

No. 3960

Official Agenda

*of the*

Council of the City of  
Portland, Oregon



**Agenda Numbers 940 to 1010**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

*9:30 A.M., Wednesday, June 14, 1989*

*2:00 P.M., Wednesday, June 14, 1989*

*2:00 P.M., Thursday, June 15, 1989*



***Compiled by***

**BARBARA CLARK, Auditor of the City of Portland**

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## Commission Form

### ELECTIVE OFFICIALS

Mayor	J.E. Bud Clark
President of the Council	Dick Bogle
Commissioner #1	Mike Lindberg
Commissioner #2	Earl Blumenauer
Commissioner #3	Bob Koch
Commissioner #4	Dick Bogle
City Auditor	Barbara Clark

### APPOINTED BY CITY COUNCIL

City Attorney	Jeffrey L. Rogers
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### J.E. BUD CLARK, MAYOR

#### Commissioner of Finance and Administration

Bureau of Police  
Office of Fiscal Administration  
Bureau of Personnel  
Bureau of Risk Management  
Bureau of Computer Services  
Portland Development Commission  
Bureau of Community Development  
Neighborhood Revitalization Office  
Office of Neighborhood Associations  
Intergovernmental Affairs Office  
International Relations/Sister Cities Office  
Office of the City Attorney

#### Liaison Responsibilities

Fire & Police Disability & Retirement Board  
Economic Development Advisory Committee  
Housing Authority of Portland  
Civil Service Board  
Neighborhood Revitalization Management Panel  
Portland Private Industry Council  
Funders Advisory Committee

### MIKE LINDBERG

#### Commissioner of Public Affairs Position Number 1

Bureau of Parks and Recreation  
Portland International Raceway  
Metropolitan Arts Commission  
Exposition-Recreation Commission  
Portland Energy Office  
Bureau of Water Works  
Bureau of Hydroelectric Power  
Public Monuments and Drinking Fountains  
Office of Cable Communications and Franchise Regulation  
Willamette River Development Project  
Film and Video Office

#### Liaison Responsibilities

Cable Regulatory Commission  
Rose Festival Association  
League of Oregon Cities  
Pioneer Courthouse Square  
Pittock Mansion Advisory Committee  
Bull Run Advisory Committee

### EARL BLUMENAUER

#### Commissioner of Public Works Position Number 2

Bureau of Planning  
Bureau of Environmental Services  
Office of Transportation  
Bureau of Maintenance  
Bureau of Traffic Management  
Bureau of Transportation Engineering

### APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor	Craig Prosser
Chief of Bureau of Fire	George Monogue
Chief of Bureau of Police	Richard D. Walker
Dir. Off. of Fiscal Adm.	Stephen C. Bauer
Dir. of General Services	David Kish
Supt. of Bureau of Parks	Cleve Williams
Dir. Bureau of Personnel	John Woods
Dir. Bureau of Planning	Norman Abbott
Dir. Bureau of Buildings	Margaret M. Mahoney
Administrator of Water Works	Edward Tenny
Dir. Office of Transportation	Felicia L. Trader
City Treasurer	David Smith
City Engineer	Richard Schmidt
Purchasing Agent	Carlton Chayer

#### Liaison Responsibilities

Portland City Planning Commission  
Portland Historic Landmarks Commission  
Design Commission  
Variance Committee  
Metro J-PACT  
Metro Solid Waste Advisory Committee  
Metro Intergovernmental Resource Committee  
Police Internal Investigations Auditing Committee

### BOB KOCH

#### Commissioner of Public Utilities Position Number 3

Bureau of General Services  
Fleet Maintenance, Printing and Distribution Services,  
Electronic Maintenance, Property Management Services,  
Facilities Management, Parking Facilities Operating Fund

#### Liaison Responsibilities

Committee on Delinquent Assessments  
Public Buildings Corporation  
Multnomah County Animal Control  
Committee on Claims

### DICK BOGLE

#### Commissioner of Public Safety Position Number 4

Bureau of Fire, Rescue and Emergency Services  
Bureau of Emergency Communications  
Bureau of Buildings  
Bureau of Licenses  
Bureau of Purchases and Stores  
Interstate Firehouse Cultural Center

#### Liaison Responsibilities

Fire Code Board of Appeals  
EMS Policy Board  
BOEC User Group  
Business License Board of Appeals  
Building Code Boards of Appeal  
Model Cities Economic Development Trust Fund  
Committee on Claims

