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## **OFFICERS OF PORTLAND'S CITY GOVERNMENT**

#### **Commission Form**

#### **ELECTIVE OFFICIALS**

Mayor President of the Council Commissioner #1 Commissioner #2 Commissioner #3 Commissioner #4 City Auditor J.E. Bud Clark Dick Bogle Mike Lindburg Earl Blumenauer Bob Koch Dick Bogle Barbara Clark

# APPOINTED BY CITY COUNCIL

City Attorney

Jeffrey L. Rogers

# J.E. BUD CLARK, MAYOR Commissioner of Finance and Administration

Bureau of Police Office of Fiscal Administration Bureau of Personnel Bureau of Risk Management Bureau of Computer Services Portland Development Commission Bureau of Community Development Neighborhood Revitalization Office Office of Neighborhood Associations Intergovernmental Affairs Office International Relations/Sister Cities Office Office of the City Attomey

# Liaison Responsibilities

Fire & Police Disability & Retirement Board Economic Development Advisory Committee Housing Authority of Portland Civil Service Board Neighborhood Revitalization Management Panel Portland Private Industry Council Funders Advisory Committee

## MIKE LINDBERG Commissioner of Public Affairs

Position Number 1

Bureau of Parks and Recreation Portland International Raceway Metropolitan Arts Commission Exposition-Recreation Commission Portland Energy Office Bureau of Water Works Bureau of Hydroelectric Power Public Monuments and Drinking Fountains Office of Cable Communications and Franchise Regulation Willamette River Development Project Film and Video Office

Liaison Responsibilities Cable Regulatory Commission Rose Festival Association League of Oregon Cities Pioneer Courthouse Square Pittock Mansion Advisory Committee Bull Run Advisory Committee

## EARL BLUMENAUER Commissioner of Public Works Position Number 2

Bureau of Planning Bureau of Environmental Services Office of Transportation Bureau of Maintenance Bureau of Traffic Management Bureau of Transportation Engineering

## APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor Chief of Bureau of Fire Chief of Bureau of Police Dir. Off. of Fiscal Adm. Dir. of General Services Supt. of Bureau of Parks Dir. Bureau of Personnel Dir. Bureau of Planning Dir. Bureau of Buildings Administrator of Water Works Dir. Office of Transportation City Treasurer City Engineer Purchasing Agent Craig Prosser George Monogue Richard D. Walker Stephen C. Bauer David Kish Cleve Williams John Woods Norman Abbott Margaret M. Mahoney Edward Tenny Felicia L. Trader David Smith Richard Schmidt Carlton Chayer

## Liaison Responsibilities

Portland City Planning Commission Portland Historic Landmarks Commission Design Commission Variance Committee Metro J-PACT Metro Solid Waste Advisory Committee Metro Intergovernmental Resource Committee Police Internal Investigations Auditing Committee

## BOB KOCH

Commissioner of Public Utilities Position Number 3

Bureau of General Services Fleet Maintenance, Printing and Distribution Services, Electronic Maintenance, Property Management Services, Facilities Management, Parking Facilities Operating Fund

### Liaison Responsibilities Committee on Claims

Committee on Claims Committee on Delinquent Assessments Public Buildings Corporation Multnomah County Animal Control

# DICK BOGLE

Commissioner of Public Safety Position Number 4

Bureau of Fire, Rescue and Emergency Medical Services Bureau of Emergency Communications Bureau of Buildings Bureau of Licenses Bureau of Purchases and Stores Interstate Firehouse Cultural Center

#### Liaison Responsibilities

Fire Code Board of Appeals EMS Policy Board BOEC User Group Business License Board of Appeals Building Code Boards of Appeal Model Cities Economic Development Trust Fund

# BARBARA CLARK Auditor of the City of Portland

Auditing Open and Bonded Liens Clerk of the Council Claims and Documents Records Management Division Sec. Fire & Police Disability & Retirement Fund Board City Elections, Special Assessments, Microfilming, Archivist

