

## **ORDINANCE No. 183515**

- \* Authorize Intergovernmental Agreement with Multnomah County for Emergency Medical Services. (Ordinance; Contract No. 30001071)

The City of Portland ordains:

Section 1. The Council finds:

1. The City entered into Contract 50609 on December 6, 1995, with Multnomah County for the provision of First Responder Medical Services and Supervising Physician Services by Ordinance 169524.
2. The Parties have renegotiated the Agreement and wish to enter into a new Intergovernmental Agreement.
3. Under the new Agreement the City will continue to pay the County for Emergency Medical Services (EMS) Medical Director Services, formerly called Supervising Physician Services.
4. Under the new Agreement the County will continue to reimburse the City annually for expenses incurred in the joint paramedic training on a prorated basis up to \$73,210.
5. Under the new Agreement, the County will participate in Advanced Life Support (ALS) equipment upgrades by providing a minimum of two, with the goal of four, new Lifepak 15's each contract year to be placed in service on PF&R first line apparatus. These equipment upgrades will be purchased through System Upgrade funding, if such funding is available.
6. Under the new Agreement the County will continue to reimburse the City for disposable medical supplies used in providing EMS services.

NOW, THEREFORE, the Council directs:

- a. The Commissioner-in-Charge is authorized to execute an agreement with Multnomah County in a form substantially in accordance with the agreement attached as Exhibit A.

Section 2. The Council declares that an emergency exists because the City needs to begin billing the County for medical expenses already incurred; therefore, this ordinance shall be in force and effect from and after its passage by the Council.

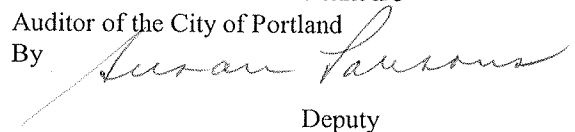
Passed by the Council: FEB 03 2010

Commissioner Randy Leonard  
Prepared by: Carol Ann Boucher  
Date Prepared: January 26, 2010

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

Agenda No.  
**ORDINANCE NO. 183515**  
 Title

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<p><b>INTRODUCED BY</b>          Commissioner/Auditor:  <b>Commissioner Randy Leonard</b></p>	<p>CLERK USE: DATE FILED <u>JAN 29 2010</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>Randy Leonard</i></p>	<p style="text-align: center;">LaVonne Griffin-Valade          Auditor of the City of Portland</p> <p>By: <i>[Signature]</i>          Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Fire &amp; Rescue          Bureau Head: John Klum, Fire Chief <i>[Signature]</i></p> <p>Prepared by: Carol Ann Boucher          Date Prepared: January 26, 2010</p> <p>Financial Impact Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>          Not Required <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date  <b>February 3, 2010</b></p>	<p><b>ACTION TAKEN:</b></p>
<p><b>City Attorney Approval</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	_____	_____
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	