### BARBARA CLARK

#### Auditor of the City of Portland

Auditing Services  
Assessments and Liens  
Council Clerk  
Contracts and Disbursements  
Records and Archives  
Secretary Fire & Police Disability & Retirement Fund Board  
City Elections

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>PORTLAND CITY COUNCIL AGENDA</b> City Hall, 1220 SW Fifth Avenue <b><u>WEDNESDAY, 9:30 AM, JUNE 14, 1989</u></b>						
<b>CONSENT AGENDA - NO DISCUSSION</b>						
<b>940</b>	Accept bid of S & K Painting for St. Johns No. 1 and 2 Tank Painting for \$106,500 (Purchasing Report - Bid 128)			<b>ADOPTED</b>		<b>PREPARE CONTRACT</b>
<b>941</b>	Accept bid of Entrance Controls, Inc., for Revenue Control Systems for Morrison Park East, Morrison Park West, and Portland Auto Park for a grand total of \$273,828 (Purchasing Report - Bid 136)					<i>REFERRED TO PURCHASING AGENT</i>
<b>942</b>	Accept bid of Colt Construction Company for 12" and 6" water mains, NE 63rd and NE Bryant for \$142,178 (Purchasing Report - Bid 157)			<b>ADOPTED</b>		<b>PREPARE CONTRACT</b>
<b>943</b>	Return a report of the Purchasing Agent on Bid 160-A and recommend the following report be adopted (Report; Return Agenda 874/1989)					<b>PLACED ON FILE</b>
<b>944</b>	Accept bid of Quality Ammunition for furnishing Wadcutter Ammunition for annual amount of \$54,650 (Purchasing Report - Bid 160-A)			<b>ADOPTED</b>		<b>PREPARE CONTRACT</b>
<b>945</b>	Reject bid of Revcon Motorcoach Corp. for one Command/Communications vehicle (Purchasing Report - Bid 162)			<b>ADOPTED</b>		<i>BID REJECTED</i>
<b>946</b>	Accept bid of Blackline, Inc. for Maintenance Slurry Seal Project 1989 for \$117,799 (Purchasing Report - Bid 170)			<b>ADOPTED</b>		<b>PREPARE CONTRACT</b>
<b>947</b>	Reject bid of Michael J. Watt, Inc., for Heron Lakes Clubhouse Addition (Purchasing Report - Bid 172)			<b>ADOPTED</b>		<i>BID REJECTED</i>
<b>948</b>	Accept bid of K. F. Jacobsen Co., Inc., for Maintenance Overlay Project 1989 Unit II for \$139,646 (Purchasing Report - Bid 173)			<b>ADOPTED</b>		<b>PREPARE CONTRACT</b>