|     |   | Adopted<br>or<br>Passed | Referred<br>To         | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks |
|-----|---|-------------------------|------------------------|-------------------------|----------------------|------------------------|
|     | PORTLAND CITY COUNCIL AGENDA<br>City Hall, 1220 SW Fifth Avenue<br><b>WEDNESDAY, 9:30 AM, MARCH 29, 1989</b>  | 30 <b>8</b> , 4         |                        |                         |                      |                        |
| 424 | <b>TIME CERTAIN: 10:00 AM</b> - Adopt the Public Facilities<br>Plan (Previous Agenda 369)   | PASS                    | ED TO S                | ECOND                   | READING              |                        |
|     | CONSENT AGENDA - NO DISCUSSION  |                         |                        |                         |                      |                        |
| 425 | Request from the Overton-Pettygrove Tenants Association<br>and Committee to Save Vintage Housing to address<br>Council (Communication)  |                         | <b>LACEI</b><br>FURTHE | <b>ON</b><br>CONSH      | FILE<br>ERATIO       |                        |
| 426 | Request from Stan Terry to address Council<br>(Communication)   | REFER                   | red 70 f               | NANCE 8                 | ADMINI               | TRATIC                 |
| 427 | Accept bid of Ingersol Rand Co. for furnishing a self-<br>propelled tandem vibratory roller for \$59,990<br>(Purchasing Report - Bid 86)  |                         |                        | OPTEI<br>RE CONT        |                      |                        |
| 428 | Accept bid of Northside Ford Truck Sales, Inc., for<br>furnishing a truck with mounted utility service body<br>and high pressure washer for \$32,403.60 (Purchasing<br>Report - Bid 87)   | •                       |                        | OPTE<br>RE CONT         |                      |                        |
| 429 | Accept bid of General Equipment Company for furnishing<br>a truck mounted high pressure sewer cleaner for \$57,578<br>(Purchasing Report - Bid 90)  |                         |                        | OPTE<br>ARE COI         |                      |                        |
| 430 | Accept bid of Northside Ford Truck Sales, Inc., for<br>furnishing a 28-foot truck mounted aerial ladder truck<br>and utility service body for \$43,119.03 (Purchasing<br>Report - Bid 92) |                         |                        | OPTE<br>ARE CO          |                      |                        |
| 431 | Accept bid of Brooks Products Inc., for furnishing concrete<br>meter boxes for \$33,510 (Purchasing Report - Bid 97-<br>A)  |                         |                        | OPTE<br>ARE CO          |                      |                        |
| 432 | Accept bid of Inland Foundry Co. Inc., for furnishing cast<br>iron riser rings for \$38,215 (Purchasing Report - Bid<br>99-A)   |                         |                        | OPTE<br>PARE CO         |                      | i                      |

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|      |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks |
|------|---|-------------------------|----------------|-------------------------|----------------------|------------------------|
| 433  | Cash and Investment balances for February 16, 1989<br>through March 15, 1989 (Report; Treasurer)  |                         | AD             | OPTEL                   | >                    |                        |
| -    | Mayor J. E. Bud Clark   |                         |                |                         |                      |                        |
| 434  | Authorizing the City Attorney to file a mandamus<br>proceeding in the Multnomah County Circuit Court<br>seeking an Order directing the Multnomah County<br>District Court to deny disclosure of Police Bureau<br>Internal Investigation Division files in the case of<br><u>State of Oregon v. Sammie Terrell Graihm</u> , Multnomah<br>County District Court Case No. DA 385022 (Resolution) |                         |                | 345(                    | 32                   |                        |
| *435 | Pay claim of L & G Limited Partnership subject to the<br>approval of Multnomah County Circuit Court<br>(Ordinance)  |                         | 10             | 6174                    | 1                    |                        |
| *436 | Amend Agreement No. 25123 with Burnside Community<br>Council by increasing the amount by \$4,320 and provide<br>for payment (Ordinance)   |                         | 1              | 6174                    | 2                    |                        |
| *437 | Authorize a contract between the City of Portland and<br>Central City Concern in the amount of \$17,850 from<br>the Emergency Shelter Grant, and provide for payment<br>(Ordinance)   |                         | 1              | 6174                    | 3                    |                        |
|      | Commissioner Earl Blumenauer  |                         |                |                         | ÷                    |                        |
| 438  | Accept improvement of Arterial 4R No. 7, Unit 2 project<br>by Oregon Asphaltic Paving Company, approve Change<br>Order Nos. 1 and 2, release retainage and make final<br>payment (Report; Contract 24742)   |                         | A              | DOPT                    | ED                   |                        |
| 439  | Accept completion of SE Water Avenue, SE Alder Street<br>to SE Belmont Street Sewer Reconstruction (Report;<br>Contract 24796)  |                         | A              | DOPT                    | ED                   |                        |
| 440  | Accept completion of Alameda Park Sewer Project (Report;<br>Contract 24736)   |                         | Å              | DOPT                    | ED                   |                        |
| 441  | Accept petition for the construction of the Royal Highland<br>Sanitary Interceptor Sewer Local Improvement District<br>and recommend that the following Resolution be adopted<br>(Report)   | CONI                    | INUEL          | то А                    | PR 5                 | 198                    |

