

**Bio:**

Satterfield holds one of the two Multnomah County seats on the Home Forward board. She brings a wealth of background and expertise that is rooted in a deep understanding and practical application of “environmental justice,” which operates at the juncture of economic, racial and social justice. Satterfield is currently the Deputy Executive Director at Opal Environmental Justice Oregon. She came to Opal in 2012, and has helped shepherd a

growing membership and social capital through grassroots organizing, education and leadership development. She previously spent five years at Rose Community Development with a focus on mission-based work creating affordable housing opportunities, economic development and community building.

Personal Statement:

Home is the most important place; it’s where we all start and end our days. Having safe, decent and affordable housing is an essential foundation for any individual to actualize their full potential. Too many in our communities are struggling to maintain access to housing – a human right – due to the lack of affordability and other factors. Public opinion of livability in the region is closely tied to visible symptoms stemming from the lack of housing affordability. In joining the esteemed members of the current Home Forward Board of Commissioners, I aim to bring an intersectional approach rooted in my experience working at the intersection of housing, transportation and health, and will seek to learn and grow alongside my colleagues.

RESOLUTION No. 37354

Appoint Vivian Satterfield to the Home Forward Board of Commissioners (Resolution)

WHEREAS, the City Council adopted Resolution 22081 on December 11, 1941 establishing the Housing Authority of Portland according to Oregon Revised Statute 456.095 through 456.720; and

WHEREAS, Commission members must be appointed by Resolution as directed by Oregon Revised Statutes 456.095(2) and ORS 456.100(4); and

WHEREAS, Vivian Satterfield is currently the Deputy Executive Director at Opal Environmental Justice Oregon and has been since 2012; and

WHEREAS, she previously spent five years at Rose Community Development with a focus on mission-based work creating affordable housing opportunities, economic development and community building; and

WHEREAS, in joining the esteemed members of the current Home Forward Board of Commissioners, she will aim to bring an intersectional approach rooted in her experience working at the intersections of housing, transportation and health, and will seek to learn and grow alongside her colleagues; and

NOW, THEREFORE, BE IT RESOLVED that the City of Portland Appoints Vivian Satterfield to the Home Forward Board of Commissioners for a full term expiring May 16, 2022.

Passed by the Council: MAY 16 2018

Mayor Wheeler
Prepared by: Mustafa Washington
Date Prepared: 5/7/2018

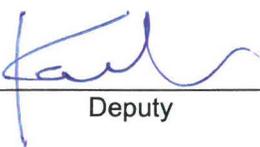
Mary Hull Caballero
Auditor of the City of Portland
By [signed by Clerk's office]


Deputy

Agenda No.
RESOLUTION NO. 37354

Title

Appoint Vivian Satterfield to the Home Forward Board of Commissioners (Resolution)

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|---|---|
| <p>INTRODUCED BY Commissioner/Auditor: Mayor Wheeler</p> | <p>CLERK USE: DATE FILED <u>MAY 08 2018</u></p> |
| <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance & Administration - Wheeler <input checked="" type="checkbox"/></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p> | <p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p> <p>ACTION TAKEN:</p> |
| <p>BUREAU APPROVAL</p> <p>Bureau: Mayor's Office Bureau Head: Ted Wheeler</p> | |
| <p>Prepared by: Mustafa Washington Date Prepared: May 7, 2018</p> | |
| <p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> | |
| <p>Portland Policy Document</p> <p>If "Yes" requires City Policy paragraph stated in document.</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> | |
| <p>City Auditor Office Approval: required for Code Ordinances</p> | |
| <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p> | |
| <p>Council Meeting Date May 16th 2018</p> | |

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| AGENDA |
| <p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> |
| <p>CONSENT <input type="checkbox"/></p> |
| <p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: 15 (for presentation, testimony and discussion)</p> |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | |
|--------------------|---------------------------------|-------|------|
| | | YEAS | NAYS |
| 1. Fritz | 1. Fritz | ✓ | |
| 2. Fish | 2. Fish | _____ | |
| 3. Saltzman | 3. Saltzman | ✓ | |
| 4. Eudaly | 4. Eudaly | ✓ | |
| Wheeler | Wheeler | ✓ | |