

ORDINANCE No. 185396 As Amended

Accept a grant in the amount of \$100,000 from the Oregon Office of Emergency Management - Military Department FY 2011 State Homeland Security Grant Program for the implementation of state and local homeland security strategies (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Portland Bureau of Emergency Management (PBEM) applied to the Oregon Office of Emergency Management - Military Department for a FY 2011 State Homeland Security Grant Program (SHSGP) grant in August 2011. The Police Bureau was a sub-grantee on the application;
2. The United States Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), Grant Programs Directorate (GPD) notified the Oregon Office of Emergency Management (OEM) - Military Department of the FY 2011 State Homeland Security Grant Program award;
3. The Oregon Office of Emergency Management - Military Department has notified the Police Bureau that it will award a grant for interoperable communications equipment in the amount of \$100,000;
4. The Oregon Office of Emergency Management will reimburse the City a maximum of \$100,000 for Air Support Unit Microwave Downlink that may transmit images from the Cessna to any internet connection;
5. The grant period is April 1, through December 31, 2012; and
6. No match is required by this grant.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from the Oregon Office of Emergency Management - Military Department in the amount of \$100,000.
- b. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

- c. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City any subsequent modifications by the Oregon Office of Emergency Management - Military Department FY 2011 State Homeland Security Grant Program, #11-279, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by the Portland City Council.

Passed by the Council: JUN 06 2012

Mayor Sam Adams
Captain Ron Alexander
Prepared by: Veronica L. Nordeen
Date prepared: April 27, 2012

LaVonne Griffin-Valade
Auditor of the City of Portland

By


Deputy

Agenda No. **185396** As Amended
ORDINANCE NO.
 Title

Accept a grant in the amount of \$100,000 from the Oregon Office of Emergency Management - Military Department FY 2011 State Homeland Security Grant Program for the implementation of state and local homeland security strategies (Ordinance)

INTRODUCED BY Commissioner/Auditor: Mayor Adams	CLERK USE: DATE FILED <u>MAY 11 2012</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams <i>[Signature]</i>	LaVonne Griffin-Valade Auditor of the City of Portland
Position 1/Utilities - Fritz	By: <u><i>[Signature]</i></u> Deputy
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Leonard	
BUREAU APPROVAL Bureau: Police Bureau Head: Chief Mike Reese <i>[Signature]</i>	ACTION TAKEN: MAY 16 2012 CONTINUED TO MAY 30 2012 9:30 A.M. MAY 30 2012 PASSED TO SECOND READING As Amended JUN 06 2012 9:30 A.M.
Prepared by: Veronica L. Nordeen Date Prepared: 4/27/12	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date 5/9/12 <i>16 MW</i>	
City Attorney Approval	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/> <i>Pulled</i>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	