

No. 4026

Official Agenda

*of the*

Council of the City of  
Portland, Oregon



**Agenda Numbers 1593 to 1630**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

*9:30 A.M., Wednesday, September 26, 1990*

*2:00 P.M., Wednesday, September 26, 1990*

*2:00 P.M., Thursday, September 27, 1990*



***Compiled by***

BARBARA CLARK, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## Commission Form

### ELECTIVE OFFICIALS

|                          |                 |
|--------------------------|-----------------|
| Mayor                    | J.E. Bud Clark  |
| President of the Council | Bob Koch        |
| Commissioner #1          | Mike Lindberg   |
| Commissioner #2          | Earl Blumenauer |
| Commissioner #3          | Bob Koch        |
| Commissioner #4          | Dick Bogle      |
| City Auditor             | Barbara Clark   |

### APPOINTED BY CITY COUNCIL

|               |                   |
|---------------|-------------------|
| City Attorney | Jeffrey L. Rogers |
|---------------|-------------------|

### J.E. BUD CLARK, MAYOR

#### Commissioner of Finance and Administration

Bureau of Police  
Office of Finance and Administration  
Bureau of Personnel  
Bureau of Administrative Services  
Bureau of Financial Planning  
Portland Development Commission  
Bureau of Community Development  
Neighborhood Revitalization Office  
Office of Neighborhood Associations  
Intergovernmental Affairs Office  
International Relations/Sister Cities Office  
Office of the City Attorney

#### Liaison Responsibilities

Fire & Police Disability & Retirement Board  
Economic Development Advisory Committee  
Housing Authority of Portland  
Civil Service Board  
Neighborhood Revitalization Management Panel  
Portland Private Industry Council  
Funders Advisory Committee

### MIKE LINDBERG

#### Commissioner of Public Affairs Position Number 1

Bureau of Parks and Recreation  
Portland International Raceway  
Metropolitan Arts Commission  
Exposition-Recreation Commission  
Portland Energy Office  
Bureau of Water Works  
Bureau of Hydroelectric Power  
Public Monuments and Drinking Fountains  
Office of Cable Communications and Franchise Regulation  
Willamette River Development Project  
Film and Video Office

#### Liaison Responsibilities

Cable Regulatory Commission  
Rose Festival Association  
League of Oregon Cities  
Pioneer Courthouse Square  
Pittock Mansion Advisory Committee  
Bull Run Advisory Committee  
Metro Exposition/Recreation Commission

### EARL BLUMENAUER

#### Commissioner of Public Works Position Number 2

Bureau of Planning  
Bureau of Environmental Services  
Office of Transportation  
Bureau of Maintenance  
Bureau of Traffic Management  
Bureau of Transportation Engineering

\*Chief Deputy City Auditor  
Chief of Bureau of Fire  
\*Chief of Bureau of Police  
Dir. Off. of Finance and Admin.  
Dir. of General Services  
Supt. of Bureau of Parks  
Dir. Bureau of Personnel  
Acting Dir. Bureau of Planning  
Dir. Bureau of Buildings  
\*Administrator of Water Works  
Dir. Office of Transportation  
\*City Treasurer  
\*City Engineer  
Purchasing Agent

Craig Prosser  
George Monogue  
Richard D. Walker  
Stephen C. Bauer  
David Kish  
Charles Jordan  
Melinda Petersen  
Robert E. Stacey, Jr  
Margaret M. Mahoney  
Edward Tenny  
Felicia L. Trader  
David Smith  
Richard Schmidt  
Carlton Chayer

#### \* Appointed

#### Liaison Responsibilities

Portland City Planning Commission  
Portland Historic Landmarks Commission  
Design Commission  
Variance Committee  
Metro J-PACT  
Metro Solid Waste Advisory Committee  
Metro Intergovernmental Resource Committee

### BOB KOCH

#### Commissioner of Public Utilities Position Number 3

#### Bureau of General Services

Communications Services, Facilities Services, Fleet Services,  
Printing and Distribution Services, Parking Facilities Operating  
Fund, Autoport Fund, Justice Center Fund, I-405 Recreation Fund

#### Liaison Responsibilities

Committee on Delinquent Assessments  
Public Buildings Corporation  
Multnomah County Animal Control  
Committee on Claims

### DICK BOGLE

#### Commissioner of Public Safety Position Number 4

Bureau of Fire, Rescue and Emergency Services  
Bureau of Emergency Communications  
Bureau of Buildings  
Bureau of Licenses  
Bureau of Purchases and Stores  
Interstate Firehouse Cultural Center

