# <u>No. 4885</u>

Official Agenda

of the

# Council of the City of Portland, Oregon

Agenda Numbers 388-419

Summary of the

**Legislative and Administrative Matters** to be considered by the Council at its next regular session to be held at

> 9:30 a.m., Wednesday, April 18, 2007 2:00 p.m., Thursday, April 19, 2007

> > Compiled by

GARY BLACKMER, Auditor of the City of Portland

# OF PORTLAND'S CITY GOVERNMENT

1221	SW	4‴	Av	enu	le	972	204

	President of the Council	Randy Lo		
	Commissioner #1	Sam Ada		
	Commissioner #2	Erik Sten		
	Commissioner #3	Dan Salt	zman	
	Commissioner #4	Randy Lo	eonard	
	City Auditor	Gary Bla	ckmer	
	TOM POTTER, MAYOR Rm. 340 / 823-4120			
	Commissioner of Finance ar			
	Bureau of Planning	Bureau of Police		
	Office of the City Attorney	Office of Emergend	cy Management	
	Office of Gov't Relations		onal Relations	
	Office of Management and Fi			
	Bureaus of Financial/Hu			
	Risk Management/Gener Office of Neighborhood Invo		es/Revenue	
	Portland Development Comm			
	FIRE & POLICE DISA	BUITVARETIR	EMENT FUND	
	Liaison Responsibilities:			
	Civil Service Board	Planning Commiss	ion	
	Education Advocate K-12			
	Mayor Leaders Roundtable	Local Public Safety	y Coordinating Council	
5	Metro Policy Advisory Comr			
	Portland /Multnomah Progres	ss Board Film and	Video Office	
	Small Business Advisory Cou	incil League o	of Oregon Cities	
	Rose Festival Association			
	Bureau Innovation Project Re			
	SAM ADAMS		/ 823-3008	
	Commissioner of Public Utilitie		Position Number 1	
	Bureau of Environmental Ser Office of Transportation	vices		
	Bureaus of Maintenance/7	raffic Management	1	
	Transportation Planning/T			
		ranoportation Engi	licomig	
	Liaison Responsibilities Regional Arts and Culture Co Joint Policy Advisory Comm Portland Streetcar, Inc.		ion (JPACT)	
	Local Public Safety Coordina Portland Oregon Visitor's As	sociation	tter & Leonard)	
	Endangered Species Act Prog		A	
	Association of Portland Neig	hborhood Business	Associations	
•	Airport Issues Roundtable Workforce Development Boa	ard (WSI)		
	Higher Education Advocate	uu (WSI)		
	Bureau Innovation Project Re	ecommendations #1	-20, with special	
	emphasis on #7, 11, 15, 16			
	•			
	BUREA	U DIRECTORS		
	City Attorney		Linda Meng	
	Chief of Bureau of Fire		Dave Sprando	
	Chief of Bureau of Police Dir. Ofc. of Cable Comm. & Fi		Rosie Sizer, Acting Chief David Olson	
	Dir. Office of Emergency Mana		Carmen Merlo	
	Dir. Office of Sustainable Deve		Susan Anderson	
	Chief Admin. Officer of Mgmt		Ken Rust, Interim	
	Office of Mgmt & Finance – B	•	Tom Feely	
	Dir. Office of Government Rela Dir. Office of Neighborhood In		Daniel Bates Amalia Alarcon	
	Dir. Office of Transportation		Susan Keil	
	Dir. Bureau of Development Se		Paul Scarlett	
	Dir. Bur of Emergency Commu		Lisa Turley, Interim	
:	Dir. Bureau of Environmental S		Dean Marriott	
÷	Dir. Bureau of Financial Mana Dir. Bureau of Housing & Com		Jennifer Sims, Interim William White	
	Dir. Bureau of Human Resource		Yvonne Deckard	
	Bureau of Technology Services		fficer Matthew Lampe	
	Dir. Revenue Bureau		Sue Klobertanz	
	Dir. Bureau of Parks and Recre		Zari Santner	

Tom Potter

Mayor

#### emphasis on #10, 12, 16 DAN SALTZMAN **Commissioner of Public Affairs Position Number 3** Parks and Recreation Office of Sustainable Development Office of Cable Communications and Franchise Management Children's Investment Fund Liaison Responsibilities Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission Mt. Hood Cable Regulatory Commission Portland Community Media Metro Solid Waste Advisory Committee Multnomah County Animal Control Bureau Innovation Project Recommendations #1-20, with special emphasis on #12, 15, 16, 18 **RANDY LEONARD Commissioner of Public Safety** Bureau of Development Services Bureau of Emergency Communications Bureau of Water Works Bureau of Hydroelectric Power

