

<p style="text-align: center;"><b>PORTLAND CITY COUNCIL AGENDA</b>  <b>City Hall - 1221 SW Fourth Avenue</b>  <b><u>WEDNESDAY, 9:30 AM, MAY 27, 2009</u></b></p> <p>THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5. Mayor Adams left at 11:08 am.</p>	<p style="text-align: center;"><b>Disposition:</b></p>
<p style="text-align: center;"><b>COMMUNICATIONS</b></p> <p><b>685</b> Request of Shirley Lumiere to address Council regarding public funding of a private charter school (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>686</b> Request of L.A. Wikowsky to address Council regarding beekeeping in Portland (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>687</b> Request of Ibrahim Mubarak to address Council regarding homeless issues (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>688</b> Request of Derry Jackson to address Council regarding abandoned vehicle program (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>689</b> Request of David Regan to address Council regarding hassle-free camping zone (Communication)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p style="text-align: center;"><b>TIME CERTAINS</b></p> <p><b>690</b> <b>TIME CERTAIN: 9:30 AM</b> – Declare May 27th through June 7th, 2009 to be Great Blue Heron Week in Portland (Proclamation introduced by Mayor Adams)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p><b>691</b> <b>TIME CERTAIN: 9:45 AM</b> – Declare May 2009 to be Older Americans Month (Proclamation introduced by Mayor Adams)</p>	<p style="text-align: center;"><b>PLACED ON FILE</b></p>
<p style="text-align: center;"><b>CONSENT AGENDA – NO DISCUSSION</b></p> <p style="text-align: center;"><b>Mayor Sam Adams</b></p> <p style="text-align: center;"><b>Bureau of Planning &amp; Sustainability</b></p> <p><b>*692</b> Authorize grant agreements for the Vision into Action 2009 Community Action Grants Program (Ordinance) (Y-5)</p>	<p style="text-align: center;"><b>182819</b></p>

<b>693</b>	Authorize an agreement with ICLEI-Local Governments for Sustainability for \$25,000 to participate in developing the STAR Community Index sustainability indicators project (Second Reading Agenda 633) (Y-5)	<b>182820</b>
<b>Bureau of Transportation</b>		
<b>*694</b>	Extend contract with Star Park LLC for parking attendant and revenue services (Ordinance; amend Contract No. 35401) (Y-5)	<b>182821</b>
<b>*695</b>	Extend contract with Star Park LLC for parking garage system services (Ordinance; amend Contract No. 34879) (Y-5)	<b>182822</b>
<b>*696</b>	Authorize an Intergovernmental Agreement with the Oregon Department of Transportation for right-of-way services for the SW Gibbs Street Pedestrian Bridge Over I-5 (Ordinance) (Y-5)	<b>182823</b>
<b>*697</b>	Authorize the Bureau of Transportation to acquire certain permanent and temporary easements necessary for construction of the Burgard Rd Bridge Replacement Project No. 37380 through the exercise of the City's Eminent Domain Authority (Ordinance) (Y-5)	<b>182824</b>
<b>*698</b>	Grant revocable permit to Jefferson Alumni Association to close N Kerby Ave and N Commercial Ave between N Killingsworth St and N Alberta St from 6:00 a.m. to 7:00 p.m. on May 30, 2009 (Ordinance) (Y-5)	<b>182825</b>
<b>699</b>	Grant revocable permit to Pet Cross to close NW Park Ave and NW 8th Ave between NW Davis St and NW Everett St from 7:00 a.m. on July 17, 2009 until 11:00 p.m. on July 19, 2009 (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>Office of Emergency Management</b>		
<b>700</b>	Authorize application to the Federal Emergency Management Agency Hazard Mitigation Grant Program for \$35,000 to update the 2005 Multi-Hazard Mitigation Plan (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>Office of Management and Finance – Business Operations</b>		
<b>*701</b>	Pay claim of James Thoreson (Ordinance) (Y-5)	<b>182826</b>
<b>Office of Management and Finance – Human Resources</b>		
<b>*702</b>	Approve cost of living adjustments to pay rates for Nonrepresented classifications and Elected Officials effective July 1, 2009, specify the effect upon employees in the classifications involved and provide for payment (Ordinance) (Y-5)	<b>182830</b>

