No. 4840

Official Agenda

of the

Council of the City Of Portland, Oregon

Agenda Numbers 739-772

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, June 7, 2006

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4th Avenue 97204

Mayor Tom Potter President of the Council Erik Sten Commissioner #1 Sam Adams Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Bureau of Planning Bureau of Police

Office of the City Attorney Office of Emergency Management Office of Gov't Relations Office of International Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Development Commission

Liaison Responsibilities:

Civil Service Board Planning Commission

Fire and Police Disability Retirement Board Education Advocate K-12

Mayor Leaders Roundtable Local Public Safety Coordinating Council Royal Rosarians Metro Policy Advisory Committee

Portland / Multnomah Progress Board Film and Video Office Small Business Advisory Council

League of Oregon Cities

Rose Festival Association

Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

SAM ADAMS Rm. 220 / 823-3008 **Position Number 1**

Commissioner of Public Utilities Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc.

Local Public Safety Coordinating Council (w Potter & Leonard)

Portland Oregon Visitor's Association Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Airport Issues Roundtable

Workforce Development Board (WSI)

Higher Education Advocate

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #7, 11, 15, 16

BUREAU DIRECTORS

City Attorney Linda Meng Chief of Bureau of Fire Dave Sprando Chief of Bureau of Police Rosie Sizer, Acting Chief Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson Dir. Office of Emergency Management Shawn Graff Dir. Office of Sustainable Development Susan Anderson Chief Admin. Officer of Mgmt. & Finance Timothy Grewe Dir. Office of Government Relations Daniel Bates Dir. Office of Neighborhood Involvement Amalia Alarcon, Interim Dir. Office of Transportation Susan Keil, Interim Dir. Bureau of Development Services Paul Scarlett Dir. Bur of Emergency Communications Lisa Turley, Interim Dir. Bureau of Environmental Services Dean Marriott Dir. Bureau of Financial Planning Jennifer Sims Dir. Bureau of General Services Tom Feely, Interim Dir. Bureau of Housing & Community Devel. William White Dir. Bureau of Human Resources Yvonne Deckard Bureau of Technology Services, Chief Technology Officer Matthew Lampe Dir. Revenue Bureau Sue Klobertanz Dir. Bureau of Parks and Recreation Zari Santner

ERIK STEN

Rm. 240 / 823-3589 **Position Number 2**

Commissioner of Public Works Bureau of Fire, Rescue and Emergency Services

Bureau of Housing and Community Development

Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan

Housing and Community Development Commission

League of Oregon Cities Housing Authority of Portland

Int'l Council On Local Environmental Initiatives (ICLEI)

Metro Policy Advisory Committee (with Mayor)

Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special emphasis on #10, 12, 16

DAN SALTZMAN

Rm. 230 / 823-4151

Commissioner of Public Affairs Parks and Recreation

Position Number 3 Office of Sustainable Development

Office of Cable Communications and Franchise Management

Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #12, 15, 16, 18

RANDY LEONARD

Rm. 210 / 823-4682 **Position Number 4**

Bureau of Development Services

Bureau of Emergency Communications

Commissioner of Public Safety

Bureau of Water Works

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board Water Quality Advisory Committee Portland Utility Review Board **Building Board of Appeals**

BOEC Users Group

BOEC Finance Committee

Elders in Action

Adjustment Committee

Emergency Medical Services Policy Board

Design Commission

Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams) Taxicab Board of Review Towing Board of Review Bureau Innovation Project Recommendations #1-20, with

special emphasis on #11, 12, 16, 19

GARY BLACKMER

Rm. 140 / 823-4082

Auditor of the City of Portland

Assessments and Liens

Audit Services

City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt Hearings Officers

Independent Police Review

Ombudsman

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning

Gil Kellev

Dir. Bureau of Purchases

Jeff Baer, Acting Dir. Bruce Warner

Dir. Portland Development Comm.

Adm. Bureau of Water Works

David Shaff, Interim

City Engineer

City Treasurer

Steve Townsen David Thurman

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2		0 CINE 7, 2000
	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JUNE 7, 2006 COMMUNICATIONS	Disposition:
739	Request of Charles E. Long to address Council regarding the perfect place to watch the Portland Rose Parade (Communication)	PLACED ON FILE
740	Request of Jon Jeans to address Council regarding Chapman Elementary 5th Grade Class report on VisionPDX community vision project (Communication)	PLACED ON FILE
741	Request of Mark Sieber to address Council regarding Chapman Elementary 5th Grade Class report on VisionPDX community vision project (Communication)	PLACED ON FILE
742	Request of Bruce Broussard to address Council regarding school funding and city budget (Communication)	PLACED ON FILE
743	Request of Paul Phillips to address Council regarding Daily Journal of Commerce article (Communication)	PLACED ON FILE
	TIME CERTAINS	
744	TIME CERTAIN: 10:00 AM – Accept the report of employment practices of contractors that should be avoided when considering contractors for City funded projects (Report introduced by Commissioner Adams)	ACCEPTED
S-*74	5 TIME CERTAIN: 11:00 AM Amend the Operating Agreement for PGE Park between the City and Beavers PCL Baseball, LLC to implement the City Directed Wage Program (Second Reading Agenda 706 introduced by Mayor Potter; amend Contract No. 52570)	SUBSTITUTE 180211 AS AMENDED
	CONSENT AGENDA – NO DISCUSSION	
	Mayor Tom Potter	
*746	City Attorney Extend contract with Miller & Van Eaton for outside legal counsel (Ordinance; amend Contract No. 35646)	180195

