|      | PORTLAND CITY COUNCIL AGENDA<br>City Hall - 1221 SW Fourth Avenue<br>WEDNESDAY, 9:30 AM, MARCH 21, 2018   | Disposition:   |
|------|---|----------------|
|      | E PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly,<br>Fritz and Saltzman, 5.   |                |
|      | COMMUNICATIONS  |                |
| 263  | Request of Lynn Le to address Council regarding need for funding<br>women entrepreneurs and her experience as a business owner in<br>Portland (Communication)   | PLACED ON FILE |
| 264  | Request of Chevonne James to address Council regarding the XXcelerator Program (Communication)  | PLACED ON FILE |
| 265  | Request of Jennifer Bolanos to address Council regarding the XXcelerator Program (Communication)  | PLACED ON FILE |
| 266  | Request of Renee Shade to address Council regarding the XXcelerator<br>Program (Communication)  | PLACED ON FILE |
| 267  | Request of Maryam Behrouzi to address Council regarding the XXcelerator Program (Communication)   | PLACED ON FILE |
|      | TIMES CERTAIN   |                |
| *268 | <b>TIME CERTAIN: 9:45 AM –</b> Authorize grant agreement with Hack<br>Oregon for \$31,600 to build an open data platform, data analytics<br>tools and web applications from Smart Cities sources (Ordinance<br>introduced by Mayor Wheeler) 30 minutes requested  | 188865         |
|      | (Y-5)   |                |
| *269 | <b>TIME CERTAIN: 10:15 AM</b> – Initiate foreclosure action on three properties for the collection of delinquent City liens. (Ordinance introduced by Auditor Hull Caballero) 15 minutes requested  | 188866         |
|      | (Y-5)   |                |
| 270  | TIME CERTAIN: 10:30 AM – Create a local improvement district to<br>construct street, sidewalk, stormwater and sanitary sewer<br>improvements in the NE 57th Ave and Killingsworth St Local<br>Improvement District (Second Reading Agenda 256; Ordinance<br>introduced by Commissioner Saltzman; C-10061) 20 minutes<br>requested | FAILED TO PASS |
|      | (N-5 Failed.)   |                |
|      | CONSENT AGENDA – NO DISCUSSION  |                |
|      | Mayor Ted Wheeler   |                |
|      | -   |                |

|      | Bureau of Planning & Sustainability   |   |
|------|---|---|
| 271  | Amend Intergovernmental Agreement with Metro to accept an additional<br>\$773,133 for the Metro Waste Reduction Challenge Funds of<br>\$322,909 and \$450,224 for the Recycle at Work Program in FY 17-<br>18 (Ordinance; amend Contract No. 30005471)  | PASSED TO<br>SECOND READING<br>MARCH 28, 2018<br>AT 9:30 AM |
|      | Office of Management and Finance  |   |
| *272 | Pay bodily injury claim of Margaret Ayala in the sum of \$14,000 involving the Portland Bureau of Transportation (Ordinance)  | 188863  |
|      | (Y-5)   |   |
|      | Commissioner Amanda Fritz   |   |
| *273 | Authorize an additional position under the Open and Accountable<br>Elections Program within the Office of Neighborhood Involvement<br>(Ordinance)   | 188872  |
|      | (Y-5)   |   |
|      | Commissioner Dan Saltzman   |   |
|      | Bureau of Transportation  |   |
| *274 | Amend Intergovernmental Agreement with the Oregon Department of<br>Transportation for NW Naito/Flanders Crossing Project to update<br>the completion date (Ordinance; amend Contract No. 30002457)  | 188864  |
|      | (Y-5)   |   |
| 275  | Authorize a sole source contract with Go Lloyd to fund transportation<br>projects and programs in the Lloyd District not to exceed<br>\$2,500,000 (Ordinance)   | REFERRED TO<br>COMMISSIONER OF<br>PUBLIC AFFAIRS            |
|      | REGULAR AGENDA  |   |
|      | Mayor Ted Wheeler   |   |
|      |   |   |
| *0=0 | Bureau of Police  |   |
| *276 | Authorize application and accept a grant in the amount of \$25,999 and<br>appropriate \$12,000 for FY 2017-18 from the Oregon Department<br>of Transportation Traffic Safety Division FY 2018 Safety Belt Grant<br>program for sworn personnel overtime reimbursement (Ordinance)<br>20 minutes requested | 188867  |
|      | (Y-5)   |   |
|      | Office of Management and Finance  |   |
| 277  | Grant a franchise to Sprint Communications Company L.P. for<br>telecommunications services, for a period of up to 10 years<br>(Second Reading Agenda 149)   | 188868  |
|      | (Y-5)   |   |
|      | Portland Housing Bureau   |   |

