

No. 4154

Official Agenda

*of the*

Council of the City of  
Portland, Oregon



Agenda Numbers 444 to 523 ~~525~~



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

9:30 A.M., Wednesday, April 7, 1993

2:00 P.M., Wednesday, April 7, 1993

2:00 P.M., Thursday, April 8, 1993



*Compiled by*

BARBARA CLARK, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## ELECTIVE OFFICIALS

Mayor	Vera Katz
President of the Council	Gretchen Kafoury
Commissioner #1	Mike Lindberg
Commissioner #2	Earl Blumenauer
Commissioner #3	Gretchen Kafoury
Commissioner #4	Charlie Hales
City Auditor	Barbara Clark

## APPOINTED BY CITY COUNCIL

City Attorney	Jeffrey L. Rogers
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## VERA KATZ, MAYOR

### Commissioner of Finance and Administration

Office of Finance and Administration  
Bureau of Personnel  
Bureau of Administrative Services  
Bureau of Financial Planning  
Bureau of Police  
Portland Development Commission  
Bureau of Emergency Communications  
Government Relations Office  
International Relations/Sister Cities Office  
Office of the City Attorney  
Bureau of General Services  
Metropolitan Human Rights Commission  
Environmental Commission

### Liaison Responsibilities

Fire & Police Disability & Retirement Board  
Regional Drug Initiative  
Leaders Roundtable  
Economic Development Advisory Committee  
Civil Service Board  
BOEC User Group

## MIKE LINDBERG

Commissioner of Public Affairs  
Position Number 1

Bureau of Parks and Recreation  
Portland International Raceway  
Metropolitan Arts Commission  
Portland Energy Office  
Bureau of Water Works  
Bureau of Hydroelectric Power  
Public Monuments and Drinking Fountains  
Willamette River Development Project

### Liaison Responsibilities

Rose Festival Association  
League of Oregon Cities  
Pioneer Courthouse Square  
Pittock Mansion Advisory Committee  
Water Quality Advisory Committee  
Metro Exposition/Recreation Commission  
Film & Video Office

## EARL BLUMENAUER

Commissioner of Public Works  
Position Number 2

Bureau of Environmental Services  
Office of Transportation  
Bureau of Maintenance  
Bureau of Traffic Management  
Bureau of Transportation Engineering

### Liaison Responsibilities

Metro J-PACT  
Metro Solid Waste Advisory Committee

\*Chief Deputy City Auditor  
Chief of Bureau of Fire  
\*Chief of Bureau of Police  
Dir. Bureau of Environmental Services  
Dir. Off. of Finance and Admin.  
Dir. of General Services  
Dir. of Bureau of Parks  
Dir. Bureau of Personnel  
Dir. Bureau of Planning  
Dir. Bureau of Buildings  
\*Administrator of Water Works  
Dir. Office of Transportation  
\*City Treasurer  
\*City Engineer  
Purchasing Agent

George M.  
Tom  
Mary Noi  
Stephen C. Bauer  
David Kish  
Charles Jordan  
Melinda Petersen  
Robert E. Stacey, Jr  
Margaret M. Mahoney  
Michael Rosenberger  
Felicia L. Trader  
David Smith  
Vic Rhodes  
Carlton Chayer

\* Appointed

## GRETCHEN KAFOURY

Commissioner of Public Utilities  
Position Number 3

Bureau of Buildings  
Bureau of Planning  
Bureau of Community Development  
City-School Liaison  
Housing Program Planning  
Office of Neighborhood Associations  
Portland/Multnomah Commission on Aging

### Liaison Responsibilities

Housing Authority of Portland  
Portland Development Commission Housing Programs  
The Private Industry Council  
Housing and Community Development Commission  
Funders Advisory Committee  
Columbia Villa-Tamarack Project Steering Committee  
Portland City Planning Commission  
Portland Historic Landmarks Commission  
Design Commission  
Adjustment Committee  
Bureau of Buildings Board of Appeal  
Multnomah County Animal Control

## CHARLIE HALES

Commissioner of Public Safety  
Position Number 4

Bureau of Fire, Rescue and Emergency Services  
Bureau of Licenses  
Bureau of Purchases and Stores  
Office of Cable Communications and Franchise Management