<p><b>*703</b> Create a new Nonrepresented classification of Healthy Working Rivers Manager, which is exempt from classified service (Ordinance)</p> <p>(Y-5)</p>	<p><b>182827</b></p>
<p><b>Office of Management and Finance – Purchases</b></p> <p><b>704</b> Authorize a five year contract with Precise Parklink (USA) to provide back office software and support service for the Stelio parking pay stations at a cost not to exceed \$3,500,000 (Purchasing Report - Project No. 110109)</p> <p>(Y-5)</p>	<p><b>ACCEPTED PREPARE CONTRACT</b></p>
<p><b>Commissioner Nick Fish</b> <b>Position No. 2</b></p> <p><b>Bureau of Housing and Community Development</b></p> <p><b>*705</b> Adopt and authorize submission of a Substantial Amendment to the 2008-2009 Action Plan of the 2005-2010 Consolidated Plan to the U.S. Department of Housing and Urban Development to accept a Homelessness Prevention and Rapid Re-housing Program formula allocation of \$4,172,282 and receive payment (Ordinance; amend Ordinance No. 181800)</p> <p>(Y-5)</p>	<p><b>182831</b></p>
<p><b>Commissioner Dan Saltzman</b> <b>Position No. 3</b></p> <p><b>Bureau of Environmental Services</b></p> <p><b>706</b> Authorize contracts and provide for payments for biosolids management (Second Reading Agenda 645)</p> <p>(Y-5)</p>	<p><b>182828</b></p>
<p><b>Bureau of Police</b></p> <p><b>*707</b> Authorize a \$50,000 grant agreement with Raphael House of Portland to assist victims and survivors of domestic violence (Ordinance)</p> <p>(Y-5)</p>	<p><b>182829</b></p>
<p><b>Commissioner Amanda Fritz</b> <b>Position No. 1</b></p> <p><b>Bureau of Emergency Communications</b></p> <p><b>708</b> Authorize an agreement with David M. Corey, Ph.D. to conduct psychological evaluations of Emergency Communications Call Taker and Dispatch candidates (Ordinance)</p>	<p><b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b></p>
<p><b>REGULAR AGENDA</b></p>	

<b>Mayor Sam Adams</b>		
<b>Bureau of Planning &amp; Sustainability</b>		
<b>*709</b>	Authorize an Intergovernmental Agreement in the amount of \$50,000 with the Oregon Department of Transportation for the I-405/I-5/US26 Design Workshop (Ordinance)  (Y-5)	<b>182832</b>
<b>710</b>	Revise residential solid waste and recycling collection rates and charges, effective July 1, 2009 (Second Reading Agenda 628)  (Y-5)	<b>182833</b>
<b>711</b>	Accept donation of solar powered compacting trash cans and recycling units from the Portland Business Alliance Charitable Institute (Second Reading Agenda 659)  (Y-5)	<b>182834</b>
<b>Bureau of Transportation</b>		
<b>712</b>	Vacate a portion of NW Princess Dr northwesterly of NW Pleasant St subject to certain conditions and reservations (Second Reading Agenda 660; VAC-10048)  (Y-4; Leonard absent)	<b>182835</b>
<b>713</b>	Vacate a portion of Alley, Block 2, Cook's Addition north of N Revere St subject to certain conditions and reservations (Second Reading 661; VAC-10050)  (Y-4; Leonard absent)	<b>182836</b>
<b>Office of Emergency Management</b>		
<b>*714</b>	Amend the Intergovernmental Agreement with Columbia County so the County may perform purchase obligations and to extend the time period for the distribution of equipment, supplies and services procured as a result of Urban Areas Security Initiative Grant FY 2008 (Ordinance; amend Contract No. 52497)  (Y-4; Leonard absent)	<b>182837</b>
<b>Office of Management and Finance – Business Operations</b>		
<b>715</b>	Adopt Idle Reduction Policy for all City vehicles and equipment to promote fuel conservation (Previous Agenda 662)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>716</b>	Authorize an Intergovernmental Agreement with the Portland Development Commission for implementation of critical repairs to Union Station (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>Office of Management and Finance – Financial Services</b>		
<b>*717</b>	Authorize an Intergovernmental Agreement with the Portland Development Commission for economic development activities (Ordinance)  (Y-5)	<b>182838</b>