#### Liaison Responsibilities

Fire Code Board of Appeals  
EMS Policy Board  
BOEC User Group  
Business License Board of Appeals  
Building Code Boards of Appeal  
Model Cities Economic Development Trust Fund  
Committee on Claims

### BARBARA CLARK

#### Auditor of the City of Portland

Auditing Services  
Assessments and Liens  
Council Clerk  
Contracts and Disbursements  
Records and Archives  
Secretary Fire & Police Disability & Retirement Fund Board  
City Elections  
Police Internal Investigations Auditing Committee

|   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks                    |
|---|-------------------------|----------------|-------------------------|----------------------|---|
| <b>PORTLAND CITY COUNCIL AGENDA</b><br><b>City Hall, 1220 SW Fifth Avenue</b><br><b><u>WEDNESDAY, 9:30 AM SEPTEMBER 26, 1990</u></b>  |                         |                |                         |                      |   |
| <b>1593 TIME CERTAIN: 9:30 AM</b> - Establish City Council support for a new Central City Transportation Management Policy, define policy goals and objectives, approve the work program, establish the organizational structure, appoint membership, and direct the Portland Office of Transportation to prepare a final budget, seek participation from affected public agencies and private parties, and hire a project manager (Resolution) |                         |                |                         |                      | <b>34771</b>                              |
| <b>*1594 TIME CERTAIN: 10:30 AM</b> - Implement franchising of residential solid waste garbage and recycling haulers and establish standards for commercial garbage and recycling collection in the City of Portland (Ordinance)  |                         |                |                         |                      | <b>163497</b><br><b>PASSED As Amended</b> |
| <b>CONSENT AGENDA - NO DISCUSSION</b>   |                         |                |                         |                      | <b>ADOPTED</b>                            |
| <b>1595</b> Accept bid of Advanced American Diving Service, Inc., for Cathedral Park Outfall Extension for \$146,770 (Purchasing Report - Bid 21)   |                         |                |                         |                      | <b>PREPARE CONTRACT</b>                   |
| <b>1596</b> Accept bid of Western States Fire Apparatus Co., Inc., for three 1500 GPM Triple Pumper Fire Trucks for \$552,157 (Purchasing Report - Bid 6)   |                         |                |                         |                      | <b>ADOPTED</b><br><b>PREPARE CONTRACT</b> |
| <b>1597</b> Accept bid of Harder Mechanical Contractors, Inc., for Columbia Boulevard Wastewater Treatment Plant Gravity Belt Thickener Installation for \$1,113,493 (Purchasing Report - Bid 4)  |                         |                |                         |                      | <b>ADOPTED</b><br><b>PREPARE CONTRACT</b> |
| <b>1598</b> Accept bid of Computerland Acquisition Corp., Inc., for Macintosh computers for \$65,484.90 (Purchasing Report - Bid 23)  |                         |                |                         |                      | <b>ADOPTED</b><br><b>PREPARE CONTRACT</b> |
| <b>1599</b> Accept bid of DSU-Peterbilt & GMC, Inc., for five cargo vans for \$64,395 (Purchasing Report - Bid 15)  |                         |                |                         |                      | <b>ADOPTED</b><br><b>PREPARE CONTRACT</b> |
| <b>1600</b> Accept bids of Waste Management of Oregon, Metropolitan Disposal Corp., and A.G.G. Enterprise, Inc., for refuse hauling services for \$249,470.08 (Purchasing Report - Bid 24-A)  |                         |                |                         |                      | <b>ADOPTED</b><br><b>PREPARE CONTRACT</b> |

