## No. 4858

Official Agenda

of the

# Council of the City Of Portland, Oregon

Agenda Numbers 1342-1371

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, October 11, 2006 2:00 p.m., Wednesday, October 11, 2006

Compiled by

GARY BLACKMER, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

Mayor Tom Potter President of the Council Dan Saltzman Commissioner #1 Sam Adams Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Bureau of Planning Bureau of Police

Office of the City Attorney Office of Emergency Management Office of International Relations Office of Gov't Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Development Commission

Liaison Responsibilities:

Civil Service Board Planning Commission

Education Advocate K-12 Fire and Police Disability Retirement Board Mayor Leaders Roundtable Local Public Safety Coordinating Council

Metro Policy Advisory Committee Royal Rosarians Portland / Multnomah Progress Board Film and Video Office Small Business Advisory Council League of Oregon Cities Rose Festival Association

Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

SAM ADAMS **Commissioner of Public Utilities**  Rm. 220 / 823-3008

**Position Number 1** 

Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc.

Local Public Safety Coordinating Council (w Potter & Leonard)

Portland Oregon Visitor's Association Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Airport Issues Roundtable

Workforce Development Board (WSI)

Higher Education Advocate

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #7, 11, 15, 16

#### **BUREAU DIRECTORS**

City Attorney Linda Meng Chief of Bureau of Fire Dave Sprando Chief of Bureau of Police Rosie Sizer, Acting Chief Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson Dir. Office of Emergency Management Shawn Graff Dir. Office of Sustainable Development Susan Anderson Chief Admin. Officer of Mgmt. & Finance Ken Rust, Interim Office of Mgmt & Finance – Business Operations Tom Feely Dir. Office of Government Relations Daniel Bates Dir. Office of Neighborhood Involvement Amalia Alarcon Dir. Office of Transportation Susan Keil, Interim Dir. Bureau of Development Services Paul Scarlett Dir. Bur of Emergency Communications Lisa Turley, Interim Dir. Bureau of Environmental Services Dean Marriott Dir. Bureau of Financial Management Jennifer Sims, Interim Dir. Bureau of Housing & Community Devel. William White Dir. Bureau of Human Resources Yvonne Deckard Bureau of Technology Services, Chief Technology Officer Matthew Lampe Dir. Revenue Bureau Sue Klobertanz Dir. Bureau of Parks and Recreation Zari Santner

ERIK STEN

Rm. 240 / 823-3589 **Position Number 2** 

**Commissioner of Public Works** 

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan

Housing and Community Development Commission

Housing Authority of Portland League of Oregon Cities

Int'l Council On Local Environmental Initiatives (ICLEI)

Metro Policy Advisory Committee (with Mayor)

Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special

emphasis on #10, 12, 16

DAN SALTZMAN

Rm. 230 / 823-4151

Commissioner of Public Affairs **Position Number 3** Office of Sustainable Development Parks and Recreation Office of Cable Communications and Franchise Management

Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #12, 15, 16, 18

RANDY LEONARD

Rm. 210 / 823-4682 **Position Number 4** 

Bureau of Development Services

**Commissioner of Public Safety** Bureau of Emergency Communications

Bureau of Water Works

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board

Water Quality Advisory Committee **BOEC Users Group** 

**Building Board of Appeals BOEC Finance Committee** 

Portland Utility Review Board

Elders in Action

Adjustment Committee

Emergency Medical Services Policy Board

Design Commission Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams) Towing Board of Review Taxicab Board of Review Bureau Innovation Project Recommendations #1-20, with

special emphasis on #11, 12, 16, 19

#### GARY BLACKMER

Rm. 140 / 823-4082

### Auditor of the City of Portland

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**Audit Services** 

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Independent Police Review

Ombudsman

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

#### BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning Dir. Bureau of Purchases

Dir. Portland Development Comm.

