# No. 4823

Official Agenda

of the

# Council of the City Of Portland, Oregon

Agenda Numbers 136-170

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, February 8, 2006 2:00 p.m., Wednesday, February 8, 2006

Compiled by

GARY BLACKMER, Auditor of the City of Portland

## OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

**layor** Tom Potter resident of the Council Erik Sten Commissioner #1 Sam Adams Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard ity Auditor Gary Blackmer

OM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Jureau of Planning Bureau of Police

Office of the City Attorney Office of Emergency Management Office of Gov't Relations Office of International Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement ortland Development Commission

iaison Responsibilities:

ivil Service Board

Planning Commission

ducation Advocate K-12

Fire and Police Disability Retirement Board fayor Leaders Roundtable Local Public Safety Coordinating Council

1etro Policy Advisory Committee ortland /Multnomah Progress Board Film and Video Office

**Royal Rosarians** 

mall Business Advisory Council ose Festival Association

League of Oregon Cities

ureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

AM ADAMS

Rm. 220 / 823-3008

ommissioner of Public Utilities

**Position Number 1** 

Linda Meng

Matthew Lampe

Sue Klobertanz

Zari Santner

ureau of Environmental Services

ffice of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

iaison Responsibilities

egional Arts and Culture Council

pint Policy Advisory Committee on Transportation (JPACT)

ortland Streetcar, Inc.

ocal Public Safety Coordinating Council (w Potter & Leonard)

ortland Oregon Visitor's Association ndangered Species Act Program (BES)

ssociation of Portland Neighborhood Business Associations

irport Issues Roundtable

/orkforce Development Board (WSI)

igher Education Advocate

ureau Innovation Project Recommendations #1-20, with special

**BUREAU DIRECTORS** 

nphasis on #7, 11, 15, 16

Dir. Revenue Bureau

Dir. Bureau of Parks and Recreation

### City Attorney Chief of Bureau of Fire

3ureau of Technology Services, Chief Technology Officer

Dave Sprando Chief of Bureau of Police Derrick Foxworth Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson Dir. Office of Emergency Management Dave Sprando, Interim Dir. Office of Sustainable Development Susan Anderson Chief Admin. Officer of Mgmt. & Finance Timothy Grewe Dir. Office of Government Relations Mark Landauer, Interim Dir. Office of Neighborhood Involvement Amalia Alarcon, Interim Dir. Office of Transportation Susan Keil, Interim Dir. Bureau of Development Services Paul Scarlett Dir. Bur of Emergency Communications Lisa Turley, Interim Dir. Bureau of Environmental Services Dean Marriott Dir. Bureau of Financial Planning Jennifer Sims Dir. Bureau of General Services Tom Feely, Interim Dir. Bureau of Housing & Community Devel. William White Dir. Bureau of Human Resources Yvonne Deckard

ERIK STEN

Rm. 240 / 823-3589

Commissioner of Public Works

Position Number 2

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan

Housing and Community Development Commission

Housing Authority of Portland

League of Oregon Cities

Int'l Council On Local Environmental Initiatives (ICLEI)

Metro Policy Advisory Committee (with Mayor)

Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special

emphasis on #10, 12, 16

DAN SALTZMAN

Rm. 230 / 823-4151 Position Number 3

Commissioner of Public Affairs Parks and Recreation

Office of Sustainable Development

Office of Cable Communications and Franchise Management

Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #12, 15, 16, 18

RANDY LEONARD

Rm. 210 / 823-4682 **Position Number 4** 

Bureau of Development Services

Bureau of Emergency Communications

Commissioner of Public Safety

Bureau of Water Works

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board Water Quality Advisory Committee Portland Utility Review Board **Building Board of Appeals** 

**BOEC Users Group** 

**BOEC Finance Committee** 

Elders in Action

Adjustment Committee

Emergency Medical Services Policy Board

Design Commission

Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams) Taxicab Board of Review

Towing Board of Review Bureau Innovation Project Recommendations #1-20, with

special emphasis on #11, 12, 16, 19

### GARY BLACKMER

Rm. 140 / 823-4082

Auditor of the City of Portland Assessments and Liens

**Audit Services** 

City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt Hearings Officers

Independent Police Review

Ombudsman

City Treasurer

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

### BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning Dir. Bureau of Purchases Dir. Portland Development Comm. Adm. Bureau of Water Works City Engineer

