

ORDINANCE No. 185329

* Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$502,012 for the Edward Byrne Memorial Justice Assistance Grant Program FY 2012 Local Solicitation to prevent or reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) will provide grant funding to assist local law enforcement efforts to prevent or reduce crime and violence by supporting the purpose areas of law enforcement programs, prosecution programs, prevention and education programs and technology improvement programs;
2. The City of Portland, Oregon Police Bureau wishes to apply for USDOJ OJP BJA grant funding for the Edward Byrne Memorial Justice Assistance Grant Program FY 2012 Local Solicitation on behalf of the jurisdictions certified as disparate - the City of Portland, Multnomah County and the City of Gresham;
3. The solicitation requires the City, as fiscal agent, to submit a joint application for the aggregate eligible allocation to all disparate municipalities. Multnomah County will receive \$193,707, the City of Gresham will receive \$61,766 and the City of Portland will receive \$246,539;
4. Intergovernmental agreements will be executed with Multnomah County and the City of Gresham in order to obligate agency roles and responsibilities;
5. The grant award will be made during the first year of the appropriation and may be expended during the following three years, for a total of four grant period years. The grant period is October 1, 2011, through September 30, 2015; and
6. No match is required by this grant.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to USDOJ OJP BJA for a grant in the amount of \$502,012 in a form substantially in accordance with the application attached as Exhibit A.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

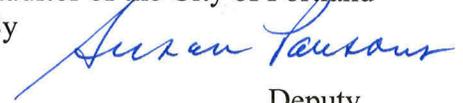
Section 2. The Council declares that an emergency exists because a delay in proceeding with this authorization will delay the grant application submission on May 11, 2012, which will result in not receiving funding. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: MAY 16 2012

Mayor Sam Adams
PPB Fiscal Manager Catherine Reiland
Prepared by: Veronica L. Nordeen
Date prepared: April 30, 2012

LaVonne Griffin-Valade
Auditor of the City of Portland

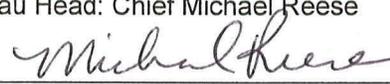
By



Deputy

Agenda No. **185329**
ORDINANCE NO. 185329
 Title

* Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$502,012 for the Edward Byrne Memorial Justice Assistance Grant Program FY 2012 Local Solicitation to prevent or reduce crime and violence (Ordinance)

| | |
|--|---|
| INTRODUCED BY Commissioner/Auditor: Mayor Adams | CLERK USE: DATE FILED <u>MAY 11 2012</u> |
| COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams | LaVonne Griffin-Valade Auditor of the City of Portland By:  Deputy |
| Position 1/Utilities - Fritz | |
| Position 2/Works - Fish | |
| Position 3/Affairs - Saltzman | |
| Position 4/Safety - Leonard | ACTION TAKEN: |
| BUREAU APPROVAL Bureau: Police Bureau Head: Chief Michael Reese  | |
| Prepared by: Veronica L. Nordeen Date Prepared: April 30, 2012 | |
| Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Council Meeting Date 5/9/12 16 MW | |
| City Attorney Approval | |

| |
|---|
| AGENDA |
| TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) |
| CONSENT <input type="checkbox"/> |
| REGULAR <input checked="" type="checkbox"/> 1 of 3 Total amount of time needed: 10 minutes total for all three ordinances (for presentation, testimony and discussion) |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | |
|--------------------|---------------------------------|------|
| | YEAS | NAYS |
| 1. Fritz | ✓ | |
| 2. Fish | ✓ | |
| 3. Saltzman | ✓ | |
| 4. Leonard | ✓ | |
| Adams | ✓ | |