### Liaison Responsibilities

Fire Code Board of Appeals  
EMS Policy Board  
Business License Board of Appeals  
Model Cities Economic Development Trust Fund  
Cable Regulatory Commission  
Taxicab Board of Review

## BARBARA CLARK

Auditor of the City of Portland

Auditing Services  
Assessments and Liens  
Council Clerk  
Contracts and Disbursements  
Hearings Officers  
Records and Archives  
Secretary Fire & Police Disability & Retirement Fund Board  
City Elections  
Police Internal Investigations Auditing Committee

	DISPOSITION
<p><b>PORTLAND CITY COUNCIL AGENDA</b>  City Hall, 1220 SW Fifth Avenue  <b><u>WEDNESDAY, 9:30 AM, April 7, 1993</u></b></p>	
<p><b>444 TIME CERTAIN: 9:30 AM</b> - Declare as City policy the goal of reclaiming and redeveloping the eastbank of the Willamette River, including the reconfiguration of the Eastbank Freeway, reaffirm the City Council's commitment to completing the East Marquam Project and clarify the City's commitment to continue major capital investments including regional rail, CSO reconstruction and inner-city housing while pursuing development of the longer term Eastbank vision (Resolution introduced by Commissioner Blumenauer and Commissioner Lindberg)</p>	<p><b>CONTINUED TO</b>  <b>MAY 5, 1993</b>  <b>9:30 a.m.</b></p>
<p><b>CONSENT AGENDA - NO DISCUSSION</b></p>	
<p><b>445</b> Accept bid of CPM Contractors for Construction of the Training Center Phase III for \$373,000 (Purchasing Report - Bid 89)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>
<p><b>446</b> Accept bid of Northside Ford for furnishing six 1.5 yd. dump trucks for \$147,378 (Purchasing Report - Bid 100)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>
<p><b>447</b> Accept bid of Hessel Tractor for furnishing one crawler/dozer, medium duty, for \$117,164 (Purchasing Report - Bid 104)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>
<p><b>448</b> Accept bid of Werbin West Contracting for Tryon Creek Infiltration Inflow Project for \$160,560 (Purchasing Report - Bid 114)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>
<p><b>449</b> Accept bid of S-2 Contractors, Inc., for NE 13th Avenue Sump Project Unit 9 for \$301,400 (Purchasing Report - Bid 115)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>
<p><b>450</b> Accept bid of Breslin &amp; Wallace for furnishing five mini cargo vans for \$77,939 (Purchasing Report - Bid 117)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>
<p><b>451</b> Accept bid of Alexander Motor Co. for 53 compact four-door sedans for \$448,859 (Purchasing Report - Bid 118)</p>	<p><b>ACCEPTED</b>  <b>PREPARE CONTRACT</b></p>

		DISPOSITION
452	Accept bid of Bruce Chevrolet for furnishing six cargo vans for \$76,962 (Purchasing Report - Bid 119)	ACCEPTED PREPARE CONTRACT
453	Accept bid of Landmark Ford for furnishing seven compact pickups for \$64,953 (Purchasing Report - Bid 121)	ACCEPTED PREPARE CONTRACT
454	Accept bid of S-2 Contractors, Inc., for NE 13th Avenue Sump Project Unit 11 for \$285,050 (Purchasing Report - Bid 124)	ACCEPTED PREPARE CONTRACT
455	Accept bid of S-2 Contractors, Inc., for NE 13th Avenue CSO Sump Project Unit 10 for \$385,164 (Purchasing Report - Bid 133)	ACCEPTED PREPARE CONTRACT
456	Accept bid of Uniquet, Inc., for furnishing Automatic Cashiering System for \$49,207 (Purchasing Report - RFP 94)	ACCEPTED PREPARE CONTRACT
<b>Mayor Vera Katz</b>		
457	Confirm appointment of John D. Eskildsen to the Portland Development Commission (Report)	CONFIRMED
458	Report of the Fuel Management Committee on implementation and cost-sharing methodology for the City's vehicle fuel management program (Report)	ACCEPTED
459	Authorize reimbursement of expenditures with debt proceeds (Resolution)	35117
*460	Call for bids for Force Lake site improvements and parking lot, authorize contract, and provide for payment (Ordinance)	166390
*461	Call for bids for replacing the carpet in the Portland Building, 9th floor, authorize contract, and provide for payment (Ordinance)	166391
*462	Call for bids for communications equipment and cabling, authorize a contract, and provide for payment (Ordinance)	166392