|              |   | MAROT 21-22, 2010   |
|--------------|---|---|
| *278         | Approve interim use of the Multiple-Unit Limited Tax Exemption Program<br>to capture opportunities for affordable housing in housing<br>developments not subject to Inclusionary Housing and amend<br>Administrative Rules (Previous Agenda 251; Ordinance; replace<br>HOU-3.02) 15 minutes requested | 188869<br>AS AMENDED  |
|              | (Y-4; Fritz absent)   |   |
|              | Commissioner Nick Fish  |   |
|              | Bureau of Environmental Services  |   |
| 279          | Accept Bureau of Environmental Services Ten-Year Strategic Plan<br>(Report) 15 minutes requested  | ACCEPTED  |
|              | Motion to accept report: Moved by Eudaly and seconded by Fritz. (Y-5)   | ACCEPTED  |
|              |   |   |
| 280          | Amend contract with BergerABAM, Inc. for the Tryon Creek at Boones<br>Ferry Culvert Replacement Project No. E08682 in the amount of<br>\$316,298 (Ordinance; amend Contract No. 30003652)<br>10 minutes requested   | PASSED TO<br>SECOND READING<br>MARCH 28, 2018<br>AT 9:30 AM |
| Water Bureau |   |   |
| 281          | Authorize the Portland Water Bureau to purchase property at 40730 SE<br>Latigo Lane, Sandy, Oregon for \$425,000 to protect easements for<br>conduits from the Bull Run water supply and authorize portion of<br>the property for disposition (Ordinance) 10 minutes requested                        | PASSED TO<br>SECOND READING<br>MARCH 28, 2018<br>AT 9:30 AM |
|              | Commissioner Dan Saltzman   |   |
|              | Bureau of Transportation  |   |
| *282         | <ul> <li>Authorize an agreement with Sound Transit and a purchase agreement with Brookville Equipment Corporation for the purchase of streetcar vehicles using a sole source procurement in an amount not to exceed \$10,000,000 (Ordinance) 15 minutes requested</li> <li>(Y-5)</li> </ul>           | 188870  |
| *283         | Authorize contracts as required with 23 service firms for on-call<br>architecture and engineering services in support of the Portland<br>Bureau of Transportation Capital Improvement Program for a total<br>combined contract value of \$26,875,000 (Ordinance)<br>(Y-5)                             | 188871  |
|              |   |   |
|              | WEDNESDAY, 2:00 PM, MARCH 21, 2018  |   |
|              | E PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly,<br>Fritz and Saltzman, 5.   |   |

