# No. 3966

# Official Agenda

of the

# Council of the City of Portland, Oregon

Agenda Numbers 1259 to 1311

Summary of the

# Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at 9:30 A.M., Wednesday, July 26, 1989

2:00 P.M., Wednesday, July 26, 1989 2:00 P.M., Thursday, July 27, 1989

Compiled by

BARBARA CLARK, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

#### **Commission Form**

## **ELECTIVE OFFICIALS**

| Mayor                    | J.E. Bud Clark  |
|--------------------------|-----------------|
| President of the Council | Mike Lindberg   |
| Commissioner #1          | Mike Lindberg   |
| Commissioner #2          | Earl Blumenauer |
| Commissioner #3          | Bob Koch        |
| Commissioner #4          | Dick Bogle      |
| City Auditor             | Barbara Clark   |

# APPOINTED BY CITY COUNCIL

City Attorney

Jeffrey L. Rogers

# J.E. BUD CLARK, MAYOR

# Commissioner of Finance and Administration

Bureau of Police
Office of Fiscal Administration
Bureau of Personnel
Bureau of Risk Management
Bureau of Computer Services
Portland Development Commission
Bureau of Community Development
Neighborhood Revitalization Office
Office of Neighborhood Associations
Intergovernmental Affairs Office
International Relations/Sister Cities Office
Office of the City Attorney

# Liaison Responsibilities

Fire & Police Disability & Retirement Board Economic Development Advisory Committee Housing Authority of Portland Civil Service Board Neighborhood Revitalization Management Panel Portland Private Industry Council Funders Advisory Committee

## MIKE LINDBERG

## Commissioner of Public Affairs Position Number 1

Bureau of Parks and Recreation
Portland International Raceway
Metropolitan Arts Commission
Exposition-Recreation Commission
Portland Energy Office
Bureau of Water Works
Bureau of Hydroelectric Power
Public Monuments and Drinking Fountains
Office of Cable Communications and Franchise Regulation
Willamette River Development Project
Film and Video Office

# Liaison Responsibilities

Cable Regulatory Commission
Rose Festival Association
League of Oregon Cities
Pioneer Courthouse Square
Pittock Mansion Advisory Committee
Bull Run Advisory Committee

# EARL BLUMENAUER Commissioner of Public Works

Position Number 2

Bureau of Planning
Bureau of Environmental Services
Office of Transportation
Bureau of Maintenance
Bureau of Traffic Management
Bureau of Transportation Engineering

# APPOINTED BY COMMISSIONER IN CHARGE

| Chief Deputy City Auditor     | Craig Prosser       |
|-------------------------------|---------------------|
| Chief of Bureau of Fire       | George Monogue      |
| Chief of Bureau of Police     | Richard D. Walker   |
| Dir. Off. of Fiscal Adm.      | Stephen C. Bauer    |
| Dir. of General Services      | David Kish          |
| Supt. of Bureau of Parks      | Cleve Williams      |
| Dir. Bureau of Personnel      | John Woods          |
| Dir. Bureau of Planning       | Norman Abbott       |
| Dir. Bureau of Buildings      | Margaret M. Mahoney |
| Administrator of Water Works  | Edward Tenny        |
| Dir. Office of Transportation | Felicia L. Trader   |
| City Treasurer                | David Smith         |
| City Engineer                 | Richard Schmidt     |
| Purchasing Agent              | Carlton Chayer      |
|                               |                     |

#### Liaison Responsibilities

Portland City Planning Commission
Portland Historic Landmarks Commission
Design Commission
Variance Committee
Metro J-PACT
Metro Solid Waste Advisory Committee
Metro Intergovernmental Resource Committee
Police Internal Investigations Auditing Committee

#### **BOB KOCH**

### Commissioner of Public Utilities Position Number 3

#### Bureau of General Services

Fleet Maintenance, Printing and Distribution Services, Electronic Maintenance, Property Management Services, Facilities Management, Parking Facilities Operating Fund

## Liaison Responsibilities

Committee on Delinquent Assessments Public Buildings Corporation Multnomah County Animal Control Committee on Claims

