## No. 4699

Official Agenda

of the

# Council of the City Of Portland, Oregon

Agenda Numbers 1121-1154

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m.., Wednesday, September 24, 2003 2:00 p.m., Wednesday, September 24, 2003

Compiled by

GARY BLACKMER, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

1221 SW 4<sup>th</sup> Avenue 97204

#### **ELECTED OFFICIALS**

Mayor Vera Katz President of the Council Jim Francesconi Commissioner #1 Jim Francesconi Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

VERA KATZ, MAYOR

Rm. 340 / 823-4120

#### Commissioner of Finance and Administration Bureau of Planning

Bureau of Police Office of the City Attorney Office of Government Relations Office of International Relations Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases

Portland Development Commission

Liaison Responsibilities Civil Service Board **Design Commission Education Advocate** 

Fire and Police Disability Retirement Board

Leaders Roundtable

Local Public Safety Coordinating Council

Mayor's Business Roundtable Metro Policy Advisory Committee Portland / Multnomah Progress Board Portland Historic Landmarks Commission Portland Oregon Visitors Association Portland Planning Commission Workforce Development Board (WSI)

#### JIM FRANCESCONI **Commissioner of Public Utilities**

Rm. 220 / 823-3008 **Position Number 1** 

Bureau of Parks and Recreation

Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

Liaison Responsibilities

Film and Video Office

Joint Policy Advisory Committee on Transportation (JPACT)

League of Oregon Cities

Portland Development Commission Small Business Advocate

Mayor's Business Roundtable Pioneer Courthouse Square

Pittock Mansion Advisory Committee

Portland Streetcar, Inc. Rose Festival Association **Urban Forestry Commission** 

BUR	EAU	DIR	ECT	ORS

City Attorney	Jeffrey L. Rogers
Chief of Bureau of Fire	Edward A.Wilson
Chief of Bureau of Police	Derrick Foxworth
Dir. Ofc. of Cable Comm. & Franchise Mgmt	David Olson
Dir. Office of Sustainable Development	Susan Anderson
Chief Admin. Officer of Mgmt. & Finance	Timothy Grewe
Dir. Office of Government Relations	Marge Kafoury
Dir. Office of Neighborhood Involvement	David Lane
Dir. Office of Transportation	Brant Williams
Dir. Bureau of Development Services	Ray Kerridge
Dir. Bur of Emergency Communications	Carl Simpson
Dir. Bureau of Environmental Services	Dean Marriott
Dir. Bureau of Financial Planning	Mark Murray
Dir. Bureau of General Services	Ron Bergman
Dir. Bureau of Housing & Community Devel.	Joe Hertzburg, Interim
Dir. Bureau of Human Resources	Yvonne Deckard
Bureau of Technology Services, Chief Technology Office	er Matthew Lampe
Dir. Bureau of Licenses	James Wadsworth
Dir. Bureau of Parks and Recreation	Zari Santner
Dir. Bureau of Planning	Gil Kelley

#### ERIK STEN

**Commissioner of Public Works** 

Rm. 240 / 823-3589 **Position Number 2** 

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

City's Global Warming Action Plan Endangered Species Act Program

Housing and Community Development Commission

Housing Authority of Portland

Int'l Council On Local Environmental Initiatives (ICLEI)

Portland Development Commission Housing Program

Regional Arts and Culture Council

#### DAN SALTZMAN

Rm. 230 / 823-4151

Position Number 3

**Commissioner of Public Affairs** Bureau of Environmental Services

Bureau of Hydroelectric Power

Bureau of Water Works

Office of Sustainable Development

Portland Energy Office/Solid Waste Recycling

Liaison Responsibilities

Airport Issues Roundtable Children's Investment Fund

Metro Policy Advisory Committee (MPAC)

Metro Solid Waste Advisory Committee

Metropolitan Exposition and Recreation Commission

Multnomah County Animal Control Regional Water Consortium Board Sustainable Development Commission Water Quality Advisory Committee