		DISPOSITION
<b>*463</b>	Agreement with Portland State University not to exceed \$95,362 to help conduct an assessment of Community Policing (Ordinance)	<b>166393</b>
<b>*464</b>	Agreement with the University of Oregon not to exceed \$152,262 to help conduct an assessment of Community Policing (Ordinance)	<b>166394</b>
<b>*465</b>	Authorize Second Modification of Legal Services Agreement with Williams, Fredrickson, Stark and Weisensee for special legal counsel to obtain certain property for police precinct headquarters (Ordinance; amend Agreement No. 27706)	<b>166395</b>
<b>*466</b>	Authorize acquisition of certain property for use as a police precinct headquarters and other uses (Ordinance)	CONTINUED TO APRIL 7, 1993 2 P.M. <b>166416</b>
<b>*467</b>	Apply for continuation of the "Greater Portland Area Police Activities League" grant from the State Criminal Justice Services Division in the amount of \$47,255 (Ordinance)	<b>166396</b>
<b>*468</b>	Authorize the issuance of revenue bonds and establish program for the financing of solid and hazardous waste remediation projects (Ordinance)	<b>166397</b>
<b>*469</b>	Pay claim of Robert A. Luxton (Ordinance)	<b>166398</b>
<b>Commissioner Earl Blumenauer</b>		
<b>470</b>	Accept completion of the Columbia Boulevard Wastewater Treatment Plant Secondary Clarifier Painting Job and make final payment to S&K Painting (Report; Contract 27948)	<b>ACCEPTED</b>
<b>471</b>	Accept completion of the Columbia Boulevard Wastewater Treatment Plant composter blower system and make final payment to Triad Mechanical, Inc. (Report; Contract 27112)	<b>ACCEPTED</b>

	DISPOSITION
472 Accept completion of the NE 13th Avenue Basin CSO Sump Project Unit 4 and make final payment to Moore Excavation, Inc. (Report; Contract No. 28447)	ACCEPTED
473 Accept completion of the SW 10th and Taylor's Ferry Road/SW 2nd and Boones Ferry Road Storm Sewer Systems project and make payment to Malar Construction, Inc. (Report; Contract No. 27920)	ACCEPTED
*474 Authorize Purchasing Agent to issue a contract for sewer reconstruction services with Gelco Insituform, Inc., and provide for payment (Ordinance)	166399
*475 Intergovernmental agreement with Peninsula Drainage District No. 1 to provide for a new bike path adjacent to N Marine Drive (Ordinance)	166400
*476 Call for bids for the purchase of two motor starters and two transformers at Ankeny Pump Station, authorize a contract, and provide for payment (Ordinance)	166401
*477 Call for bids for the Wheeler Basin Relief Phase 2-Unit 1, authorize a contract, and provide for payment (Ordinance)	166402
*478 Call for bids for the Alder Basin Relief and Reconstruction Phase 1-Unit 1, authorize a contract, and provide for payment (Ordinance)	166403
*479 Call for bids for placement of drainage piping and fill at the Sunderland Pump Station site, authorize a contract, and provide for payment (Ordinance)	166404
*480 Call for bids for the Sunderland Pump Station, authorize a contract, and provide for payment (Ordinance)	166405
*481 Contract with Brown and Caldwell for professional engineering services and provide for payment (Ordinance)	166406
*482 Create a fund to activate the Private Plumbing Loan Program as established by Ordinance No. 166291 (Ordinance; amend Code Section 5.04) 504 320	166407