<p align="center"><b>Commissioner Nick Fish</b> <b>Position No. 2</b></p> <p align="center"><b>Portland Parks &amp; Recreation</b></p>		
<b>*718</b>	Authorize acquisition of approximately 2.5 acres in the Cully neighborhood for development as a neighborhood park (Ordinance) (Y-5)	<b>182839</b>
<b>719</b>	Authorize grants to five Portland school districts for out-of-school-hours youth programs (Second Reading Agenda 667) (Y-5)	<b>182840</b>
<p align="center"><b>Commissioner Dan Saltzman</b> <b>Position No. 3</b></p> <p align="center"><b>Bureau of Environmental Services</b></p>		
<b>*720</b>	Authorize the Bureau of Environmental Services to acquire permanent easements necessary for construction of the East Side Combined Sewer Overflow Tunnel Project No. 7594 through exercise of the City's Eminent Domain Authority (Ordinance) (Y-4; Adams absent)	<b>182844</b>
<b>*721</b>	Extend contract with CH2M Hill for additional work and compensation for the Fanno Basin pump station pressure line--Garden Home Section, Project No. E08293 (Ordinance; amend Contract No. 37100) (Y-4; Adams absent)	<b>182845</b>
<b>722</b>	Authorize an Intergovernmental Agreement with Oregon Department of Agriculture to prepare an invasive animal assessment to determine the status and threats and to identify and guide management actions (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>723</b>	Authorize contract and provide for payment for the construction of the Bybee Sewer Rehabilitation Project No. E08892 (Ordinance)	<b>PASSED TO SECOND READING AS AMENDED JUNE 03, 2009 AT 9:30 A.M.</b>
<b>724</b>	Authorize a contract and provide for payment for the construction of the NE Skidmore/Alameda Sewer Rehabilitation Project No. E08597 (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>725</b>	Authorize contract and provide for payment for the construction of the Lents Sanitary Sewer Extension Project No. E06954 (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>

<b>726</b>	Authorize a contract and provide for payment for construction of the Swan Island Combined Sewer Overflow Pump Station Phase 2 Project No. 6901 (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>727</b>	Revise sewer and drainage rates and charges in accordance with the FY 2009-10 Sewer User Rate Study (Second Reading Agenda 627)  (Y-5)	<b>182841</b>
<p align="center"><b>Commissioner Randy Leonard Position No. 4</b></p> <p align="center"><b>Bureau of Development Services</b></p>		
<b>728</b>	Amend fee schedules for electrical, mechanical, facility permit, land use services, neighborhood inspections, noise control, plumbing, signs, site development, zoning and certain construction permits (Second Reading Agenda 684)  (Y-5)	<b>182842</b>
<p align="center"><b>Bureau of Water</b></p>		
<b>729</b>	Authorize the Mayor and the Commissioner-in-Charge to sign a water sales agreement with the City of Sandy (Ordinance)	<b>PASSED TO SECOND READING JUNE 03, 2009 AT 9:30 A.M.</b>
<b>730</b>	Authorize the rates and charges for water and water-related services during the fiscal year beginning July 1, 2009 to June 30, 2010 and fix an effective date (Second Reading Agenda 629)  (Y-5)	<b>182843</b>
<p align="center"><b>Commissioner Amanda Fritz Position No. 1</b></p> <p align="center"><b>Office of Cable Communications and Franchise Management</b></p>		
<b>731</b>	Adopt street priorities and form for wireless applications for siting private wireless facilities in City right-of-way (Second Reading Agenda 676)  (Y-4; Adams absent)	<b>182846</b>
<b>732</b>	Amend and extend term of a right-of-way agreement granted to AT&T Wireless Services of Oregon, Inc. to build and operate wireless facilities within City streets (Second Reading Agenda 678; amend Ordinance No. 178373)  (Y-4; Adams absent)	<b>182847</b>
<b>733</b>	Amend and extend term of a temporary, revocable permit to Clearwire US LLC, to use the City streets to provide wireless broadband Internet access services and establish terms and conditions (Second Reading Agenda 679; amend Ordinance No. 181246)  (Y-4; Adams absent)	<b>182848</b>