	Commissioner Sam Adams	
	Bureau of Environmental Services	
*747	Authorize a contract with David Evans and Associates, Inc., supported with federal grant dollars, to assist with the implementation of a feasibility study to use market forces to implement sustainable stormwater management (Ordinance)	180196
748	Authorize a Master Interagency Agreement between the Bureau of Environmental Services and the Portland Development Commission for Fiscal Year 2006-07 for improvements within designated urban renewal districts and selected housing projects (Ordinance)	PASSED TO SECOND READING JUNE 14, 2006 AT 9:30 AM
749	Authorize contracts with seven firms for On-Call Phase II Environmental Site Assessment and Hazardous Building Materials Survey Services in support of Combined Sewer Overflow and other capital projects (Second Reading Agenda 718)	180197
750	Authorize an Intergovernmental Agreement with Multnomah Education Service District for crew revegetation services for the Watershed Revegetation Program (Second Reading Agenda 719)	180198
***************************************	Office of Transportation	A. C.
*751	Grant revocable permit to Champ Car Grand Prix/Global Events, to close SW Ash Street between SW 2nd and SW 3rd Avenues on June 16, 2006 (Ordinance)	180206 AS AMENDED
*752	Grant revocable permit to Champ Car Grand Prix/Global Events to close NW Johnson Street between NW 11th and 12th Avenues on June 17, 2006 (Ordinance)	180199
753	Grant revocable permit to NECN/Historic Mississippi Business Association to close N Mississippi Street between N Fremont and N Skidmore Streets July 15, 2006 (Ordinance)	PASSED TO SECOND READING JUNE 14, 2006 AT 9:30 AM
*754	Amend Intergovernmental Agreement with Oregon Department of Transportation for the US 30 NW 112th Ave - NW 105th Ave project to receive an additional \$183,678 of Hazard Elimination System Program funds (Ordinance; amend Contract No. 52284)	180200
*755	Amend Intergovernmental Agreement with Oregon Department of Transportation for the I-405/Kerby Street Off-ramp project to receive an additional \$59,222 of Hazard Elimination System Program funds (Ordinance; amend Contract No. 52468)	180201

	·	JUNE 1, 200
	Mayor Tom Potter	
	Office of Management and Finance – Bureau of Technology Services	
762	Authorize an Intergovernmental Agreement and Task Order One with USDA Forest Service Mount Hood National Forest for Cooperative Frequency Usage (Ordinance)	PASSED TO SECOND READING JUNE 14, 2006 AT 9:30 AM
763	Amend contract with Buth Systems LLC to assist in the migration to Oracle Collaboration Suite (Second Reading Agenda 730; amend Contract No. 36144)	180212
	Office of Management and Finance – Purchasing	
764	Accept proposal of Cale Parking Systems USA, Inc. for parking pay stations for Portland Office of Transportation, Parking Operations Division with an estimated two year contract amount of \$1,575,000 (Purchasing Report - RFP No. 105126)	ACCEPTED PREPARE CONTRACT
	Commissioner Sam Adams	
	Office of Transportation	
*765	Authorize the purchase or lease of parking pay stations for the Portland Office of Transportation and provide for payment (Previous Agenda 732)	180208
766	Authorize the purchase of SmartMeter receipts and related services for the Portland Office of Transportation and provide for payment (Previous Agenda 733)	PASSED TO SECOND READING JUNE 14, 2006 AT 9:30 AM
767	Authorize an Intergovernmental Agreement with Oregon Health & Sciences University to provide for allocation of operating costs and management of the operations of the Portland Aerial Tram (Second Reading Agenda 734)	180210 as amended
	Commissioner Dan Saltzman	
	Office of Cable Communications and Franchise Management	
768	Extend term of Southern Pacific Pipe Lines, Inc. franchise (Ordinance; amend Ordinance No. 155742)	PASSED TO SECOND READING JUNE 14, 2006 AT 9:30 AM
769	Extend term of Olympic Pipe Line Company franchise (Ordinance; amend Ordinance No. 162012)	PASSED TO SECOND READING JUNE 14, 2006 AT 9:30 AM

NOTE:

"Time Certain" indicates that an item will not be heard by Council prior to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Check our Web site: www.portlandonline.com

GARY BLACKMER Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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