|        |   | MARCH 21-22, 2018  |
|--------|---|--|
| 284    | <ul> <li>TIME CERTAIN: 2:00 PM – Amend the Transportation System Plan consistent with the 2035 Comprehensive Plan and in compliance with the Regional Transportation Plan; amend River District Master Street Plan; add policies for Automated Vehicles; adopt findings of compliance; adopt corrections; amend Transportation and Parking Demand Management code to clarify requirements (Ordinance introduced by Commissioner Saltzman; amend Ordinance Nos. 187832, 188177; amend Code Chapter 17.107) 1 hour requested for items 284 and 285</li> <li>Motion to accept Fritz 3-21-18 amendments: Moved by Fritz and seconded by Fish. Vote not called.</li> </ul> | CONTINUED TO<br>APRIL 11, 2018<br>AT 3:30 PM<br>TIME CERTAIN |
| 285    | Amend the Transportation System Plan to update Introduction, Modal<br>Plans, Implementation Strategies, and Glossary (Resolution<br>introduced by Commissioner Saltzman)  | CONTINUED TO<br>APRIL 11, 2018<br>AT 3:30 PM<br>TIME CERTAIN |
| *286   | <b>TIME CERTAIN: 3:00 PM –</b> Amend Zoning regulations to implement the 2035 Comprehensive Plan through the Code Reconciliation Project (Ordinance introduced by Mayor Wheeler; amend Title 33) 2 hours requested for items 286 and 287  | CONTINUED TO<br>APRIL 11, 2018                               |
|        | Motion to accept additional technical amendments in staff 3-21-18<br>memo: Moved by Wheeler and seconded by Fish. Vote not<br>called.   | AT 3:30 PM<br>TIME CERTAIN                                   |
| *287   | Amend Tree, Noise and Sign regulations to effectively implement<br>Portland City Code through the Code Reconciliation Project<br>(Ordinance introduced by Mayor Wheeler; amend Title 11, 18 and<br>32)  | CONTINUED TO<br>APRIL 11, 2018<br>AT 3:30 PM<br>TIME CERTAIN |
|        | THURSDAY, 2:00 PM, MARCH 22, 2018   |  |
|        | E PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly,<br>nd Fritz; Saltzman teleconferenced, 5.   |  |
| 288-29 | 1 TIME CERTAIN: 2:00 PM – Central City 2035 Plan. 2 hours requested   |  |
|        | I City 2035 Plan items are continued from March 7 for Council discussion te on amendments.  |  |
| For mo | pre information see project website www.portlandoregon.gov/bps/cc2035   |  |
| Motio  | n and vote record to come.  |  |
| 288    | Adopt the Central City 2035 Plan Volume 2A, Part 3, Environmental and<br>Scenic: amend the Portland Zoning Map and Portland Zoning<br>Codes for Environmental Overlay Zones and Scenic Resource<br>Zones (Previous Agenda 259; Ordinance introduced by Mayor<br>Wheeler; amend Code Chapters 33.430 and 480)  | CONTINUED TO<br>APRIL 4, 2018<br>AT 2:00 PM<br>TIME CERTAIN  |

| 289 | Adopt the Central City 2035 Plan; amend the Comprehensive Plan,<br>Comprehensive Plan Map, Transportation System Plan, Willamette<br>Greenway Plan, Willamette River Greenway Inventory, Scenic<br>Resources Protection Plan, Zoning Map and Title 33; repeal and<br>replace prior Central City plans and documents (Previous Agenda<br>260; Ordinance introduced by Mayor Wheeler) | CONTINUED TO<br>APRIL 4, 2018<br>AT 2:00 PM<br>TIME CERTAIN |
|-----|---|---|
| 290 | Adopt the Central City 2035 Plan Action Charts, Performance Targets<br>and Urban Design Diagrams (Previous Agenda 261; Resolution<br>introduced by Mayor Wheeler)   | CONTINUED TO<br>APRIL 4, 2018<br>AT 2:00 PM<br>TIME CERTAIN |
| 291 | Adopt the Central City 2035 Plan Green Loop Concept Report (Previous Agenda 262; Resolution introduced by Mayor Wheeler)  | CONTINUED TO<br>APRIL 4, 2018<br>AT 2:00 PM<br>TIME CERTAIN |

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media/Open Signal television.

Mary Hull Caballero Auditor of the City of Portland

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Testimony is taken on Resolutions and Ordinances (first reading). To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting. Testimony is not taken on Communications, Second Readings, Proclamations or Presentations in accordance

with Code 3.02.040 F. and G. Testimony will be taken on Reports at the Presiding Officer's determination (Code 3.02.040 G.5).

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov Council Clerk Testimony: cctestimony@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

#### \_\_\_\_\_

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

#### \_\_\_\_\_

"Get involved! Have a voice in city government! Join a City Board, Committee or Commission!" For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519. Also online at https://www.portlandoregon.gov/oni/37423.

## **OFFICERS OF PORTLAND CITY GOVERNMENT**

## **TED WHEELER, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> e-mail: <u>mayorwheeler@portlandoregon.gov</u>

| Bureau Portfolio                        | Liaison Responsibilities                      |
|---|---|
| Bureau of Emergency Communications      | Travel Portland                               |
| Bureau of Planning and Sustainability   | Regional Disaster Preparedness Organization – |
| City Attorney                           | Policy Committee                              |
| City Budget Office                      | Home Forward                                  |
| Government Relations                    | A Home For Everyone (with Commissioner        |
| Office of Equity and Human Rights       | Eudaly)                                       |
| Office of Management & Finance          | Local Public Safety Coordinating Council      |
| Portland Bureau of Emergency Management | Mt. Hood Cable Regulatory Commission          |
| Prosper Portland                        | Portland Community Media/Open Signal          |
| Portland Housing Bureau                 | Human Rights Commission                       |
| Portland Police Bureau                  | BOEC User Board                               |
|   |   |