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|--|-------------------------|---|-------------------------|----------------------|-------------------------|
| <b>1601</b> Accept bid of American Trencher, Inc. for a Tow Type Elevating Face Composter for \$51,805 (Purchasing Report - Bid 20)  |                         | <b>ADOPTED</b>                                  |                         |                      | <b>PREPARE CONTRACT</b> |
| <b>Mayor J. E. Bud Clark</b>   |                         |   |                         |                      |                         |
| <b>*1602</b> Authorize a loan agreement and issuance of limited tax General Obligation Improvement Warrants in a principal amount of not more than \$4,500,000 to finance sewer system improvements which are eligible for funding by the Oregon Department of Environmental Quality (Ordinance) |                         | <b>163486</b>                                   |                         |                      |                         |
| <b>*1603</b> Apply for a one-year drug prevention grant for \$223,092 from the Office for Substance Abuse Prevention on behalf of the Regional Drug Initiative (RDI) (Ordinance)   |                         | <b>163487</b>                                   |                         |                      |                         |
| <b>*1604</b> Contract to provide data processing services to the Multnomah County Aging Services Division (Ordinance)  |                         | <b>163488</b>                                   |                         |                      |                         |
| <b>*1605</b> Authorize sale of retired Police horse Squeek to his former rider (Ordinance)   |                         | <b>REFERRED TO FINANCE &amp; ADMINISTRATION</b> |                         |                      |                         |
| <b>*1606</b> Authorize donation of a surplus horse to a qualified recipient (Ordinance)  |                         | <b>163489</b>                                   |                         |                      |                         |
| <b>Commissioner Earl Blumenauer</b>  |                         |   |                         |                      |                         |
| <b>1607</b> Accept completion of the SE Holgate Wastewater Pump Station and make final payment (Report; Contract No. 25030)  |                         | <b>ADOPTED</b>                                  |                         |                      |                         |
| <b>*1608</b> Authorize a Public Highway-Railroad Grade Separation Agreement with Union Pacific Railroad Company and the City of Gresham in connection with the NE Airport Way Project (Ordinance; C-9704)  |                         | <b>163490</b>                                   |                         |                      |                         |
| <b>*1609</b> Set up a checking account in the Bureau of Environmental Services for \$15,000 to pay property owners for a partial rebate of the sewer connection charges as an incentive for early sewer connection, as allowed by Section 17.33.030 of the Code (Ordinance)                      |                         | <b>163491</b>                                   |                         |                      |                         |

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| <b>*1610</b> Contract with Northwest Geotech, Inc., to supply the Bureau of Environmental Services with qualified Materials Testing personnel and provide for payment (Ordinance)  |                         |                | <b>163492</b>            |                      |                        |
| <b>*1611</b> Accept three sewer easements for the Englewood Sanitary Sewer System Project, granted by Raul R. Ponce and Carol J. Ponce, David I. Ott and Nancy H. Stutzman, authorizing total payment of \$450 (Ordinance; C-9700) |                         |                | <b>163493</b>            |                      |                        |
| <b>Commissioner Bob Koch</b>   |                         |                |                          |                      |                        |
| <b>*1612</b> Call for bids to furnish light fixtures for Auto Port Garage lighting for the Bureau of General Services, authorize a contract and provide for payment (Ordinance)  |                         |                | <b>163494</b>            |                      |                        |
| <b>*1613</b> Contract with US West to provide electronic phone sets for \$61,000 without advertising for bids (Ordinance)  |                         |                | <b>163495</b>            |                      |                        |
| <b>Commissioner Mike Lindberg</b>  |                         |                |                          |                      |                        |
| <b>1614</b> Authorize agreement for Oregon Trail Chapter of American Red Cross to use City park facilities for victims of disaster (Second Reading Agenda 1583)  |                         |                | <b>163496</b>            |                      |                        |
| <b>REGULAR AGENDA</b>  |                         |                | <b>ADOPTED</b>           |                      |                        |
| <b>1615</b> Consider vacating a portion of NW Upshur Street and NW 28th Avenue at the request of Marvin and Anita Witt (Hearing; C-9729)   |                         |                | <b>CITY ENGINEER</b>     |                      |                        |
|  |                         |                | <b>PREPARE ORDINANCE</b> |                      |                        |
| <b>Commissioner Earl Blumenauer</b>  |                         |                |                          |                      |                        |
| <b>1616</b> Improve streets, pedestrian ways, and public spaces in the Oregon Convention Center/Lloyd Local Improvement District (Resolution; C-9747)  |                         |                | <b>34772</b>             |                      |                        |
| <b>1617</b> Recommend amendment of the Comprehensive Plan and adoption of a new Housing Policy 4.9, "Vacant and Abandoned Housing and Community Revitalization" (Report)   |                         |                | <b>ADOPTED</b>           |                      |                        |