<b>734</b>	Amend and extend term of a temporary, revocable permit granted to LCW Wireless Operations, LLC to build and operate wireless facilities within City streets (Second Reading Agenda 680; amend Ordinance No. 180518)  (Y-4; Adams absent)	<b>182849</b>
<b>735</b>	Amend and extend term of a right-of-way agreement granted to Sprint Spectrum, LP to build and operate wireless facilities within City streets (Second Reading Agenda 681; amend Ordinance No. 178519)  (Y-4; Adams absent)	<b>182850</b>
<b>736</b>	Amend and extend term of a right-of-way agreement granted to VoiceStream PCS I, LLC now known as T-Mobile West Corporation to build and operate wireless facilities within City streets (Second Reading Agenda 682; amend Ordinance No. 178374)  (Y-4; Adams absent)	<b>182851</b>
<b>City Auditor LaVonne Griffin-Valade</b>		
<b>737</b>	Amend and clarify provisions of the Campaign Finance Fund (Second Reading Agenda 674; amend Code Chapter 2.10)  (Y-4; Adams absent)	<b>182852</b> AS AMENDED
<b>737-1</b>	Request the federal government to update studies on potential health effects of radio frequency wireless emissions in light of proliferation of wireless use (Reintroduce Resolution 36706)  <b>Motion to suspend the rules to reintroduce 5/21/09 Agenda Item 677, Resolution 36706 for a new vote:</b> Moved by Commissioner Fritz and seconded by Commissioner Fish. (Y-5)  (Y-5)	REINTRODUCED <b>36706</b>
<b><u>WEDNESDAY, 2:00 PM, MAY 27, 2009</u></b>		
THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5.		
<b>*738</b>	<b>TIME CERTAIN: 2:00 PM</b> – Create the Police Special Revenue Fund and the Enterprise Business Solutions Services Fund (Ordinance introduced by Mayor Adams)  (Y-4; Saltzman absent)	<b>182853</b>
<b>*739</b>	Adopt the FY 2008-09 Spring Major Supplemental Budget in the amount of \$13,856,200 and make budget amendments in eight funds (Ordinance introduced by Mayor Adams)  (Y-5)	<b>182854</b>

**\*740** Adopt budget adjustment recommendations and the Minor Supplemental Budget for the FY 2008-09 Spring Minor Supplemental Budget process and make budget adjustments in various funds (Ordinance introduced by Mayor Adams)

**1) 5/27 Motion to accept staff substitute exhibits reflecting updated interagency fund balances:** Moved by Mayor Adams and seconded by Commissioner Fish. (Y-5)

**2) 5/27 Motion to accept \$100,000 amendment for Portland Oregon Sustainability Institute to carry forward funds from 07-08. Funds to be appropriated from unused allocation from the Council for the biofuels project:** Moved by Mayor Adams and seconded by Commissioner Fish. (Y-5)

**3) 5/27 Motion to pass ordinance as amended:** (Y-5)

**1) 5/28 Motion to reconsider item 740:** Moved by Commissioner Leonard and seconded by Commissioner Fish. (Y-5)

**2) 5/28 Motion to amend the ordinance to accept staff 5/28/09 substitute exhibits to correct technical errors:** Moved and seconded. (Y-5)

**3) 5/28 Motion to pass the ordinance as amended:** (Y-5)

**182855**  
AS AMENDED

**741 TIME CERTAIN: 2:15 PM** – Council to convene as Budget Committee to approve a budget (Mayor to convene Budget Committee)

**1) Motion to accept initial amendments in Attachments A-F:** Moved by Mayor Adams and seconded by Commissioner Leonard (Y-5)

**2) Motion to amend final item on Special Appropriations to read “General Fund resources for sports fields improvements:** Moved by Commissioner Fritz and seconded by Commissioner Fish. (Y-5)

