# City of Portland, Oregon

# FINANCIAL IMPACT STATEMENT For Council Action Items

(Deliver original to Financial Planning Division. Retain copy.)								
1. Name of Initiator		2. Telephone No.		3. Bureau/Office/Dept. Office of Emergency Management				
Carmen Merlo		823-4375						
4a. To be filed (date) June 16, 2011	4b. Calendar (Checl Regular Consent X 🗆	c One) 4/5ths □		mitted to FPD Budget Analyst: June 16, 2011				
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18.

# 1) Legislation Title:

Adopt the 2011 Terrorism Appendix (Resolution)

#### 2) Purpose of the Proposed Legislation:

The purpose of the 2011 Terrorism Appendix is to establish a framework for responding to terrorist events.

## 3) Revenue:

Will this legislation generate or reduce current or future revenue coming to the City? If so, by how much? If new revenue is generated please identify the source. No

# 4) Expense:

What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future years) (If the action is related to a grant or contract please include the local contribution or match required) None

#### **Staffing Requirements:**

5) Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term or permanent positions. If the position is limited term please indicate the end of the term.)

No

6) Will positions be created or eliminated in *future years* as a result of this legislation? No

Complete the following section only if an amendment to the budget is proposed.

7) Change in Appropriations (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Center Code column if new center needs to be created. Use additional space if needed.)

Fund	<b>Fund Center</b>	<b>Commitment Item</b>	<b>Functional Area</b>	<b>Funded Program</b>	Grant	Amount
			30			
		× §				

Director Carmen Merlo

APPROPRIATION UNIT HEAD (Typed name and signature)