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
949	Accept bid of John Bliss and Lori Bliss, dba Maintenance King, for Janitorial Services for Seven Comfort Stations for \$23,400 (Purchasing Report - Bid 177)			<b>ADOPTED</b>		
				<b>PREPARE CONTRACT</b>		
	<b>Mayor J. E. Bud Clark</b>					
950	Direct the Bureau of Personnel Services to implement the provisions of Project SAVE (Resolution)			<b>34577</b>		
*951	Amend contract with Victoria Cram to reflect a \$600 increase in expenses (Ordinance; Contract 24655)			<b>161986</b>		
*952	Pay claim of Keith A. Mueller subject to Multnomah County Circuit Court (Ordinance)			<b>161987</b>		
	<b>Commissioner Earl Blumenauer</b>					
953	Transmit certificate of completion and final estimate for the Twin Ornamental St. Lighting Project, approve Change Orders 1 and 2 and make final payment to McCoy Electric Company, Inc. (Report; Contract 24838)			<b>ADOPTED</b>		
954	Accept petition for the construction of the N Emerson Drive Sanitary Pressure Sewer System Local Improvement District and recommend that the following Resolution be adopted (Report; C-9719)			<b>ADOPTED</b>		
955	Direct City Engineer to prepare plans, specifications and estimates for the construction of N Emerson Drive Sanitary Pressure Sewer System (LID) (Resolution; C-9719)			<b>34578</b>		
*956	Modify a City/Tri-Met agreement to provide for traffic signal preemption improvements along the Banfield Light Rail Line at an estimated cost of \$59,000 (Ordinance)			<b>161988</b>		
*957	Accept one correction deed for street purposes and one deed for street purposes for an identical parcel of land, required for the future widening of SW 60th Avenue north of SW Haines Street, granted by Albert T. Bush, Marjorie M. Bush, Steven W. Durham and Shelley L. Durham, at no cost to the City (Ordinance)			<b>161989</b>		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>*958</b> Accept a Street Dedication Deed and a Public Walkway Easement for the Convention Center Site Street Improvement Project along NE Holladay Street and NE Martin Luther King, Jr. Boulevard, granted by the Metropolitan Service District, at no cost to the City (Ordinance)			<b>161990</b>		
<b>*959</b> Authorize a contract with Kelly Strazer Associates, a Division of Applied Goetechnology, Inc., for Sludge Lagoon Sampling and provide for payment (Ordinance)			<b>161991</b>		
<b>Commissioner Bob Koch</b>					
<b>*960</b> Renew and extend a lease with Good Samaritan Health Enterprises for parking on Blocks 6 and 255, Couch's Addition, I-405 (Ordinance)			<b>161992</b>		
<b>*961</b> Assign and amend a lease at 1234 SW 2nd Avenue, between City of Portland and N.V. Courtney (Ordinance)			<b>161993</b>		
<b>*962</b> Enter into a lease agreement with Northside Ford Truck Sales, Inc., for property in the 6100 block of NE Columbia Boulevard (Ordinance)			<b>161994</b>		
<b>*963</b> Call for bids for Morrison Park East Elevator Enclosures, authorize a contract, and provide for payment (Ordinance)			<b>161995</b>		
<b>Commissioner Mike Lindberg</b>					
<b>964</b> Accept contract with Copenhagen Utilities as complete for installation of a 16-inch D.I. water main at NE Glisan Street from NE Grand Avenue to NE First Avenue; approve Change Order No. 1 and authorize final payment of \$20,018.01 (Report; Contract 25030)			<b>ADOPTED</b>		
<b>*965</b> Authorize an agreement with Rose City Carriage to operate a horsedrawn carriage concession at Tom McCall Waterfront Park from January 1, 1989, through December 31, 1990 (Ordinance)			<b>161996</b>		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
*966 Authorize the waiver of that portion of an agreement with Multnomah County which created a City-County Arts Commission, regarding rotation of members and extending two terms of office to begin July 1, 1989, and end June 30, 1990 (Ordinance; Contract 13871)			161997		
*967 Lease certain spaces in the Multnomah Center with 8 tenant groups from July 1, 1989, through June 30, 1990 (Ordinance)			161998		
*968 Authorize an agreement with Portland Steam Navigation, Inc., for a boat tour concession at the Riverplace Marina from June 1, 1989, to January 1, 1994 (Ordinance)			161999		
*969 Accept an Oregon State Marine Board Maintenance Assistance Program allocation for FY 1989-90 in the amount of \$12,000 for the maintenance of boating facilities assigned to the Bureau of Parks (Ordinance)			162000		
<b>REGULAR AGENDA</b>					
970 Grant appeal of Elvern R. and Dianne M. Krause and grant a Comprehensive Plan map amendment and zone change from MR-4 to C2 at 8844 SE Division (Findings; 7901-PA)			CONTINUED TO	JUN 28 1989	2 P. M.
971 Deny appeal of Sullivan's Gulch Neighborhood Association, Grant Park Neighborhood Association, and others and approve with conditions, the design and superblock plan for the proposed Fred Meyer Store at NE Weidler and 28th (Findings; DZ115-88/SB4-88)			CONTINUED TO	JUN 28 1989	2 P. M.
972 Appeal of two decisions of the Noise Review Board granting variance to Patrick Ford, applicant, for the Portland Speedway, and to Sharon Tracy for the 1989 GI Joe's Gran Prix (Report; Hearing)			APPEALS DENIED		
973 Accept bid of Pacific Mobile Leasing, Inc., for furnishing and installing a mobile office trailer for \$49,623 (Purchasing Report - Bid 161)			ADOPTED PREPARE CONTRACT		

