## **TESTIMONY**

10:00 AM TIME CERTAIN

## QUARTERLY TECHNOLOGY OVERSIGHT COMMITTEE REPORT

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

NAME (PRINT)	ADDRESS AND ZIP CODE (Optional)	Email <i>(Optional)</i>
Camera Stark	97703	,
Starl Charles		
Charles Bridgerrane JOHNSON		

Date <u>04-26-2017</u>

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