### DICK BOGLE

### Commissioner of Public Safety Position Number 4

Bureau of Fire, Rescue and Emergency Services
Bureau of Emergency Communications
Bureau of Buildings
Bureau of Licenses
Bureau of Purchases and Stores
Interstate Firehouse Cultural Center

# Liaison Responsibilities

Fire Code Board of Appeals
EMS Policy Board
BOEC User Group
Business License Board of Appeals
Building Code Boards of Appeal
Model Cities Economic Development Trust Fund
Committee on Claims

# BARBARA CLARK Auditor of the City of Portland

Auditing Services
Assessments and Liens
Council Clerk
Contracts and Disbursements
Records and Archives
Secretary Fire & Police Disability & Retirement Fund Board
City Elections

|   |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remark |
|---|---|-------------------------|----------------|-------------------------|----------------------|-----------------------|
|   | PORTLAND CITY COUNCIL AGENDA<br>City Hall, 1220 SW Fifth Avenue<br>WEDNESDAY, 9:30 AM, JULY 26, 1989  |                         |                |                         |                      |                       |
| 1259                                    | TIME CERTAIN: 9:30 AM Recommend a tunnel portal option and endorse further study of Zoo and Sylvan stations for the Westside LRT Project to Tri-Met and adopt a downtown rail alignment policy for the Downtown Plan (Previous Agenda 1211) NOTE: No additional public testimony will be allowed. |                         | 3              | 3459                    | 9                    |                       |
| *************************************** | CONSENT AGENDA - NO DISCUSSION  |                         |                |                         |                      |                       |
| 1260                                    | Vacate a portion of SW Hillsdale Court south of the SW<br>Beaverton-Hillsdale Highway, under certain conditions<br>(Second Reading Agenda 1215)   |                         | 1              | 62.1.                   |                      |                       |
| 1261                                    | Vacate NE Ainsworth Street east of NE Portland Highway,<br>under certain conditions (Ordinance by Order of Council;<br>C-9687)  | PAS                     | sed to         | SECOND                  | READIN               | G                     |
| *************************************** | Mayor J. E. Bud Clark   |                         |                |                         |                      |                       |
| 1262                                    | Request Council confirmation of appointment of Louis B. Perry to the City's Investment Advisory Committee (Report)  |                         | <b>C</b> OI    | YFIRM                   | CED                  |                       |
| 1263                                    | Adopt City of Portland Investment Policy (Resolution)   |                         | ં<br>શ         | 3 <b>45</b> 9           | 8                    |                       |
| *1264                                   | Appoint Madelyn Wessel and Terry Thatcher to positions of Deputy City Attorney III (Ordinance)  |                         | .1.0           | 1217                    | 6                    |                       |
| *1265                                   | Issue Golf Revenue Bonds in an amount of not more than \$4,500,000 (Ordinance)  |                         | 1.             | 3217                    | 11-7                 |                       |
| *1266                                   | Authorize extension of agreement with Hall-Kimbrell<br>Environmental Services, Inc., for an asbestos survey<br>(Ordinance; amend Contract 24563)  |                         | 1              | 5217                    | 'S                   |                       |