		<b>DISPOSITION</b>
<b>Commissioner Charlie Hales</b>		
<b>483</b>	Adopt a definition of Community Emergency Services for Portland and direct the Portland Bureau of Fire, Rescue and Emergency Services to proceed with a one-year pilot program of a Community Emergency Services plan (Resolution)	CONTINUED TO APRIL 7, 1993 2 P.M.  <b>35120</b>
<b>*484</b>	Authorize purchase of two carryall 4x4 vehicles through the Oregon State Price Agreement and provide for payment (Ordinance)	<b>166408</b>
<b>Commissioner Gretchen Kafoury</b>		
<b>*485</b>	Contract with Linda Moro for \$15,000 for professional services to the Family Violence Intervention Steering Committee (Ordinance)	CONTINUED TO APRIL 7, 1993 2 P.M.  <b>166417</b>
<b>486</b>	Accept a Tree Preservation Bond requirement in the form of a Tree Preservation Agreement and Letter of Credit from owner Brett Allen on property located south of SW Arnold Street as described in Bureau of Planning Case File LUR 92-00568 ZC EN, at no cost to the City (Ordinance)	<b>PASSED TO SECOND READING</b> <b>APRIL 28, 1993</b> <b>9:30 a.m.</b>
<b>*487</b>	Amend agreement with City of Gresham to increase the total compensation and to revise the scope of work, budget and other terms and conditions (Ordinance; amend Agreement No. 28244)	<b>166409</b>
<b>Commissioner Mike Lindberg</b>		
<b>488</b>	Establish the North Portland Trust Fund as a Sub-Fund within the Portland Parks Trust Fund (Resolution)	<b>35118</b>
<b>*489</b>	Call for bids for construction of site improvements in Argay Park, authorize a contract, and provide for payment (Ordinance)	<b>166410</b>
<b>*490</b>	Call for bids to maintain and operate the City-owned decorative fountains (Ordinance)	<b>166411</b>

<p><b>CORRECTED COPY</b></p> <p>APRIL 7, 1993</p>	<p><b>DISPOSITION</b></p>
<p><b>*491</b> Call for bids for construction of play equipment in Westmoreland and Sellwood Parks, authorize a contract, and provide for payment (Ordinance)</p>	<p><b>166412</b></p>
<p><b>*492</b> Authorize application to the Oregon State Marine Board for a grant in the amount of \$235,000 for repairs to Willamette Park and Waterfront Park Ankeny Street boating docks (Ordinance)</p>	<p><b>166413</b></p>
<p><b>*493</b> Authorize Change Order No. 5, adding \$115,858 to contract with Rollins and Greene Builders for work on Phase II of the Matt Dishman Community Center remodel (Ordinance; amend Contract No. 28444)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p><b>166418</b></p>
<p><b>*494</b> Amend Agreement with Larry Kirkland to execute and install a work of art in Waterfront Park (Ordinance; amend Agreement No. 27567)</p>	<p><b>166414</b></p>
<p><b>City Auditor Barbara Clark</b></p> <p><b>*495</b> Reduce sidewalk assessments (Ordinance, amend Ordinance Nos. 165814, 164067, 157613, 166020, 163918, 160855, 164573, 164214)</p>	<p><b>166415</b></p>
<p><b>*496</b> Reduce sewer assessment lien to 11804 NE Fargo Court (Ordinance; amend Ordinance No. 163350)</p>	<p><b>REFERRED TO AUDITOR'S OFFICE</b></p>
<p><b>REGULAR AGENDA</b></p> <p><b>497</b> Request from Mark D. Turnham, Portland Postal Employees Credit Union, for Council review of sewer assessment (Previous Agenda 431)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p><b>CONTINUED TO MAY 12, 1993 9:30 a.m</b></p>
<p><b>Mayor Vera Katz</b></p> <p><b>498</b> Amend Code Chapter 5.68, Professional, Technical and Expert Services Contracts (Second Reading Agenda 434)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p><b>166419</b></p>



