



Bureau of Planning and Sustainability
Innovation. Collaboration. Practical Solutions.

Date: December 7, 2011

To: Mayor Sam Adams
Commissioner Nick Fish
Commissioner Amanda Fritz
Commissioner Randy Leonard
Commissioner Dan Saltzman

From: Susan Anderson, Director

SUBJ: Cully-Concordia Community Action Plan Report to City Council

Two years of successful implementation of the Cully-Concordia Community Action Plan are highlighted in a briefing scheduled for City Council on December 15, 2011 at 3:00 PM. Staff from the Bureau of Planning and Sustainability and other agencies, along with community stakeholders, are reporting on recent accomplishments as well as activities that are underway or planned for the coming year.

Attached is a highlights report (Exhibit 1) and a copy of the Cully-Concordia Community Action Plan (Exhibit 2) that City Council approved by Resolution #36646 on November 20, 2008.

Many of the activities identified in the highlights report align with the Equity Framework and strategies, goals and actions of the draft Portland Plan. The underlying premise of the Cully-Concordia Community Action Plan is the success of families with children, including improvements to learning, community services and infrastructure, and the promotion of local economic development and wealth creation.

Please contact Debbie Bischoff, Senior Planner, NE District Liaison, at 503-823-6946 if you have any questions regarding this agenda item.

Attachments:

- Exhibit 1 - Cully-Concordia Community Action Plan Report (December 2011)
- Exhibit 2 - Cully-Concordia Community Action Plan (March 12, 2010)



Agenda No.
REPORT NO.
 Title

Accept Cully-Concordia Community Action Plan Report (Report)

INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams <i>JP</i>	CLERK USE: DATE FILED <u>DEC 09 2011</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <u><i>[Signature]</i></u> Deputy ACTION TAKEN: DEC 15 2011 ACCEPTED
BUREAU APPROVAL Bureau: Planning and Sustainability Bureau Head: Susan Anderson <i>Susan Anderson</i> Prepared by: Debbie Bischoff Date Prepared: Dec. 2, 2011	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Council Meeting Date December 15, 2011	
City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan.	

AGENDA

TIME CERTAIN
 Start time: 3:00

Total amount of time needed: 30 mins.
 (for presentation, testimony and discussion)

CONSENT

REGULAR
 Total amount of time needed: _____
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Leonard	✓	
Adams	✓	