

# ORDINANCE No. 184048

\*Authorize issuance of Permanent Easements across certain City property in the vicinity of SE 55<sup>th</sup> Ave south of the Clackamas County/Multnomah County line (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Clackamas County Service District No. 1 (the District) is proceeding with the final design and construction of sanitary sewers in the Johnson Creek area.
2. The improvements will serve both BES and the District's customers. The Bureau of Environmental Services (BES) and the District are working together to make this portion of the project beneficial for all.
3. The improvements require permanent easements from the City of Portland.
4. Based on the joint nature of this project, the City has agreed to donate the easements to the District.

NOW, THEREFORE, the Council directs:

- a. That the Director of the Bureau of Environmental Services or his designee is authorized to execute easements in favor of the District in a form substantially the same as Exhibit A, Permanent Sanitary Sewer Easement, attached hereto.
- b. The Auditor will forward the fully executed easements to the Right of Way Acquisition Section of the Office of Transportation for recording and transmittal to the District.

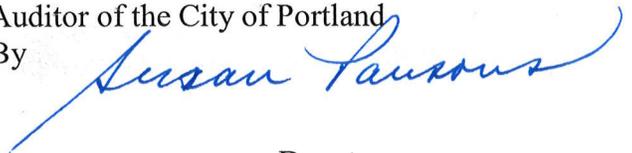
Section 2. The Council declares that an emergency exists because these easements are necessary to the District's bid documents and delays in the bidding process could jeopardize meeting construction schedules and deadlines. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, **AUG 11 2010**  
Dan Saltzman  
Commissioner of Public Affairs

Scott Turpen  
July 14, 2010  
ord

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By



Deputy

Agenda No.  
**ORDINANCE NO. 184048**  
 Title

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<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <i>Saltzman</i></p>	<p>CLERK USE: DATE FILED <u>AUG 08 2010</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>Don Saltzman</i></p> <p>Position 4/Safety - Leonard</p>	<p>LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p>By: <i>[Signature]</i>                  Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Environmental Services                  Bureau Head: Dean Marriot  <i>Dean Marriot</i></p> <p>Prepared by: Scott Turpen                  Date Prepared: 7/16/10</p> <p>Financial Impact Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>                  Not Required x</p> <p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date 8/4/10</p> <p>City Attorney Approval <i>SA</i></p>	
<p><b>ACTION TAKEN:</b></p>	

EM

**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** 5 min  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	