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
974	Accept bid of United States Elevator Corporation for annual elevator maintenance services for \$35,760 (Purchasing Report - Bid 166-A)					<b>ADOPTED PREPARE CONTRACT</b>
<b>Mayor J. E. Bud Clark</b>						
*975	Authorize the issuance of bond anticipation notes in an aggregate principal amount not to exceed \$20,000,000 at any time outstanding and fix the form, terms and covenants of such notes (Ordinance)					<b>162001</b>
*976	Accept a grant of \$85,000 from the Oregon Traffic Safety Commission for DUII enforcement (Ordinance)					<b>162002</b>
*977	Agreement with James A. Marshall to assist development of the Community Policing plan not to exceed \$25,000 (Ordinance)					<b>162003</b>
*978	Adopt a Supplemental Budget for FY 1988-89 for \$10,815,612; increase resources and requirements in various City funds, and make appropriations (Ordinance)					<b>162004</b>
*979	Transfer appropriations within certain bureau budgets and between funds; adjusting resources and requirements in various funds (Ordinance)					<b>162005</b> As Amended
<b>Commissioner Earl Blumenauer</b>						
980	Modify existing agreement between City of Lake Oswego and Portland to give Portland authority to deal with industries within Lake Oswego discharging to Portland's treatment plant (Ordinance)					<b>PASSED TO SECOND READING</b>
*981	Authorize an agreement between City of Portland, Bureau of Environmental Services and Portland Development Commission for the support services for the Mid-County Sewer Project Safety Net Program (Ordinance)					<b>162006</b>
*982	Amend contract with CH2M-Hill Northwest, Inc., for the Tryon Creek Wastewater Treatment Plant Facility Plan to allow for a lower Willamette River Study for an additional cost not to exceed \$41,975 (Ordinance; Contract 25206)					<b>162007</b>

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Commissioner Dick Bogle</b>					
<b>*983</b> Authorize Commissioner of Public Safety and Auditor to sign escrow agreement with Senn's Drive-In Dairies, Inc. (Ordinance)			<b>162008</b>		
<b>*984</b> Amend the FY 1988-89 budget; transfer appropriations within the Buildings Operating Fund (Ordinance)			<b>162009</b>		
<b>Commissioner Bob Koch</b>					
<b>985</b> Recommend that the effective date of the monthly parking rate increase at the Autoport be October 1, 1989 and that the Bureau of General Services submit recommendations to correct employee inequities and inconsistencies at the Autoport prior to October 1, 1989 (Previous Agenda 896)			<b>ADOPTED</b>		
<b>*986</b> Amend a lease with Downtown Cleaners to allow payment and extend term of the lease for premises at 609 SW Third Avenue (Ordinance)			<b>162010</b>		
<b>987</b> Amend a lease with Bush Garden to allow addition of gift sales in premises leased at 900 SW Morrison (Ordinance)			<b>PASSED TO SECOND READING</b>		
<b>*988</b> Authorize the Purchasing Agent to sign a Purchase Order to serve as a contract with the General Telephone Company of the Northwest, Inc., for furnishing and installing the necessary hardware and software to increase the capacity of the ROLM telephone system in the Portland Building (Ordinance)			<b>162011</b>		
<b>Commissioner Mike Lindberg</b>					
<b>989</b> Transmit report on Franchise with Olympic Pipe Line Company and recommend the following ordinance be adopted (Previous Agenda 704)			<b>PLACED ON FILE</b>		
<b>990</b> Grant a franchise to Olympic Pipe Line Company for a period of 15 years (Second Reading Agenda 705)			<b>162012</b>		



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
*991 Agreement with the Oregon State Employment Division for the Oregon Youth Conservation Corps program at Oaks Bottom Wildlife Refuge, Peter Kerr Park, and at Powell Butte Nature Park, and transfer \$10,000, within the FY 88-89 Adopted Budget, General Fund, from unforeseen reimbursables to the Bureau of Parks (Ordinance)					PLACED ON FILE NO FURTHER CONSIDERATION.
<u>WEDNESDAY, 2:00 PM, JUNE 14, 1989</u>					
992 TIME CERTAIN: 2:00 PM - Appeal of John Brosy on behalf of neighbors against Hearings Officer's decision to approve, with conditions and variances, the application of Kathy Snellgrove to amend conditions of a previously approved Comprehensive Plan map amendment and zone change at 1357-1359 NE 35th Avenue (Previous Agenda 938)					APPEAL DENIED Bureau of Planning Prepare Findings <i>for</i> JUN 28 1989 2 P. M.
REGULAR AGENDA					
993 Appeal of Kirsten Van Loo on behalf of applicants against denial of Comprehensive Plan map amendment and zone change from R10 to C2 at SE 92nd and Flavel (Hearing; 7907-PA)					APPEAL DENIED
994 Accept the most favorable bid for the sale of General Obligation Improvement Bonds, 1989 Series A (Report)		SUB	ADOPTED		
*995 Amend the Comprehensive Plan and change the zone of the southern 175 feet of property at the northeast corner of SE 76th Avenue and Division Street from R2.5, Attached Single-Family Residential and R2, Low-Density Multifamily Residential, to C2, General Commercial (Ordinance introduced by Commissioner Blumenauer; 7885-PA)					162013