#### RANDY LEONARD

Rm. 210 / 823-4682

**Position Number 4** 

Commissioner of Public Safety Bureau of Development Services

Bureau of Emergency Communications

Bureau of Licenses

Office of Cable Communications and Franchise Management

Office of Neighborhood Involvement

Liaison Responsibilities Adjustment Committee

**Building Board of Appeals** 

**BOEC Users Group BOEC Finance Committee** 

**Business Licenses Board of Appeals** 

Elders in Action

**Emergency Medical Services Policy Board** 

Local Public Safety Coordinating Council

Metropolitan Human Rights Center

Mt. Hood Cable Regulatory Commission

Portland Cable Access Board

Taxicab Board of Review

Towing Board of Review

## **GARY BLACKMER**

Rm. 140 / 823-4082

## Auditor of the City of Portland

Assessments and Liens

**Audit Services** 

City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers

Independent Police Review

Ombudsman

City Treasurer

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

### **BUREAU DIRECTORS CONT'D**

Dir. Bureau of Purchases Dir. Portland Development Comm. Adm. Bureau of Water Works City Engineer (acting)

Sue Klobertanz Don Mazziotti Mort Anoushiravani

Dave Hill

David Thurman

9/12/03 (Agenda Page 2)

	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, SEPTEMBER 24, 2003 COMMUNICATIONS	Disposition:
1121	Request of Jada Mae Langloss to address Council regarding Mothers for Police Accountability (Communication)	PLACED ON FILE
1122	Request of Stephen Edlefsen to address Council to continue his introduction (Communication)	PLACED ON FILE
1123	Request of Charles E. Long to address Council regarding the departure of Police Chief Mark Kroeker (Communication)	PLACED ON FILE
1124	Request of Thomas Edward Mullen to address Council regarding use of available land for housing and the New Columbia Villa project (Communication)	PLACED ON FILE
	TIME CERTAINS	
1125	TIME CERTAIN: 9:30 AM – Create a citywide web-based calendar of significant meetings, events, and programs, require bureaus to utilize and implement its use (Resolution introduced by Mayor Katz and Commissioners Francesconi, Leonard and Saltzman)	36170
1126	TIME CERTAIN: 9:45 AM – Ninth Annual Pollution Prevention Awards Presentation (Presentation introduced by Commissioner Saltzman)	PLACED ON FILE
*1127	TIME CERTAIN: 10:00 AM – Approve contracts for towing and storage of vehicles (Ordinance introduced by Commissioner Leonard)	177918
	CONSENT AGENDA – NO DISCUSSION	
	Mayor Vera Katz	
1128	Confirm appointment of Frank Ray and Charles Porcelli to the Portland Utility Review Board (Report)	CONFIRMED

*1129	Pay claim of Mr. Drazen Blazevic (Ordinance)	177900
*1130	Authorize payment of \$400,000 to the Portland Development Commission for the Downtown Marketing and Promotions Program from the Parking Facilities Fund (Ordinance)	REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION
*1131	Authorize acquisition of vehicles for use by City bureaus (Ordinance)	177901
*1132	Authorize an Intergovernmental Agreement with the Federal Bureau of Investigation and the Washington County Sheriff to participate in the Violent Crimes Task Force (Ordinance)	177902
*1133	Authorize an Intergovernmental Agreement with the Federal Bureau of Investigation to receive overtime reimbursement for Police Officers participating in the Safe Streets Task Force subsection of the Violent Crimes Task Force (Ordinance)	177903
*1134	Amend an Intergovernmental Agreement with Portland Public School District No. 1 to allow Portland Police Officers to use Whitaker School for training (Ordinance; amend Contract No. 51926)	177904
*1135	Authorize an Intergovernmental Agreement with the Clark County Sheriff's Office for Portland Police use of the Clark County Sheriff's firing range (Ordinance)	177905
*1136	Amend Intergovernmental Agreement with the Housing Authority of Portland for lobbying services for the Columbia Villa redevelopment (Ordinance; amend Contract No. 51927)	177906
	Commissioner Jim Francesconi	
*1137	Authorize Intergovernmental Agreement with Oregon Department of Transportation for Red Electric Reconnaissance Study (Ordinance)	177907
*1138	Authorize an Intergovernmental Agreement with Multnomah County for physician oversight and post incident review services related to the Automated External Defibrillators program (Ordinance)	177908
*1139	Authorize acceptance of assignment of ownership of conservation easement of Marquard property adjacent to Forest Park from Three Rivers Land Conservancy and Friends of Forest Park (Ordinance)	177909