#### **CHLOE EUDALY**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/eudaly</u> e-mail: <u>Chloe@portlandoregon.gov</u>

| Bureau Portfolio                   | Liaison Responsibilities                 |
|------------------------------------|--|
| Office of Neighborhood Involvement | A Home For Everyone (with Mayor Wheeler) |
| Bureau of Development Services     | Public Involvement Advisory Committee    |
|                                    | New Portlanders Policy Council           |
|                                    | Metro Policy Advisory Committee (MPAC)   |
|                                    | Multnomah County Animal Control          |
|                                    | Portland Commission on Disability        |
|                                    | Multnomah Youth Commission               |
|                                    |  |

# NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

| Bureau Portfolio                 | Liaison Responsibilities                   |
|----------------------------------|--|
| Bureau of Environmental Services | Regional Arts & Culture Council            |
| Bureau of Hydroelectric Power    | Rose Festival Foundation                   |
| Water Bureau                     | Royal Rosarians                            |
|                                  | Venture Portland                           |
|                                  | Portland'5 Centers for the Arts            |
|                                  | Metropolitan Exposition and Recreation     |
|                                  | Commission (MERC)                          |
|                                  | Visitor Development Fund Board (VDF Board) |
|                                  | Elders in Action                           |
|                                  | Portland Utility Board (PUB)               |

## AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

| Bureau Portfolio               | Liaison Responsibilities               |
|--------------------------------|--|
| Bureau of Parks & Recreation   | League of Oregon Cities (with Mayor    |
| Open and Accountable Elections | Wheeler)                               |
|                                | Metro Policy Advisory Committee (MPAC) |
|                                | Visitor Development Fund Board (VDF    |
|                                | Board)                                 |
|                                | Portland Parks Foundation              |
|                                | Fair and Moral Claims Committee        |
|                                |  |

## DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: <u>www.portlandonline.com/saltzman</u> e-mail: <u>dan@portlandoregon.gov</u>

| Bureau Portfolio                      | Liaison Responsibilities           |
|---------------------------------------|------------------------------------|
| Portland Fire & Rescue                | Portland Streetcar, Inc.           |
| Portland Bureau of Transportation     | Portland Mall Management, Inc.     |
| Fire & Police Disability & Retirement | Portland Aerial Tram Board         |
|                                       | Joint Policy Advisory Committee on |
| Oversight Responsibilities            | Transportation (JPACT)             |
| Portland Children's Levy              | Fair and Moral Claims Committee    |
| The Gateway Center                    |                                    |
|                                       |                                    |

## MARY HULL CABALLERO

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

#### Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

#### **BUREAU DIRECTORS**

| BUREAU DIRECTORS                                       |                             |
|--|-----------------------------|
| Bureau of Development Services                         | Rebecca Esau                |
| Bureau of Emergency Communications                     | List St. Helens, Interim    |
| Bureau of Emergency Management                         | Courtney Patterson, Interim |
| Bureau of Environmental Services                       | Michael Jordan              |
| Bureau of Human Resources                              | Serilda Summers-McGee       |
| Bureau of Internal Business Services                   | Bryant Enge                 |
| Bureau of Planning & Sustainability                    | Susan Anderson              |
| Bureau of Police                                       | Danielle Outlaw, Chief      |
| Bureau of Revenue & Financial Services                 | Jennifer Cooperman, CFO     |
| Bureau of Technology Services                          | Jeff Baer                   |
| Bureau of Transportation                               | Leah Treat                  |
| City Attorney  | Tracy Reeve                 |
| City Budget Office                                     | Andrew Scott                |
| Fire & Police Disability and Retirement                | Samuel Hutchison            |
| Office of Equity and Human Rights                      | Koffi Dessou, Interim       |
| Office of Government Relations                         | Elizabeth Edwards, Interim  |
| Office of Mgmt & Finance – Chief Admin Officer         | Tom Rinehart                |
| Office of Neighborhood Involvement                     | Suk Rhee                    |
| Prosper Portland (fka Portland Development Commission) | Kimberly Branam             |
| Portland Fire & Rescue                                 | Mike Myers, Chief           |
| Portland Housing Bureau                                | Shannon Callahan, Interim   |
| Portland Parks & Recreation                            | Mike Abbaté                 |
| Revenue Director                                       | Thomas Lannom               |
| Water Bureau   | Michael Stuhr               |

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