**3) Motion to restore \$59,157 cut on a pass through to Multnomah County Aging Services. Funding to be \$29,500 from the General Fund unrestricted contingency fund which would be matched by \$29,657 reallocated from BHCD Transition budget:** Moved by Commissioner Fish and seconded by Mayor Adams. (Y-5)

**4) Motion to restore \$43,600 to Parks Operating General Fund for FY 10-11 and FY 11-12 budgets to offset the lost lease revenue projected from the McCall Building:** Moved by Commissioner Fish and seconded by Commissioner Leonard. (Y-5)

**5) Motion to approve the budget as amended including Attachments B, C, D, E and F:** Moved by Commissioner Fritz and seconded by Commissioner Fish. (Y-5)

**6) Motion to amend the record to correct budget reference to 2009-2010 FY budget:** Moved by Mayor Adams and seconded by Commissioner Fish. (Y-5)

**PLACED ON FILE**

**742 TIME CERTAIN: 2:30 PM** – Portland Development Commission Budget Hearing (Mayor to convene Council as Portland Development Commission Budget Committee)

**PLACED ON FILE**

**THURSDAY, 2:00 PM, MAY 28, 2009**



THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5.

**\*743 TIME CERTAIN: 2:00 PM** – Authorize Intergovernmental Agreement with the Port of Portland for up to \$440,000 for planning services to prepare a West Hayden Island plan and possible annexation proposal, and provide for payment (Ordinance introduced by Mayor Adams)

(Y-5)

**182856**

**NOTE:** “Time Certain” indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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LaVonne Griffin-Valade  
Auditor of the City of Portland

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## **OFFICERS OF PORTLAND CITY GOVERNMENT**

### **SAM ADAMS, MAYOR**

Commissioner of Finance and Administration

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<b>Bureau Portfolio</b>	<b>Liaison Responsibilities</b>
<a href="#">Bureau of Planning</a> <a href="#">Bureau of Transportation</a> -Bureau of Maintenance/Traffic Management/Transportation Planning/ Transportation Engineering <a href="#">Office of the City Attorney</a> <a href="#">Office of Government Relations</a> <a href="#">Office of International Affairs</a> <a href="#">Office of Management and Finance</a> - <a href="#">Business Operations</a> - <a href="#">Bureau of Financial Services</a> - <a href="#">Bureau of Human Resources</a> - <a href="#">Bureau of Purchases</a> - <a href="#">Bureau of Revenue</a> - <a href="#">Bureau of Technology Services</a> <a href="#">Office of Sustainable Development</a> <a href="#">Portland Development Commission</a> <a href="#">Portland Office of Emergency Management</a>	<i>Portland Neighborhood Business Associations (APNBA)</i> <i>Business Licenses Board of Appeals</i> <i>Design Commission</i> <i>Education Advocate</i> <i>International Council on Local Environmental Initiatives (ICLEI)</i> <i>Joint Policy Advisory Committee on Transportation (JPACT)</i> <i>League of Oregon Cities – with Commissioner Fritz</i> <i>Metro Policy Advisory Committee (MPAC) – with Commissioner Fritz</i> <i>Metro Solid Waste Advisory Committee</i> <i>Metropolitan Exposition and Recreation Commission (MERC)</i> <i>Multnomah Youth Commission (MYC)</i> <i>Office of Film &amp; Video</i> <i>Planning Commission</i> <i>Portland Mall Management Inc. (PMMI)</i> <i>Portland Multnomah Progress Board</i> <i>Portland Streetcar, Inc.</i> <i>Regional Arts and Culture Council (RACC)</i> <i>Regional Emergency Management Group (REMG)</i> <i>Royal Rosarians</i> <i>Small Business Advisory Council (SBAC)</i> <i>Sustainable Development Commission</i> <i>The Leader’s Roundtable</i> <i>Travel Portland</i> <i>Visitors Development Fund</i> <i>Workforce Development Board</i>

### **NICK FISH**

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<b>Bureau Portfolio</b>	<b>Liaison Responsibilities</b>
<a href="#">Bureau of Housing &amp; Community Development</a> /Portland Housing Bureau <a href="#">Bureau of Parks and Recreation</a>	<i>Elders in Action</i> <i>Housing Authority of Portland (HAP)</i> <i>Housing and Community Development Commission</i> <i>Pioneer Courthouse Square</i> <i>Pittock Mansion Advisory Committee</i> <i>Urban Forestry Commission</i>

