

U.S. Department of Housing and Urban Development

Region X, Portland Field Office
Office of Community Planning and Development

400 Southwest Sixth Avenue Suite 700 Portland, OR 97204-1632 (971) 222-261**PF(')** JUL **0 6 2009** FAX (971) 222-2670

July 2, 2009

Andy Miller, Interim Director Bureau of Housing City of Portland 421 SW 6th Avenue, Suite 1100 Portland, OR 97204

Dear Mr. Miller:

I am pleased to inform you that our office has reviewed and approved Portland's 2009–2010 Action Plan and obtained congressional release of the city's formula grant awards.

This letter now transmits our FY 2009 agreements for the following programs and amounts:

Community Development Block Grant (CDBG)	\$10,077,986
Emergency Shelter Grants (ESG)	\$447,284
HOME Investment Partnerships	\$4,643,210
Housing Opportunities for Persons with AIDS (HOPWA)	\$1,016,854

Please execute all three copies of each grant agreement with original signatures, retain one copy of each agreement for your records, and return the remaining copies to this office, Attention: Doug Carlson, CPD Director.

The effective date for each grant is July 1, 2009. Grant funds may not be obligated or expended for activities or projects that have not received environmental clearance as required by 24 CFR Part 58.

Please also note that HUD's approval of the action plan does not constitute a determination that the activities are eligible and meet the statutory objectives of the authorizing legislation. The city is responsible for ensuring compliance with program requirements.

Finally, please be reminded that the Consolidated Annual Performance and Evaluation Report (CAPER) for 2008–2009 must be submitted to this office no later than September 28, 2009, ninety days after the close of the city's program year.

We look forward to working with Portland on its 2009-2010 Action Plan projects. If we can be of any assistance, please contact Todd Adkins, CPD Representative, at (971) 222-2611 or todd.i.adkins@hud.gov.

Sincerely, harya. Donevan

Doug Carlson, Director
Office of Community Planning and Development

Attachments