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|      |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks |
|------|---|-------------------------|----------------|-------------------------|----------------------|------------------------|
|      |   |                         |                |                         |                      |                        |
| 442  | Directing City Engineer to prepare plans, specifications<br>and estimates for the construction of the Royal Highlands<br>Sanitary Interceptor sewer (LID) (Resolution)  | CONTI                   | NUED           | to Al                   | PR 5                 | 198                    |
| *443 | Accept a sewer easement for the NE 87th Avenue and<br>Broadway Sewer System Project, granted by Lal R.<br>Patel and Dhanu Lal Patel, authorizing total payment<br>of \$800 (Ordinance)  |                         | 1(             | 6174                    | 4                    |                        |
| *444 | Revocable permit to Expressway Developing for three<br>oversize driveways for 6110 and 6220 N Cutter Circle<br>(Ordinance)  |                         | 1              | 617:                    | 15                   |                        |
| *445 | Call for bids for labor to convert, install, and upgrade<br>certain arterial and residential luminaires and mast<br>arms for the Arterial and Residential Street Light<br>Conversion and Modification Project No. 8150, Phase<br>VI (Ordinance) |                         | 10             | 6174                    | 6                    |                        |
| *446 | Call for bids for labor and materials to restore and<br>convert an existing twin ornamental street lighting<br>system on NW and SW Broadway, from NW Hoyt<br>Street to SW Jefferson Street (Ordinance)  |                         | 10             | 6174                    | 7                    |                        |
| *447 | Revocable permit to the Metropolitan Service District to<br>erect and maintain banners on street light poles from<br>April 27, 1989, to May 31, 1989 (Ordinance)  |                         | 1              | 6174                    | 8                    |                        |
| *448 | Revocable permit to Marcia Walsh and Circus Construction<br>Company for a structural driveway, stairway and<br>retaining wall for 4411 SW Fairview Circus (Ordinance)   |                         | 1              | 6174                    | 9                    |                        |
| *449 | Grant a temporary waiver of Section 16.26.110 of the<br>City of Portland's Vehicles and Traffic Code to allow<br>McArthur and Associates to place a postcard survey on<br>the windshields of parked automobiles (Ordinance)                     |                         | 1              | 617:                    | 50<br>50             |                        |
| *450 | Revocable permit to Oregon Alliance for Arts Education<br>to erect and maintain banners on street light poles<br>from April 29 and 30 to May 15, 1989 (Ordinance)   |                         | 1              | 617:                    | 5 <b>1</b> +         |                        |

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|      |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br><u>Continued</u><br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remark |
|------|---|-------------------------|----------------|--------------------------------|----------------------|-----------------------|
|      | · ·   |                         |                |                                |                      |                       |
| *451 | Call for bids for the SW Terwilliger Blvd. Storm Sewer<br>Project, Phase III, authorizing a contract, and providing<br>for payment (Ordinance)  |                         | 1              | 617:                           | 52 ·                 |                       |
|      | Commissioner Mike Lindberg  | -                       |                |                                |                      |                       |
| 452  | Accept contract with Reliance Electric Industrial Company<br>for fabrication and installation work to rehabilitate<br>Pump No. 1 at Washington Park Pump Station as<br>complete, waive liquidated damages and release<br>retainage of \$4,012.50 (Report)     |                         | A              | DOPT                           | ED                   |                       |
| *453 | Authorize application to the Oregon Arts Commission for<br>a grant in the amount of \$20,000 (Ordinance)  |                         | 1              | 617:                           | <b>3</b> 1           |                       |
| *454 | Authorize an application to the National Endowment for<br>the Arts for a matching Locals Program Grant in the<br>amount of \$20,000 (Ordinance)   |                         | 1              | 617:                           | 54                   |                       |
|      | REGULAR AGENDA  |                         | AP             | PRO                            | VED                  |                       |
| 455  | Approve January sidewalk maintenance bills for assessment (Hearing on Report)   |                         |                | 1                              | ordinance<br>I       | )<br>)                |
| 456  | Consider vacating part of NE Pacific Street and NE 26th<br>Avenue at the request of Pepsi-Cola Bottling Company<br>(Hearing; C-9686)  | A                       |                |                                | VED                  |                       |
|      | (nearing, 0-9000)   | City                    | ingi           | neu                            | REPARE               | ORDI                  |
| 457  | Accept the improvement of as a District: streets within<br>the SE Carlton/57th Avenue District HCD Improvement<br>Project, and construction of sumps, approve Change -<br>Order No. 1, make final payment, and release retainage<br>(Report; Hearing; C-9620) |                         | Å              | ΟΡΤΙ                           | D                    |                       |
| 458  | Accept bid of Valley Slurry Seal Co. for furnishing two 10-<br>cubic-yard slurry machines for \$234,500 (Purchasing<br>Report - Bid 85)   |                         |                | OPTE<br>RE CON                 |                      |                       |
|      | Mayor J. E. Bud Clark   |                         |                |                                |                      |                       |
| 459  | Contract with the Home Gardening Project, Inc., for<br>\$10,000 to construct 25 raised bed gardens for low<br>income persons and provide for payment (Second<br>Reading Agenda 381)   |                         | 1              | 617:                           | 55                   |                       |