|   |  | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks |
|---|--|-------------------------|----------------|-------------------------|----------------------|------------------------|
| *1267   | Authorize an Intergovernmental Agreement between the City of Portland and Multnomah County in support of the Urban Services Program in Multnomah County (Ordinance)  |                         | 1              | 621                     | 79                   |                        |
| 1268  | Commissioner Earl Blumenauer  Accept completion of NE Ainsworth Circle Street Lighting Project, approve change order, and recommend final payment be made (Report; C-9682)   |                         | NSID           | OPTED<br>ERED<br>TO A   | JUL                  | 2 <b>6</b>             |
| *1269   | Accept two permanent slope easements for the SW Bertha<br>Boulevard Street Improvement Project, granted by<br>Ronald D. Becker and Lillian S. Cunningham (Ordinance)   |                         | 1              | 6218                    | 30                   |                        |
| *1270   | Appoint a Wastewater Operations Superintendent at a rate higher than entry (Ordinance)   |                         | 11             | 5218                    | /看<br>(系)            |                        |
| *1271   | Accept two Street Deeds for the future widening of NE Airport Way west of NE 122nd Avenue, granted by T&W Equipment Co., and William J. Welch, Karin Widing, and Norris N. Heinbuch, Personal Representatives of the Estate of Glenn A. Widing, at no cost to the City (Ordinance) |                         | 16             | 218                     | 3                    |                        |
| *1272   | Accept a Street Deed for the future widening of SE 174th<br>Avenue south of SE Powell Valley Road, granted by<br>Milo J. Syring and Trina Syring, at no cost to the City<br>(Ordinance)  |                         | 7              | 6218                    | 38                   |                        |
| *1273   | Accept a Permanent Sewer Easement and a Temporary<br>Construction Easement for the SW Bertha Boulevard<br>Street Improvement Project, granted by Clarence W.<br>Christensen and Evelyn C. Christensen (Ordinance)  |                         |                | 6218                    |                      |                        |
| *1274   | Accept a Warranty Deed for the SW Bertha Boulevard<br>Street Improvement Project, granted by S. Henry Raz,<br>Eileen C. Raz, Henry S. Raz, and Carolyn S. Raz<br>(Ordinance)   |                         | 1              | 6218                    | 15                   |                        |
| <del>Secondal de la constanta de la cons</del> tanta de la constanta de |  |                         |                |                         |                      |                        |

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|-------|--|-------------------------|--|-------------------------|----------------------|-----------------------|
| *1275 | Accept two Temporary Construction Easements for the SW Terwilliger Boulevard Street Improvement Project granted by Elmer L. Reho and Edith M. Reho (Ordinance)   |                         | 1  | 6218                    | 36                   |                       |
| *1276 | Accept a Warranty Deed for the SW Terwilliger Boulevard<br>Street Improvement Project, granted by Arthur Frank<br>Johnstone and Anne Elizabeth Johnstone (Ordinance)   |                         | 1  | 6218                    | 317                  |                       |
| *1277 | Accept three Warranty Deeds for the N Columbia Boulevard<br>Frontage Road Project, granted by M.B. Terminal Co.,<br>Victor S. York, Jr., and Velma J. York, Lee A. Ellmaker<br>and Florence Ellmaker (Ordinance)   |                         | 1  | 5218                    | 18                   |                       |
| *1278 | Amend the Comprehensive Plan Map and change the zone of property at 6936 N Fathom from (OS)R5 (Residential) to GI-2 (Industrial) (Ordinance; 7925-PA)  |                         | 夏  | 5218                    | <b>7</b> 9           |                       |
| *1279 | Authorize an Agreement between the State Highway<br>Division and the City, providing for the State's<br>relinquishment to the City of title to certain portions of<br>SW/NW 2nd Avenue, NW 3rd Avenue, SW Ash Street,<br>NW Glisan Street, and NW Front Avenue (Ordinance) |                         | 1  | 621!                    | 90                   |                       |
| *1280 | Permit to Dave Buchner to convert a residence into an insurance office at 5015 SW 59th, for a period of five years, under certain conditions (Ordinance; 7927R)  |                         | 1  | 5219                    | 1                    |                       |
| *1281 | Commissioner Dick Bogle  Contracts for towing and storage of vehicles ordered by the Police Bureau and Parking Patrol Division (Ordinance)   |                         | <b>48</b> 0  | 5219                    | 2 1                  |                       |
| *1282 | Commissioner Mike Lindberg  Authorize grants for performances and/or public services that promote the arts and provide for payment (Ordinance)   |                         | Ţ.   | 52 <b>1</b> 9           | 3                    |                       |
| *1283 | Authorize an agreement with Multnomah County for conveyance of Orchid Street Park and authorize acceptance of a bargain and sale deed (Ordinance)  |                         | A STATE OF THE STA | 3219                    | 14                   |                       |