|  | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks                |
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| <b>1618</b> Amend the Comprehensive Plan by adopting a new Housing Policy 4.9, "Vacant and Abandoned Housing and Community Revitalization" (Ordinance)   |                         |                |                         |                      | PASSED TO SECOND READING              |
| <b>*1619</b> Amend Title 33 of the City Code by adding a new chapter prohibiting disturbance of forests until July 1, 1991; waive provisions of City Code Chapter 33.220; and direct the Planning Commission to provide notice, conduct hearing and recommend a replacement (Ordinance)            |                         |                |                         |                      | 163498                                |
| <b>*1620</b> Authorize the Commissioner of Public Works and City Auditor to enter into an intergovernmental agreement to establish a planning process for the Westside Corridor Project (Ordinance)  |                         |                |                         |                      | 163499                                |
| <b>Commissioner Mike Lindberg</b>  |                         |                |                         |                      |                                       |
| <b>1621</b> Declare Council opposition to current Congressional cable legislation as not in the public interest and urge Presidential veto if House or Senate version is passed without necessary amendments to reflect needs and interests of cable consumers and local communities (Resolution ) |                         |                |                         |                      | 34773                                 |
| <b>City Auditor Barbara Clark</b>  |                         |                |                         |                      |                                       |
| <b>1622</b> Preassess the reconstruction of NW 9th Avenue from the north line of N Hoyt Street to the southerly line of NW Front Avenue (Second Reading Agenda 1556)   |                         |                |                         |                      | 163500                                |
| <b><u>WEDNESDAY, 2:00 PM SEPTEMBER 26, 1990</u></b>  |                         |                |                         |                      |                                       |
| <b>1623</b> <b>TIME CERTAIN: 2:00 PM</b> - Appeal of South Tabor Neighborhood Association against decision to approve application of Dennis' Seven Dees for a zone change from R5 to C2 at 6025 SE Powell (Hearing; 7998)  |                         |                |                         |                      | WITHDRAWN<br>NO FURTHER CONSIDERATION |

|   | Adopted<br>or<br>Passed | Referred<br>To | Date<br>Continued<br>To | To<br>2nd<br>Reading | Filed<br>or<br>Remarks                               |
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| <b>REGULAR AGENDA</b>   |                         |                |                         |                      |  |
| <b>1624</b> Appeal of UBEHO Investment Co., applicant, against the Variance Committee's decision to deny a variance to permit off-street parking in the required 10-foot setback at 2260 NW Irving (Hearing; VZ 21-90)  |                         |                |                         |                      | <b>APPEAL DENIED</b>                                 |
| <b>1625</b> Grant appeal, with conditions, of Dyad Construction, lessee, against the Hearings Officer's decision to deny the application of Greater Portland Assembly of God for a revocable permit to lease property for an office and storage yard at 2151NE 128th (Findings; Previous Agenda 1487)                         |                         |                |                         |                      | <b>FINDINGS ADOPTED</b>                              |
| <b><u>THURSDAY, 2:00 PM SEPTEMBER 27, 1990</u></b>  |                         |                |                         |                      |  |
| <b>1626</b> <b>TIME CERTAIN: 2:00 PM</b> - Provide minimum standards for the regulation of floating structures (Ordinance; add Title 28)  |                         |                |                         |                      | <b>PASSED TO SECOND READING</b><br><b>As Amended</b> |
| <b>CONSENT AGENDA - NO DISCUSSION</b>   |                         |                |                         |                      |  |
| <b>Commissioner Earl Blumenauer</b>   |                         |                |                         |                      |  |
| <b>*1627</b> Grant a revocable permit to the Oregon Board of Higher Education for parking and a non-standard access in SW 9th Avenue (Ordinance)  |                         |                |                         |                      | <b>163501</b>  |
| <b>*1628</b> Grant a revocable permit to United States National Bank, Trustee, for an emergency door opening across the sidewalk of NW Park Avenue, and an emergency door, two trash enclosure doors, and a handicapped-access emergency exit opening across the sidewalk of NW Couch Street and 33NW Park Avenue (Ordinance) |                         |                |                         |                      | <b>163502</b>  |

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| <b>REGULAR AGENDA</b>  |                         |                |                         |                      |  |
| <b>*1629</b> Grant a Revocable Permit to Greater Portland Assembly of God Church, deedholder, to lease space on its property to DYAD Construction, Inc., for a sewer construction office and materials storage yard in the R7sr zone, located at 12707 NE San Rafael, on the east 150 feet of Lot 9 and the east 150 feet of the south half of Lot 10, Lambert Heights, under certain conditions (Ordinance; File No. 7995-R)  |                         |                |                         |                      | <b>163503</b>                          |
| <b>Commissioner Earl Blumenauer</b>  |                         |                |                         |                      | <b>CONTINUED TO</b>                    |
| <b>1630</b> Adoption of a Natural Resource Management Plan for the Columbia South Shore area (Second Reading Agenda 1373)  |                         |                | <b>OCT 11 1990</b>      | <b>2 P.M.</b>        | <b>OCT 03 1990</b>                     |
|  |                         |                |                         |                      | <b>SUSPENSION OF RULES</b>             |
|  |                         |                |                         |                      | <b>CONTINUED TO OCT 18 1990 2 P.M.</b> |
| <p><b>NOTE:</b> The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</p> <p>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</p> <p style="text-align: right;"><b>BARBARA CLARK</b><br/>Auditor of the City of Portland</p> |                         |                |                         |                      |  |