Adm. Bureau of Water Works

City Engineer City Treasurer

Jeff Baer Bruce Warner David Shaff Steve Townsend David Thurman

Gil Kelley

10/10/06 (Agenda Page 2)

PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, OCTOBER 11, 2006	Disposition:
THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard, Saltzman and Sten, 5.	
COMMUNICATIONS	
1342 Request of Stephen Edlefsen to address Council regarding construction in the City (Communication)	PLACED ON FILE
1343 Request of Freedom Child to address Council regarding police misconduct and the Independent Police Review process (Communication)	PLACED ON FILE
1344 Request of Mariah Ureel to address Council regarding World Kindness Week November 13th - 19th (Communication)	PLACED ON FILE
TIME CERTAINS	·
1345 TIME CERTAIN: 9:30 AM – Introduce Mike McCauley as the new Executive Director for the League of Oregon Cities (Presentation introduced by Mayor Potter)	PLACED ON FILE
1346 TIME CERTAIN: 9:35 AM – Approve the appointment of members to the Citizen Review Committee to fill current and impending vacancies (Resolution introduced by Auditor Blackmer)	36444
(Y-5)	
1347 TIME CERTAIN: 10:00 AM – Accept State of the River Report 2005-06 (Report introduced by Mayor Potter)  (Y-5)	ACCEPTED
CONSENT AGENDA – NO DISCUSSION	
Mayor Tom Potter	
1348 Appoint Mike McCulloch, Jeffrey Stuhr and Guenevere Millius to the Design Commission (Report)	
(Y-5)	CONFIRMED

		<b>OCTOBER 11, 2006</b>
1357	Authorize an Intergovernmental Agreement with Metro to receive a \$75,000 grant from the Metropolitan Transportation Improvement Program to plan the St Johns Pedestrian and St Johns Truck Strategy projects (Ordinance)	PASSED TO SECOND READING OCTOBER 18, 2006
***************************************	(Y-5)	AT 9:30 AM
	Commissioner Randy Leonard	
	Water Bureau	
1358	Authorize the Bureau of Water Works to purchase property located at 6940 SW 10th Ave. to increase water storage capacity in the Burlingame area for \$549,000 and provide for payment (Second Reading Agenda 1315)	180511
***************************************	(Y-5)	
1359	Authorize the Bureau of Water Works to execute an Intergovernmental Agreement with Portland State University to conduct a study of the safety climate of the bureau (Second Reading Agenda 1316)	180512
<b></b>	(Y-5)	
	Commissioner Dan Saltzman	
	Office of Sustainable Development	
1360	Authorize an Intergovernmental Agreement for \$120,000 from Metro to help fund the BlueWorks program to provide businesses with free recycling, waste prevention and sustainable purchasing assistance throughout Portland (Ordinance)	PASSED TO SECOND READING OCTOBER 18, 2006 AT 9:30 AM
40.4	(Y-5)	PASSED TO
1361	Authorize a \$35,000 Intergovernmental Agreement with Metro for the administration of the Master Recycler Program (Ordinance)	SECOND READING OCTOBER 18, 2006
	(Y-5)	AT 9:30 AM
	Commissioner Erik Sten	
	Bureau of Housing and Community Development	
*1362	Authorize Intergovernmental Agreement with the Oregon Bureau of Labor and Industry for \$15,000 for the Civil Rights Enforcement Services Program and provide for payment (Ordinance)	180513
	(Y-5)	
	Fire and Rescue	
*1363	Correct Fire Regulation References and Citations for clarity (Ordinance; amend Code Title 31)	180514
	(Y-5)	

FOUR-FIFTHS AGENDA	
Commissioner Sam Adams	
*1369-1 Authorize Intergovernmental Agreements with the State of Oregon and TriMet for installation, maintenance, professional management and purchase of parking pay stations (Ordinance)	180519
(Y-5)	
WEDNESDAY, 2:00 PM, OCTOBER 11, 2006	
THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Saltzman	
and Sten, 4.	
1370 TIME CERTAIN: 2:00 PM — Accept the Portland-Multnomah County Public Safety Collaborative report, the River Public Safety Services Report and direct actions for implementation (Resolution introduced by Mayor Potter and Commissioners Adams, Leonard and Saltzman)	36442
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**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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GARY BLACKMER

Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 1:00 pm

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