*1140	Authorize agreement with CH2M Hill, Inc. to provide professional and technical services to develop the East Columbia to Lombard Connector/East End project (Ordinance)	177917 AS AMENDED
*1141	Authorize Intergovernmental Agreement with the State of Oregon for cooperative assistance during the snow and ice operations (Ordinance)	177910
	Commissioner Randy Leonard	
*1142	Extend the term of a temporary, revocable permit to Qwest Communications, Inc. to build and operate telecommunications facilities within the City's streets for an additional twelve months (Ordinance; amend Ordinance No. 175757)	177911
*1143	Terminate the franchise of FirstWorld Communications, Inc. now known as Verado Holdings, Inc. (Ordinance)	177912
*1144	Amend contract with Youth Employment Institute for operation of City graffiti abatement program to allow an advance payment in the amount of \$64,117 (Ordinance; amend Contract No. 34365)	177913
	Commissioner Dan Saltzman	
1145	Authorize final payment and release retainage to the Natt McDougall Company for their work on the Larson's Roadway and Pipeline Bridge Maintenance and Seismic Strengthening (Report; Contract No. 34466)	ACCEPTED
*1146	Amend Intergovernmental Agreement with Multnomah County to increase dollar amount by \$120,000 to provide administration of eligibility verification for Water/Sewer Bill Discount and Crisis Assistance Program (Ordinance; amend Contract No. 33299)	177914
	Commissioner Erik Sten	
*1147	Authorize and Intergovernmental Agreement with the Housing Authority of Portland, Multnomah County Office of School and Community Partnerships and the City of Gresham for the annual allocation of Payment in Lieu of Taxes funding for housing and homeless activities as recommended by the Housing and Community Development Commission (Ordinance)	177915

*1148	Authorize subrecipient agreement with Central City Concern for \$338,320 for the CHIERS Outreach Program and provide for payment (Ordinance; amend Ordinance No. 177873)	177916
	REGULAR AGENDA	
	Mayor Vera Katz	
	Mayor Vera Katz	
*1149	Accept a \$191,096 grant from the U.S. Department of Justice, Bureau of Justice Assistance, Project Safe Neighborhoods (Ordinance)	177919
S-1150	Adopt the Northwest District Plan (Second Reading Agenda 1094)	SUBSTITUTE 177920 AS AMENDED
1151	Adopt the Northwest District Plan Urban Design Concept and Action Charts (Previous Agenda 1095)	36171 as amended
1152	Amend Property Tax Exemption for New Transit Supportive Residential and Mixed Use Development (Second Reading Agenda 1096; amend City Code 3.103)	177921
	WEDNESDAY, 2:00 PM, SEPTEMBER 24, 2003	
1153	TIME CERTAIN: 2:00 PM – Amend Title 33, Planning and Zoning, to update and improve City Building and land use regulations and procedures regarding size of trees, building coverage and nonconforming situation reviews (Ordinance introduced by Mayor Katz; amend Title 33)	PASSED TO SECOND READING OCTOBER 15, 2003 AT 9:30 AM
1154	Amend Title 33, Planning and Zoning, to update and improve City building and land use regulations and procedures regarding lot validations and lot segregations, attached residential infill in the "a" overlay and other land division items (Ordinance introduced by Mayor Katz; amend Title 33)	PASSED TO SECOND READING AS AMENDED OCTOBER 15, 2003 AT 9:30 AM

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Check our Web site: www.portlandonline.com

GARY BLACKMER Auditor of the City of Portland

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 7:30 am Wednesday 2:00 pm replays on Thursday at 1:30 am and Saturday at 11:00 am

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

<sup>&</sup>quot;Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."