|       |   | Adopted<br>or<br>Passed | Referred<br>To                           | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remark |
|-------|---|-------------------------|--|-------------------------|----------------------|-----------------------|
| *1284 | Authorize the Bureau of Parks and Recreation to enter into an agreement retroactive from July 1, 1989 through June 30, 1990, with Multnomah County for operation of an integration program for senior citizens who have mental retardation/developmental disabilities through the Bureau's Special Recreation program transferring \$18,067.80 within the General Fund from Unforeseen Reimbursables to the Bureau of Parks (Ordinance) |                         | en e | 5219                    | )5                   |                       |
| *1285 | Authorize an application to the Collins Foundation for a grant to publish a catalogue and poster for the Visual Chronicle in the amount of \$10,000 (Ordinance)   |                         | 1  | 5219                    | 16                   |                       |
| *1286 | Authorize an application to Rose E. Tucker Charitable<br>Trust for a grant to publish a catalogue and poster for<br>the Visual Chronicle in the amount of \$5,000 (Ordinance)   |                         | 1  | 3210                    | 17                   |                       |
| *1287 | Authorize an application to Fred Meyer Charitable Trust<br>for a grant to publish a catalogue and poster for the<br>Visual Chronicle in the amount of \$8,000 (Ordinance)   |                         |  | 3210                    | 18                   |                       |
| *1288 | Authorize an agreement with Multnomah County for the conveyance of Glenfair Park to the City and authorize acceptance of a bargain and sale deed (Ordinance)  |                         | a control                                | 3210                    | 9                    |                       |
|       | City Auditor Barbara Clark  | ·                       |  |                         |                      |                       |
| 1289  | Approve Council minutes for April 29 through June 29, 1989 (Report)   |                         | AP                                       | PRO                     | VED                  |                       |
| 1290  | Set hearing date, 9:30 a.m., Wednesday, August 30, 1989, to vacate part of SW 43rd Court at the request of Arthur Piculell (Report; Petition; C-9717)   |                         | AF                                       | PPRC                    | VE                   |                       |
| 1291  | Assess property for sidewalk maintenance for March and<br>April, 1989 (Second Reading Agenda 1239)  |                         | 1  | :220                    | O 1                  |                       |
| 1292  | Assess property for Bancroft financed sidewalk<br>maintenance for March and April, 1989 (Second Reading<br>Agenda 1240)   |                         |  | :220                    |                      |                       |

|      |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks |
|------|---|-------------------------|----------------|-------------------------|----------------------|------------------------|
|      | REGULAR AGENDA  |                         | A              | OPTE                    |                      |                        |
| 1293 | Consider vacating part of SW 63rd Avenue at the request of Shoaib Tareen (Hearing; Report; C-9703)  | City                    | Ergin          | car Pl                  | REPARE (             | RDINA <b>N</b> (       |
| 1294 | Consider vacating part of NE Wasco Street at the request of Fred Meyer, Inc. (Hearing; Report; C-9708)  | atis i                  | Miln           | OPTEL<br>PF             |                      | RDINANG                |
|      | Mayor J. E. Bud Clark   | 7 9                     | 0              |                         |                      |                        |
| 1295 | Confirm appointment of Richard H. Michaelson to the<br>Portland City Planning Commission (Previous Agenda<br>1217)  |                         | COI            | YFIRM                   | ED                   |                        |
| 1296 | Recommend proposal for annexation of Double Majority<br>Intent in West Glendoveer (A-9-89) be forwarded to the<br>Portland Metropolitan Area Local Government Boundary<br>Commission (Report) | j                       | PLACE          | D ON                    | FILE                 |                        |
| 1297 | Authorize and direct filing of annexation case A-9-89 with the Portland Metropolitan Area Local Government Boundary Commission (Resolution)   |                         | ع<br>و         | 3 <b>46</b> 0           | O                    |                        |
| 1298 | Recommend proposal for annexation of a Double Majority Intent area in West Glendoveer (A-16-89) be forwarded to the Portland Metropolitan Area Local Government Boundary Commission (Report)  | P                       | LACE           | D ON                    | FILE                 |                        |
| 1299 | Authorize and direct filing of annexation case A-16-89 with the Portland Metropolitan Area Local Government Boundary Commission (Resolution)  |                         |                | 346(                    | 1                    |                        |
| 1300 | Recommend proposal for annexation of an islanded area - Riverview Cemetery (A-18-89) be forwarded to the Portland Metropolitan Area Local Government Boundary Commission (Report)             |                         | PLAC           | 1Q Q3                   | 4 FILE               |                        |
| 1301 | Authorize and direct filing of annexation case A-18-89 with the Portland Metropolitan Area Local Government Boundary Commission (Resolution)  |                         |                | 346(                    | 2                    |                        |