## Liaison Responsibilities

Regional Water Consortium Board Portland Utility Review Board Water Quality Advisory Committee Building Board of Appeals **BOEC Users Group BOEC Finance Committee** Elders in Action Adjustment Committee Emergency Medical Services Policy Board **Design** Commission Historic Landmarks Commission Local Public Safety Coordinating Council (w Potter & Adams) Taxicab Board of Review Towing Board of Review Bureau Innovation Project Recommendations #1-20, with special emphasis on #11, 12, 16, 19

### **GARY BLACKMER**

Rm. 140 / 823-4082

Auditor of the City of Portland Assessments and Liens Audit Services City Elections City Recorder Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt **Hearings Officers** Independent Police Review Ombudsman Portland Multnomah Progress Board

BUREAU DIRECTORS	S CONT'D
Dir. Bureau of Planning	Gil Kelley
Dir. Bureau of Purchases	Jeff Baer
Dir. Portland Development Comm.	Bruce Warner
Adm. Bureau of Water Works	David Shaff
City Engineer	Steve Townsend
City Treasurer	David Thurman
2	/28/07 (Agenda Page 2)

Rm. 210 / 823-4682 **Position Number 4** 

Rm. 240 / 823-3589 **Position Number 2** 

**Commissioner of Public Works** Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

ERIK STEN

Portland General Electric City's Global Warming Action Plan Housing and Community Development Commission Housing Authority of Portland League of Oregon Cities Int'l Council On Local Environmental Initiatives (ICLEI) Metro Policy Advisory Committee (with Mayor) Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special

Rm. 230 / 823-4151

4885

	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 18, 2007	Disposition:
	E PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard, an and Sten, 5.	
	COMMUNICATIONS	
388	Request of Lyndsay Levy to address Council regarding Artful Education campaign (Communication)	PLACED ON FILE
389	Request of Sarah Quist-Mazzocco to address Council regarding Artful Education campaign (Communication)	PLACED ON FILE
390	Request of David Leiken to address Council regarding Artful Education campaign (Communication)	PLACED ON FILE
391	Request of James B. Lee to address Council regarding state of the Charter Review Election (Communication)	PLACED ON FILE
392	Request of Bill Parish to address Council regarding proposed Charter Review for the city (Communication)	PLACED ON FILE
	TIME CERTAINS	
393	<b>TIME CERTAIN: 9:30 AM</b> – Accept and endorse the Portland Green Streets Policy and Green Streets Cross Bureau Phase 2 Report (Resolution introduced by Commissioner Adams)	36500
	(Y-5)	
394	<b>TIME CERTAIN: 10:15 AM</b> – Creation of the Quality Rental Housing Workgroup (Presentation introduced by Commissioners Leonard and Sten)	PLACED ON FILE
	(Y-5)	
	<b>CONSENT AGENDA – NO DISCUSSION</b>	
	<b>Mayor Tom Potter</b>	
	Fire and Police Disability and Retirement Fund	

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		APRIL 18-19, 2007
*395	Authorize contract with Career Directions Northwest to provide vocational rehabilitation services for the Fire and Police Disability and Retirement Fund of the City (Ordinance)	180890
	(Y-5)	
	Office of Management and Finance – Human Resources	
396	Create a new represented classification of Electrician/Instrument Technician, Apprentice and establish an interim compensation rate for this classification (Second Reading Agenda 360)	180891
	(Y-5)	
	Office of Neighborhood Involvement	
397	Amend a grant with the Youth Employment Institute for additional funds for graffiti abatement (Second Reading Agenda 362; amend Contract No. 36229)	180892
	(Y-5)	
		Ŷ
	Commissioner Sam Adams	
	Bureau of Environmental Services	,
*398	Authorize the Director of the Bureau of Environmental Services to execute an Assignment of Storm Sewer Easement to CalWest Industrial Holdings, LLC (Ordinance)	180893
	(Y-5)	
*399	Amend contract to continue to provide funds for the Portland Harbor Funding and Participation Agreement for Natural Resource Trustees to implement the Natural Resource Damage Assessment and Restoration Process by Federal, State and Tribal Natural Resource Trustees (Ordinance; amend Contract No. 52429)	180894
	(Y-5)	
	Office of Transportation	
*400	Authorize an Intergovernmental Agreement with Oregon Department of Transportation for design and construction of the NE 47th Intersection and Roadway Improvements (Ordinance)	180895
	(Y-5)	
*401	Amend Intergovernmental Agreement with the Oregon Department of Transportation for the pedestrian crossing improvements on SE 82nd Street at Glenwood (Ordinance; amend Contract No. 52013)	180896
	(Y-5)	
402	Authorize an Intergovernmental Agreement with Oregon Department of Transportation to fund design and construction of Portland Blvd. Bicycle Lanes, Peninsula Park Crosswalks, I-5 Killingsworth Overcrossing Improvements and Downtown Kenton Traffic Safety Improvements (Ordinance)	PASSED TO SECOND READING APRIL 25, 2007 AT 9:30 AM