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<b>Bureau Portfolio</b>	<b>Liaison Responsibilities</b>
<a href="#">Bureau of Emergency Communications</a> <a href="#">Office of Cable Communications and Franchise Management</a> <a href="#">Office of Human Relations</a> <a href="#">Office of Neighborhood Involvement</a> <a href="#">Office of Healthy Working Rivers</a>	<i>Airport Issues Roundtable</i> <i>BOEC Users Group – BOEC Finance Committee</i> <i>Emergency Medical Services Policy Board</i> <i>Endangered Species Act Program</i> <i>League of Oregon Cities – with Mayor Adams</i> <i>Liaison Responsibilities</i> <i>Metro Policy Advisory Committee (MPAC) – with Mayor Adams</i> <i>Mt. Hood Cable Regulatory Commission</i> <i>Portland Community Media (PCM)</i>

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<b>Bureau Portfolio</b>	<b>Liaison Responsibilities</b>
<a href="#">Bureau of Development Services</a> <a href="#">Bureau of Hydropower</a> <a href="#">Bureau of Water</a> <a href="#">Portland Fire &amp; Rescue</a>	<i>Adjustment Committee</i> <i>Building Board of Appeals</i> <i>Design Commission</i> <i>Historic Landmarks Commission</i> <i>Multnomah County Animal Control</i> <i>Portland Utility Review Board (PURB)</i> <i>Regional Water Consortium Board</i> <i>Rose Festival Association</i> <i>Taxicab Board of Review</i> <i>Towing Board of Review</i> <i>Water Quality Advisory Committee</i>

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<b>Bureau Portfolio</b>	<b>Liaison Responsibilities</b>
<a href="#">Bureau of Environmental Services</a> <a href="#">Bureau of Fire &amp; Police Disability &amp; Retirement</a> <a href="#">Bureau of Police</a> <a href="#">Children's Investment Fund</a>	<i>Civil Service Board</i> <i>Community Action to Reduce Substance Abuse (CARSA)</i> <i>Local Public Safety Coordinating Council (LPSCC)</i> <i>Office of Youth Violence Prevention</i>

**LA VONNE GRIFFIN-VALADE***Auditor of the City of Portland**1221 SW 4th Ave, Room 140, 97204**(503)823-4078**website: <http://www.portlandonline.com/auditor/>**e-mail: [lavonne.griffin-valade@ci.portland.or.us](mailto:lavonne.griffin-valade@ci.portland.or.us)***Portfolio**[Assessments and Liens](#)[Audit Services](#)[City Elections](#)[City Recorder](#)[-Archives](#)[-Contracts and Disbursements](#)[-Council Clerk](#)[-Records Management](#)[Hearings Officers](#)[IPR - Independent Police Review](#)[Ombudsman](#)[Portland Multnomah Progress Board](#)**BUREAU DIRECTORS**

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Bureau of Emergency Communications	Lisa Turley
Bureau of Environmental Services	Dean Marriott
Bureau of Financial Management	Jennifer Sims, Chief Financial Officer
Bureau of Housing & Community Development	Andy Miller, Interim Director
Bureau of Human Resources	Yvonne Deckard
Bureau of Planning & Sustainability	Susan Anderson
Bureau of Police	Rosie Sizer
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Bureau of Transportation	Susan Keil
Bureau of Water	David Shaff
Chief Admin. Officer of Mgmt & Finance	Ken Rust
City Attorney	Linda Meng
City Engineer	Steve Townsend
City Treasurer	David Thurman
Office of Cable Communications & Franchise	David Olson
Office of Emergency Management	Carmen Merlo
Office of Government Relations	Daniel Bates
Office of Human Relations	Maria Lisa Johnson
Office of Mgmt & Finance – Business Operations	Tom Feely
Office of Neighborhood Involvement	Amalia Alarcon
Portland Development Commission	Bruce Warner
Portland Fire & Rescue	John Klum
Portland Parks & Recreation	Zari Santner
Revenue Bureau	Sue Klobertanz

Effective 05/18/2009