| $(\bigcirc)$ |         |   | Adopted<br>or<br>Passed | Referred<br>To   | Date<br>Continued<br>To | To<br>2nd<br>Read |             | Filed<br>or<br>Remarks |          |
|--------------|---------|---|-------------------------|------------------|-------------------------|-------------------|-------------|------------------------|----------|
|              |         |   | CONTI                   | INUED            | TO N                    | MAR               | <b>3</b> () | P. M.                  |          |
|              | *460    | Authorize an Agreement with Central City Concern for<br>the operation of the Danmoore Hotel in an amount not<br>to exceed \$6,000 and provide for payment (Ordinance)   |                         | 1                | 617:                    | 58                | ł           |                        | :        |
|              | <u></u> | Commissioner Earl Blumenauer  | CONT                    | INUED            | то М                    | IAR               | 30          | P. M.                  |          |
|              | *461    | Amend City Code Chapter 3.21 to modify the membership<br>of the Police Internal Investigations Auditing Committee<br>(Ordinance)  | CONTI                   | NUED             | то А                    | PR                | 5           | 1989                   | 930 AT 1 |
| •            | *462    | Authorize an amendment to Contract 24775 between the<br>City of Portland and CH2M-Hill Northwest, Inc., for<br>engineering services for preparing an implementation<br>plan for renovation of the CBWTP Sludge Lagoon by<br>increasing the scope of work to prepare bid documents<br>and establish a reclamation site at a cost of \$57,000,<br>and transfer appropriations (Ordinance) |                         | 1                | 617                     | 56                | 1           |                        | a        |
|              | 463     | Commissioner Dick Bogle<br>Authorize filing of a City Charter amendment to increase<br>the Portland Development Commission membership<br>from five to seven members (Resolution)  |                         | PLACE<br>FURTHER |                         | -                 | •           |                        |          |
|              | 464     | Commissioner Bob Koch<br>Return resolution regarding a suit against Hoffman<br>Construction Co. and recommend that it be filed for no<br>further consideration (Report; Return Agenda 57)   |                         | A                | DOPT                    | ED                |             |                        |          |
|              | *465    | Authorize execution of a settlement agreement with<br>Hoffman Construction regarding repairs to the roof<br>and tile systems of the Portland Building (Ordinance)   |                         | 1                | 617                     | 57                | ż           |                        |          |
|              | 466     | Commissioner Mike Lindberg<br>Submit to the voters an Act to amend the City Charter by<br>providing there will be no charge for water to City<br>bureaus for City services (Resolution; amend Charter   | 24                      |                  | 345                     | 33                |             |                        |          |

|       |   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Fileo<br>or<br>Rem                       |
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|       | · · · · · · · · · · · · · · · · · · ·   |                         |                |                         |                      |  |
|       | WEDNESDAY, 2:00 PM, MARCH 29, 1989  |                         |                |                         |                      |  |
|       | REGULAR AGENDA  |                         |                |                         |                      |  |
| 467   | Appeal of Spencer Vail for William J. Angelos against<br>denial of application for Comprehensive Plan map<br>amendment and zone change from RHtsr to C3tsr at<br>887 NE 102nd and 10128 NE Pacific (Hearing; 7884-<br>PA  | CONTI                   | NUED           | to Al                   | R 19                 | 19                                       |
|       | THURSDAY, 2:00 PM, MARCH 30, 1989   |                         |                |                         |                      |  |
| 468   | <b>TIME CERTAIN: 2:00 PM</b> - I-5/Eastbank Options<br>Study Committee recommendations (Previous Agenda<br>420)   |                         | PLA            | CED (                   | ON FI                | LE                                       |
| 469   | Request that the Oregon Department of Transportation<br>proceed with the original I-5 (Eastbank) East Marquam<br>Project (Previous Agenda 421)  |                         | •              | 345                     | 34                   |  |
| NOTE: | The * indicates an emergency ordinance, which takes<br>effect immediately if passed. Non-emergency ordinances<br>require two readings and a 30-day waiting period<br>before taking effect. Resolutions, reports, etc., adopted<br>by Council are effective after adjournment. |                         |                |                         |                      | an a |
|       | The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.  |                         |                |                         |                      |  |
|       | BARBARA CLARK<br>Auditor of the City of Portland  |                         |                |                         |                      |  |
|       |   |                         |                |                         |                      |  |
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|       |   |                         |                |                         |                      |  |

# SUSPENSION OF RULES

- 470 \*Apply for a \$25,000 grant from the Oregon Community Foundation on behalf of the Regional Drug Initiative (RDI) to assist the community in substance abuse prevention programs for youth. (Ordinance)
- 471
- \*Authorize an application to Fred Meyer Charitable Trust for a grant in the amount of \$69,132 for expansion of the TLC-TnT program for high risk youth. (Ordinance)

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