	<b>DISPOSITION</b>
<p style="text-align: center;"><b>Commissioner Earl Blumenauer</b></p> <p><b>499</b> Consider vacating a portion of NW 20th Place, north of NW York Street and southwesterly of the portion previously vacated July 12, 1922, in Ordinance No. 41380, at the request of Howard Freedman (Hearing; C-9811)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>APPROVED</b></p> <p style="text-align: center;">CITY ENGINEER PREPARE ORDINANCE</p>
<p><b>500</b> Summary report on the Third Annual Regional Rail Summit (Report)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>ACCEPTED</b></p>
<p><b>*501</b> Call for bids for the NE Multnomah/Hassalo Connection Project from NE Occident Avenue to NE Grand Avenue; authorize a contract and provide for payment (Ordinance)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166420</b></p>
<p><b>*502</b> Amend agreement with Wong's Forensic and Metallurgical Engineers, Inc., and waive Section 5.68.050 of the City Code (Ordinance; amend Agreement No. 28579)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166421</b></p>
<p><b>*503</b> Increase amount of Contract with Construction Management Inspection, Inc., for work required by the City during the remainder of fiscal year 1992/93 and fiscal years 1993/94 (Ordinance; amend Contract No. 27226)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166422</b></p>
<p><b>*504</b> Authorize negotiations to purchase a parcel of land and acquire a Storm Drainage Reserve Easement required for construction of the Balch Creek Storm Water Management Project, and in the event that no satisfactory agreement can be reached, authorize the City Attorney to commence condemnation proceedings, and obtain early possession (Ordinance)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>CONTINUED TO</b> <b>APRIL 28, 1993</b> <b>9:30 a.m.</b></p>
<p><b>*505</b> Authorize conveyance of property to the Bureau of Environmental Services, subject to certain conditions being fulfilled, and authorize acceptance of deed and payment of expenses (Ordinance)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166423</b></p>
<p><b>506</b> Amend the Mid County Financial Assistance Program to be consistent with Section 17.33.010 of the City Code (Second Reading Agenda 410; amend Code Section 17.33.010) 17.36.022</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166424</b></p>

	<b>DISPOSITION</b>
<p align="center"><b>Commissioner Gretchen Kafoury</b></p> <p><b>507</b> Consider request by Tan and Thanh Hai Vominh and Paul and Dorothy Anderson for a Comprehensive Plan Map Amendment and Zone Change from R5 to CG to allow continuation of an existing service station in an R5 zone located at NE 72nd and Halsey (Hearing; 92-00563 CP ZC)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>CONTINUED TO</b></p> <p align="center"><b>JUNE 16, 1993</b> <b>2 p.m.</b></p> <p align="center"><b>TIME CERTAIN</b></p>
<p><b>508</b> Express City Council intent to join lawsuit filed by Legal Aid and Northwest Pilot Project concerning the General Services Administration's proposed plans to build a federal courthouse at the site of the Hamilton and Lownsdale Hotels (Resolution; Previous Agenda 438)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>35119</b></p>
<p><b>*509</b> Amend the Comprehensive Plan Map and change the zone of property at SW 24th Avenue and SW Spring Garden Road, from R2, Residential, to CG, Commercial, with conditions (Ordinance; 92-00853 CP ZC)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>CONTINUED TO</b></p> <p align="center"><b>MAY 26, 1993</b> <b>2 p.m.</b></p>
<p><b>*510</b> Amend Ordinance No. 154620, which granted a Zone Change on property located on SW Hume Court at SW 26th Avenue, from R7 to R2, to modify Condition 1, and add conditions (Ordinance; 92-00853 CP ZC)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>CONTINUED TO</b></p> <p align="center"><b>MAY 26, 1993</b> <b>2:00 p.m.</b></p>
<p><b>S-511</b> Adopt regulations declaring certain activities on business properties a public nuisance and providing remedies (Second Reading Agenda S-439)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>SUBSTITUTE</b> <b>166425</b></p>
<p align="center"><b>Commissioner Mike Lindberg</b></p> <p><b>*512</b> Intergovernmental Agreement to fund and manage Phase 2 of the Regional Water Supply Plan (Ordinance)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>166426</b></p>
<p><b>*513</b> Contract with Barakat and Chamberlin, Inc., for Phase 2 of the Regional Water Supply Plan (Ordinance)</p>	<p align="center">CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p align="center"><b>166427</b></p>