Jeff Baer, Acting Dir. Bruce Warner

Gil Kelley

David Shaff, Interim

Steve Townsend David Thurman

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	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, FEBRUARY 8, 2006 COMMUNICATIONS	Disposition:
136	Request of Paul Phillips to address Council regarding America (Communication)	PLACED ON FILE
137	Request of Charles E. Long to address Council regarding how to make our dreams come true (Communication)	PLACED ON FILE
138	Request of Sam Chase to address Council regarding the need to provide affordable housing (Communication)	PLACED ON FILE
139	Request of Clyde Doctor to address Council regarding the need to provide affordable housing (Communication)	PLACED ON FILE
140	Request of Katja Biesanz to address Council regarding tram/Oregon Health Sciences University/PGE (Communication)	PLACED ON FILE
	TIME CERTAINS	
*141	TIME CERTAIN: 9:30 AM – Accept a grant from Energy Trust in the amount of \$362,000 to construct co-generation facility at Columbia Boulevard Wastewater Treatment Plant (Ordinance introduced by Commissioner Adams)	179904
	CONSENT AGENDA – NO DISCUSSION	
	Mayor Tom Potter	
	Office of Management and Finance - Bureau of Technology Services	
*142	Amend contract with NetVersant-Washington, Inc. to provide goods and services to implement an Automatic Call Distribution System (Ordinance; amend Contract No. 36155)	179905
***************************************	Police Bureau	
*143	Authorize the Police Bureau to appoint Mark Melvin Piombo to the classification of Police Officer at the 4-year salary rate (Ordinance)	179906

		<b>FEBRUARY 8, 2006</b>
144	Accept a \$40,000 grant from the Oregon Department of Justice Victims of Crime Act Program for a Police Administrative Specialist for Victims Assistance Services (Second Reading Agenda 115)	179907
145	Apply for a \$250,000 Gang Resistance Education and Training Local 2006 grant for program expenses from the Bureau of Justice Assistance (Second Reading Agenda 116)	179908
	Commissioner Sam Adams	
	Bureau of Environmental Services	
146	Authorize Intergovernmental Agreement with Northwest Service Academy to provide two Americorps placements to implement the community watershed stewardship program (Ordinance)	PASSED TO SECOND READING FEBRUARY 15, 2006 AT 9:30 AM
147	Authorize grant application to the Bonneville Power Administration for fish study in the Willamette Watershed in the amount of \$1,268,674 (Second Reading Agenda 119)	179909
148	Authorize grant application to National Oceanic and Atmospheric Administration under the Open Rivers Initiative for fish passage and habitat restoration work at Errol Creek in the Johnson Creek Watershed in the amount of \$210,756 (Second Reading Agenda 120)	179910
	Office of Transportation	
*149	Amend contract with Inekon Group to purchase custom upholstery fabric for seats on the Portland Streetcar vehicles (Ordinance; amend Contract No. 32210)	179911
150	Grant revocable permit to Jake's Famous Crawfish/McCormick & Schmick to close SW Stark Street between SW 12th and 13th Avenues March 16-18, 2006 (Second Reading Agenda 125)	179912
151	Grant revocable permit to Paddy's Bar & Grill to close SW Yamhill Street between SW 1st Avenue and SW Naito Parkway March 17-18, 2006 (Second Reading Agenda 126)	179913
	Commissioner Randy Leonard	
152	Contribute \$150,000 to Metro for site improvements at the Morrison Building property at Lone Fir Cemetery (Ordinance)	PASSED TO SECOND READING FEBRUARY 15, 2006 AT 9:30 AM

	WEDNESDAY, 2:00 PM, FEBRUARY 8, 2006	
168	TIME CERTAIN: 2:00 PM – Reject Staff Report and Recommendation, accept revised Order of Council to deny claim of Uptown Associates Ltd., Measure 37 Claim (Previous Agenda 132; introduced by Mayor Potter; Claim No. 05-153584 PR)	REJECT STAFF REPORT; ACCEPT REVISED ORDER OF COUNCIL
169	TIME CERTAIN: 3:00 PM – Consider the proposal of Samson and Nita C.  Cheung and the recommendation from the Hearings Officer for approval of a Comprehensive Plan Map and Zoning Map Amendment to allow parking and future development of property located at 8733 SE Division Street (Hearing; LU 05-161931 CP ZC)	ACCEPTED AS AMENDED
*170	Amend the Comprehensive Plan Map designation from Medium Density Multi- Dwelling to Neighborhood Commercial and change zoning from R1a, Residential 1,000 with Alternative Design Density overlay to CN2b, Neighborhood Commercial 2 with Buffer overlay of the North 7 feet of Lot 3 and all of Lots 38 and 61 at the request of Samson and Nita C. Cheung (Ordinance; LU 05-161931 CP ZC)	179924 as amended

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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GARY BLACKMER

Auditor of the City of Portland

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