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b><u>THURSDAY, 2:00 PM, JUNE 15, 1989</u></b>					
<b>CONSENT AGENDA - NO DISCUSSION</b>					
<b>Commissioner Earl Blumenauer</b>					
<b>*996</b> Revocable permit to Cascade Run Off to erect a scaffold over the northbound lanes of SW Front Avenue on the south side of SW Ash Street, June 18, 1989 (Ordinance)			<b>162014</b>		
<b>*997</b> Revocable permit to Lombard North Business Association to hang a banner across N Lombard Street near N Oatman Street from June 16 to June 26, 1989 (Ordinance)			<b>162015</b>		
<b>*998</b> Revocable permit to Oregon Board of Higher Education for tieback shoring in SW Sam Jackson Park Road (Ordinance)			<b>162016</b>		
<b>*999</b> Revocable permit to the Multnomah Amateur Athletic Club for doors which open into the street to serve 1849 SW Salmon St. (Ordinance)			<b>162017</b>		
<b>*1000</b> Revocable permit to Schnitzer Investment Corp. for a parking lot under the NW Yeon-Front connection structure (Ordinance)			<b>162018</b>		
<b>*1001</b> Amend the City Code to delete the Waiver of Remonstrance Requirement for Approval of On-Site Sewage Disposal Systems (Ordinance; amend Code Chapter 17)			<b>162019</b>		
<b>*1002</b> Revocable permit to Gerald T. and Ivy E. Lenz for part of a garage in the street at 2758 NW Calumet Terrace (Ordinance)			<b>162020</b>		
<b>*1003</b> Revocable permit to Global Events Group, permittee, for 62 KGW to maintain banners on street light poles from June 26 to July 17, 1989 (Ordinance)			<b>162021</b>		
<b>*1004</b> Revocable permit to Oregon Museum of Science and Industry, permittee, to maintain banners on street light poles from July 1 to July 14, 1989 (Ordinance)			<b>162022</b>		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
REGULAR AGENDA					
Commissioner Dick Bogle					
1005	Liquor license application for H. F. Market, Inc., dba Handy Food Mart, 2194 W Burnside St., Package Store license renewal, favorable with conditions (Report)		Unfavorably recommended SEE MOTION		
1006	Liquor license application for Hae J, Young J, and Kyung J Lee, dba Ann's Grocery, 1724 SE Clinton St., Package Store license renewal, favorable with conditions (Report)		Favorably recommended		
*1007	Establish fees for hazardous substance inventories (Ordinance; amend Title 31)		REFERRED TO PUBLIC SAFETY		
*1008	Require reporting of hazardous substance inventories to the Bureau of Fire, Rescue and Emergency Services; establishing penalties for non-compliance (Ordinance; amend Title 31)		REFERRED TO PUBLIC SAFETY		
City Auditor Barbara Clark					
*1009	Create procedures for purchasing and selling tax-foreclosed properties (Ordinance; amend City Code Chapter 5.36)		162023 As Amended		
*1010	Authorize the Bureau of General Services to purchase and sell certain county tax-foreclosed properties, and transfer funds (Ordinance)		162024		
<p>NOTE: The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</p> <p>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</p> <p>BARBARA CLARK Auditor of the City of Portland</p>					

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
JUNE 15, 1989, AT 2:00 P.M.

FOUR FIFTHS AGENDA

AGENDA NO.

SUBJECT MATTER

DISPOSITION

\*1011

Authorize an extension of the agreement with Portland School District No. 1 for reimbursement of costs associated with employing a person as City-School Liaison (Ordinance introduced by Mayor Clark)

162025

\*1012

Authorize an agreement with The Private Industry Council for reimbursement of costs associated with employing a person as City-School Liaison (Ordinance introduced by Mayor Clark and Commissioner Bogle)

162026