	<b>Commissioner Randy Leonard</b>	
	Water Bureau	
*403	Authorize an Intergovernmental Agreement with the Mt. Hood National Forest for cost-share of fire lookout services for the Bull Run watershed (Ordinance)	180897
	(Y-5)	
*404	Authorize an Intergovernmental Agreement and Special Use Permit with the U.S. Forest Service for replacement of two permanent bridges on Forest Service Road 1211 in the Bull Run Watershed (Ordinance)	180898
	(Y-5)	
	Commissioner Dan Saltzman	
	Office of Cable Communications and Franchise Management	
405	Extend term of telecommunications franchise for MCI Communications Services, Inc., formerly known as Worldcom Network Services, Inc. (Ordinance; amend Ordinance No. 170954)	PASSED TO SECOND READING APRIL 25, 2007 AT 9:30 AM
	Parks and Recreation	
406	Authorize contract with the Friends of Forest Park to perform trail work in Forest Park (Second Reading Agenda 372)	180899
	(Y-5)	
	Commissioner Erik Sten	
	Bureau of Housing and Community Development	
*407	Accept a Supportive Housing Program renewal grant from the U.S. Department of Housing and Urban Development in the amount of \$241,074 and receive payment (Ordinance)	180900
	(Y-5)	
	Fire and Rescue	
408	Amend City Charter and Code to rename the Bureau of Fire, Rescue and Emergency Services to Portland Fire & Rescue (Ordinance; amend Charter Chapter 5, Code Chapter 3.22 and other titles, as needed)	PASSED TO SECOND READING APRIL 25, 2007 AT 9:30 AM
	REGULAR AGENDA Mayor Tom Potter	

APRIL 18-19, 2007
. 180904
180901
5 CONTINUED TO APRIL 25, 2007 AT 9:30 AM
· 180905
180902
PASSED TO
SECOND READING APRIL 25, 2007 AT 9:30 AM
1 36501 AS AMENDED

\*416 Approve agreement for acquisition of 1.17 acres real property in east Portland for park purposes from Michael Jay and Linda McWhirter (Ordinance; 180903 Contract No. 52796) (Y-5) WEDNESDAY, 6:00 PM, APRIL 18, 2007 DUE TO LACK OF AN AGENDA THERE WAS NO MEETING THURSDAY, 2:00 PM, APRIL 19, 2007 THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Leonard, Saltzman and Sten, 4. 417 TIME CERTAIN: 2:00 PM – Consider the proposal of Steve Nobach, CE John Company, Inc. and Robert and Kristin Howell, property owners and the recommendation from the Hearings Officer for approval of a ACCEPT Comprehensive Plan Map Amendment, Zoning Map Amendment and an **HEARINGS OFFICER'S** Amendment to the Central City Master Plan for property located at 936 RECOMMENDATION and 925 NW Hoyt Street (Hearing; LU 06-184561 CP ZC MS) (Y-4) \*418 Amend the Comprehensive Plan map designation and change zoning of 936 NW Hoyt Street at the request of Steve Nobach, CE John Company, Inc. and Robert B. and Kristin K. Howell (Ordinance; LU 06-184561 CP ZC 180906 MS) (Y-4) 419 TIME CERTAIN: 2:30 PM - Accept Staff Report and Recommendation and STAFF REPORT AND Order of Council for Debra Byers Measure 37 Claim (Report introduced RECOMMENDATION by Mayor Potter; PR No. 06-181332) **ACCEPTED; ORDER OF COUNCIL ACCEPTED** (Y-4)

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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## APRIL 18-19, 2007

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GARY BLACKMER Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am Thursday 2:00 pm replays on Thursday at 10:00 pm and Saturday at 6:00 pm

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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