	<b>DISPOSITION</b>
<p style="text-align: center;"><b>City Auditor Barbara Clark</b></p> <p><b>514</b> Assess benefitted property for the costs of the improvement of SW 49th Avenue from SW Vermont Street to 550 feet south (Second Reading Agenda 440; C-9784)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166428</b></p>
<p><b>515</b> Assess benefitted property for the costs of construction of the NW Skyline Boulevard Water Main from 3500' north of NW Thompson Road to NW Reed Drive (Second Reading Agenda 441; C-9761)</p>	<p>CONTINUED TO APRIL 7, 1993 2 P.M.</p> <p style="text-align: center;"><b>166429</b></p>
<p style="text-align: center;"><b><u>WEDNESDAY, 2:00 PM, April 7, 1993</u></b></p> <p><b>*516</b> <b>TIME CERTAIN: 2:00 PM</b> - Protect and conserve natural resources within the Fanno Creek Watershed and revise environmental regulation (Ordinance introduced by Commissioner Kafoury; amend Code Chapters 33.430 and 33.910)</p>	<p style="text-align: center;"><del><b>166430</b></del></p> <p>1/19/94 REPEALED BY ORDINANCE NO. 167293</p>
<p><b>517</b> Tentatively deny appeal of Markham Neighborhood Association and uphold, with conditions, Hearings Officer's decision to approve the application of Roger Edwards and John Neimeyer for a ten-lot PUD/ Subdivision and Environmental Review located at SW Taylors Ferry Road, north of Stanley Court (Findings; 92-00435 PU SU EN))</p>	<p style="text-align: center;"><b>CONTINUED TO</b></p> <p style="text-align: center;"><b>APRIL 28, 1993</b></p> <p style="text-align: center;"><b>2:00 p.m.</b></p>
<p style="text-align: center;"><b><u>THURSDAY, 2:00 PM, April 8, 1993</u></b></p> <p><b>518</b> <b>TIME CERTAIN: 2:00 PM</b> - Express the City's commitment to children, youth, and families and the role of the City Council as advocate and partner with other jurisdictions on issues relating to high school completion, work force preparation and employment (Resolution introduced by Commissioner Kafoury)</p>	<p style="text-align: center;"><b>35121</b></p>
<p><b>519</b> <b>TIME CERTAIN: 2:15 PM</b> - Continue efforts to conform and consolidate administration of Portland Business License program and Multnomah County Business Income Tax program (Resolution introduced by Commissioner Hales)</p>	<p style="text-align: center;"><b>35122</b></p>

AMENDED COPY	DISPOSITION
<p style="text-align: center;"><b>REGULAR AGENDA</b> <b>Commissioner Mike Lindberg</b></p> <p><b>*520</b> Authorize agreement with Tri-Met to transfer interest in properties to Tri-Met for Westside Light Rail, receive payment, and accept properties (Ordinance)</p>	<p style="text-align: center;"><b>166431</b></p>
<p style="text-align: center;"><b>Commissioner Charlie Hales</b></p> <p><b>521</b> Liquor license application for Cherns, Inc., dba Lung Fung, 8001 SE Division St., Dispenser Class A liquor license (change owner - re-open outlet); unfavorable recommendation (Report)</p>	<p style="text-align: center;"><b>REFERRED TO COMMISSIONER OF PUBLIC SAFETY</b></p>
<p><b>522</b> Liquor license application for Catalana, Inc., dba La Catalana, 2821 SE Stark St., Restaurant liquor license (new outlet); favorable recommendation (Report)</p>	<p style="text-align: center;"><b>FAVORABLY RECOMMENDED</b></p>
<p><b>523</b> Liquor license application for Mark and Cynthia Meek, dba Mt. Tabor Pub, 4811 SE Hawthorne Blvd., Retail Malt Beverage liquor license (new outlet); favorable with restrictions recommendation (Report)</p>	<p style="text-align: center;"><b>FAVORABLY RECOMMENDED WITH RESTRICTIONS</b></p>
<p style="text-align: center;"><b>SUSPENSION OF RULES</b></p> <p><b>524</b> Award feasibility study contract to CH2M Hill, Inc., at an estimated cost of \$49,057 (Report introduced by Commissioner Lindberg)</p>	<p style="text-align: center;"><b>APPROVED</b></p>
<p style="text-align: center;"><b>EXECUTIVE ORDER</b></p> <p><b>525</b> <b>Effective 12:01 A.M. on Monday, April 12, 1993, all departments and bureaus of City government shall be assigned to the Office of the Mayor</b></p>	<p style="text-align: center;"><b>166432</b></p>
<p><b>NOTE:</b> The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</p> <p>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</p> <p>Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.</p> <p style="text-align: right;"><b>BARBARA CLARK</b> Auditor of the City of Portland</p>	