|       |  | Adopted or Passed | Relerred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks  |
|-------|--|-------------------|----------------|-------------------------|----------------------|-------------------------|
| *1302 | Amend FY 1989-90 Budget of the Office of Finance and<br>Administration and create a position of Staff Assistant<br>(Ordinance)   |                   | 1              | 622                     | 12                   |                         |
| 1303  | Commissioner Earl Blumenauer  Construct Richardson Sanitary Sewer System (Resolution; C-9702)  |                   |                | CED C                   |                      |                         |
| 1304  | Revise the tonnage fee that is billed to refuse collection permittees for the purpose of funding the City recycling program (Second Reading Agenda 1257)   |                   | 1              | 622(                    | 3                    |                         |
| *1305 | Commissioner Mike Lindberg  Accept and transfer a \$12,500 grant from the Oregon Arts Commission to Metropolitan Arts Commission (Ordinance)   |                   | - <b>4</b>     | 6 <b>22</b> (           | 14                   |                         |
| 1306  | WEDNESDAY, 2:00 PM, JULY 26, 1989  TIME CERTAIN: 3:00 PM Respond to the Land Use Board of Appeals regarding zone change criteria and reconsider conditions of approval in the case of Oregon Waste Systems' request for zone change from M1L to HIL (Hearing; 7809-PA) | CONT              | OMUN           |                         |                      | 1 <b>989</b><br>Certain |
| 1307  | REGULAR AGENDA  Appeal of Michael and JoAnn Borzy, and neighbors, against approval of application of Jonathan and Sandi Luft for variances to lot standards on Lot 17, Block 4, Westover Terraces, in Zone R7 (Hearing; VZ 25-89)                                      | CONTI             | NUED           |                         | JG 2                 | 1 <b>98</b> 9<br>Certai |
| 1308  | Deny appeals of Costco Wholesale Corporation and<br>Northwest Industrial Neighborhood Association thereby<br>denying a Conditional Use to construct a Costco store<br>at 2825 NW Yeon and 2345 NW Nicolai in an HI Zone<br>(Findings; CU 9-89)                         |                   | A              | ОРТ                     | Ð                    |                         |

|       |   | 1                       | <u> </u>       | 1 -                     | 1                    | 1                      |              |     |
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|       |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks |              |     |
|       |   |                         |                |                         |                      |                        |              |     |
|       | THURSDAY, 2:00 PM, JULY 27, 1989  |                         |                |                         |                      |                        |              |     |
|       | REGULAR AGENDA  |                         |                |                         |                      |                        |              |     |
|       | Commissioner Dick Bogle   |                         |                |                         |                      |                        |              |     |
| 1309  | Liquor license application for Patrick G. Adams, dba Mr. Michael's Deli, 3032 SE Hawthorne Blvd., Retail Malt Beverage license, new outlet, favorable recommendation (Report)   |                         | Favora         | bly recom               | Rend <b>ed</b>       |                        |              |     |
| 1310  | Liquor license application for Elizabeth's Gourmet Foods,<br>Inc., dba Elizabeth's Cafe, 3131 NE Broadway,<br>Restaurant license, new outlet, favorable<br>recommendation (Report)  |                         | Fevors         | bly recon               | mended               |                        |              |     |
| 1311  | Liquor license application for Fran Getz, dba Cedar's Deli, 1016 SW Washington Street, Package Store license, new owner, favorable with restrictions and letter of warning recommendation (Report)  | CONTI                   | nued           | то Д                    | UG 2                 | 1989                   | <b>9</b> :30 | Æ N |
| NOTE: | The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.  The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672. |                         |                |                         |                      |                        |              |     |
|       | BARBARA CLARK<br>Auditor of the City of Portland  |                         |                |                         |                      |                        |              |     |
|       |   |                         |                |                         |                      |                        |              |     |