orego                                                                                                                                                                               | n a grant to provide services at the       | ne Gatev                 | vay Cer                       | nter. These funds                    | are currently a                                    | vailable in the   | , OI    |

Gateway Center for Domestic Violence Services budget and were appropriated in the FY 2012-13

Adopted Budget.

#### 6) Staffing Requirements:

- Will any positions be created, eliminated or re-classified in the current year as a result of this legislation?
- Will positions be created or eliminated in *future years* as a result of this legislation?

(Complete the following section only if an amendment to the budget is proposed.)

#### 7) Change in Appropriations

N/A

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

## PUBLIC INVOLVEMENT

| 8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:                                                    |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9) If "YES," please answer the following questions:                                                                                                                                                            |  |  |  |
| a) What impacts are anticipated in the community from this proposed Council item?                                                                                                                              |  |  |  |
| b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved? |  |  |  |
| c) How did public involvement shape the outcome of this Council item?                                                                                                                                          |  |  |  |
| d) Who designed and implemented the public involvement related to this Council item?                                                                                                                           |  |  |  |
| e) Primary contact for more information on this public involvement process (name, title, phone, email):                                                                                                        |  |  |  |
| 10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.                                                                                           |  |  |  |
| No, there is no public involvement required. These services are currently approved and overseen by the Gateway Center Advisory Council.                                                                        |  |  |  |
| Commissioner Dan Saltzman                                                                                                                                                                                      |  |  |  |
| APPROPRIATION UNIT HEAD (Typed name and signature)                                                                                                                                                             |  |  |  |